PUBLIC NOTICES

CENTER/STANTON PUBLIC SCHOOL REGULAR BOARD MEETING MINUTES

September 10, 2025

Chairman Richard Schmidt called the regular board meeting of the Center/Stanton School Board to order at 6:32 p.m. on September 10, 2025. Roll call was taken, and board members present in addition to Chairman Schmidt were Jesse Krieger, John Schwab, Kelly Erhardt, and Shiloh Becher. Administrators present were Superintendent Adam Hill, Secondary Principal Alicia Nitschke, and Elementary Principal Ashley Tietz. Also, present was Business Manager Jacob Erhardt.

Set Agenda: Krieger made a motion to approve the addition of new business E Fire Alarm System and added F School Board Policies Update. Schwab seconded the motion. All in favor. Motion carried (M/C). Approval of Minutes: Schwab moved to approve the minutes from the August 13, 2025 and August 21, 2025 board meetings. Becher seconded the motion. All in favor. (M/C).

Financial Reports: Monthly Financial Reports consisting of the General Fund, Activity Fund, Building Fund, Hot Lunch Fund and August payroll totals were presented to the Board. Krieger moved to accept the financial reports (consent agenda) until audited. Becher seconded the motion. Roll call vote: K. Erhardt-yes, Becher-yes, Schwabyes, Krieger-yes, Schmidt-yes. M/C.

Bills: Becher moved to pay the following bills as presented: ADVANCED BUSI-NESS METHODS 1,939.69; BARNES & NOBLE INC 14.39; BILLADEAU, ME-GAN 130.00; BISMARCK TRIBUNE 189.00; BLICK ART MATERIALS 44.40; BORSETH, JAY 75.00; BPS CAREER ACADEMY 888.38; BSN SPORTS 65.37; CENTER COAL COMPANY 678.35; CDLN 50.81; CREA 140.00; CITY OF CENTER 1,011.47; COLE PAPERS INC 2,762.68; CURRICULUM ASSOCIATES 78.45; DAVE'S SALES & SERVICES 3,503.80; FRANK AMBER 162.00: FREEDOM TRUCK CENTER 10,613.05; FROSETH-SORGE, MELISSA 65.00: HANSON, LACEY 765.70: HARLOW'S BUS SALES 7,754.84; ISAAK, BURT 300.00; KIRK-WOOD ACE HARDWARE 23.94; LINDE GAS & EQUIPMENT 309.13; MANDAN PLUMBING & HEATING 11,247.60; MECK-LE. MILISSA 36.19: MENARDS 436.80: MID-AMERICAN RESEARCH CHEMICAL 181.32; MDU 4,081.87; NDSBA 3,903.79; NETWORK CENTER 743.00; OLANDER, TONYA 73.49: OMSPED 21.066.85: ODIN 140.13; PATRIOT EMS INSTRUCTORS 4,336.50; RENAISSANCE LEARNING INC 12,265.30; ROUGHRIDER ELECTRIC COOPERATIVE 35.00; RUD PROPANE 2,227.88; S&M LAWN SERVICE 285.00; SCHOOL SPECIALTY 639.76; SCHWALK, LYNN 65.00; SECURITY FIRST AGENCY OF ND 12,196.00; STATEWIDE SERVICES 68.00; STEINS INC 658.03; STUKENT INC 3,485.00; SUPREME SCHOOL SUPPLY 94.89; THOMPSON, LAURIE 230.00; UNIVERSITY OF OREGON 400.00; WARRENS LOCKS & KEYS 520.00; WESTERN LIGHTING TECHNOLOGY 757.80; WRT 8,704.04; ZIESKE, DARYL 500.00. General Fund Total: 120,944.69. Schwab seconded the motion. All in favor. M/C. Administrative Reports:

Elementary Principal's Report: Mrs. Tietz

report was on Enrollment; Start of the Year; Testing/RTI; and Upcoming Events.

Secondary Principal's Report: Ms. Nitschke reported on Enrollment; Extra-Curricular Groups; Picture Day; MISO3s; Testing; Homecoming; Cognia; and Extra-Curricular Openings.

Superintendent's Report: Mr. Hill reported on Bus Updates; Milk Cooler; Cognia Training; and Job openings.
Old Business:

A. Finalize 2025-2026 Budget. Krieger made a motion to approved the budget for the 2025-2026 school year as presented. Schwab seconded the motion. Roll call vote: Schwab-yes, Becher-yes, Schmidtyes, K. Erhardt-yes, Krieger-yes. M/C.

B. Annual Compliance Reports. The board was presented the 2025-2026 Annual Compliance Report that the principals signed stating that they are in compliance with the following areas: Valid Teaching License Pre-K-12, Teacher Highly Qualified Pre-K-12, Curriculum Pre-K-12, Safety Requirement Pre-K-12, Background Check Pre-K-12, Review Process Pre-K-12, E-Transcripts; and school safety plan. K. Erhardt moved to approve the 2025-2026 Annual Compliance Reports. Becher seconded the motion. All in favor. M/C. New Business:

A. School Board Convention – Pre-registration. School Board Convention is October 9-10th. Anyone wishing to attend any session must let Jacob Erhardt know by the end of September so that he can get the registration forms and money submitted by the early deadline.

By Annual Compliance Reports. The board was presented the 2025-2026 Annual Compliance Report that the principals signed stating that they are in compliance with the following areas: Valid Teaching License Pre-K-12, Teacher Highly Qualified Pre-K-12, Curriculum Pre-K-12, Safety Requirement Pre-K-12, Background Check Pre-K-12, Review Process Pre-K-12, E-Transcripts; and school safety plan. K. Erhardt moved to approve the 2025-2026 Annual Compliance Reports. Becher seconded the motion. All in favor. M/C.

C.Extra-Curricular Work Agreements/ Contract Addendums. Erhardt presented ancillary work agreements and extra-curricular addendums/coaching agreements for board approval. Schwab made a motion to accept the ancillary work agreement and addendums/work agreements of Katie Frank at \$14.00/hr. and Anna Roth at \$15.00/hr.. Keith Leintz Assistant AD 4.410.00: Drew Erhardt Head Girls' Basketball Coach \$5,030.00; David Hilliard Assistant Wrestling Coach \$4,030.00; Heather Aberle Co-Elementary Boys' Basketball Coach \$1,450.00 and Elementary Girls' Basketball Coach \$1,550.00; Cale Ferderer Head Football Coach \$4.540.00: Daniel Olson Assistant Football Coach \$2.410.00: Colton Becher Junior High Football Coach \$1.870.00: Jodi Hintz Concessions Manager \$3,900.00, Science Club Advisor \$2,800.00, ½ Robotics Advisor \$1,000.00. ½ Prom Advisor \$1.350.00. ½ Envirothon \$125.00: Alicia Nitschke National Honor Society \$1,000.00; Brooke Boeshans ½ Envirothon \$125.00; and Daniel Young Acalympic Advisor \$700.00. Krieger seconded the motion. Roll call vote: K. Erhardt-ves. Krieger-yes, Schwab-yes, Schmidt-yes, Becher-yes. M/C.

D. School Website. Erhardt presented EDLIO as an option for the school website going forward. Krieger made a motion to accept moving the website to EDLIO for \$4,500.00. Schwab seconded the motion. All in favor. M/C.

E. Fire Alarm System. The board reviewed a quote from AVI/Forte' for a replacement of fire alarms system at a cost of \$21,008.09. Becher made a motion to table the fire alarm system until we can meet with the AVI to discuss some things in regard to the quote. Schwab seconded the motion. All in favor. M/C.

F. School Board Policies. Hill presented going to NDSBA policy services to get our policies reviewed and up to date. Becher made a motion to sign on with NDSBA policy services. Krieger seconded the motion. All in favor. M/C.

Meeting Dates.

Extra-Curricular Committee – September 25, 2025 6:30 p.m.

Regular Board Meeting – October 8, 2025 at 6:30 p.m. CT

Schwab moved to adjourn the meeting. K. Erhardt seconded the motion. All in favor, M/C.

Meeting adjourned at 7:13 p.m. CT. These published proceedings are subject to review and revision by the Board. Jacob Erhardt. Business Manager

(11-06-2025)

NOTICE OF BIDS

NOTICE IS HEREBY GIVEN, that the Mercer County Board of Commissioners will receive bids until 10:00 am (CT) on November 19, 2025 for one (1) 2025 or newer Motor Grader.

Bids will be opened and read thereafter in the Commission meeting room of the Mercer County Courthouse in Stanton, North Dakota.

Specifications are available from Mercer County Road Superintendent Office, PO Box 412 Beulah, North Dakota 58523 and the Mercer County Auditor's Office, PO Box 39 Stanton, North Dakota 58571.

Bids shall be enclosed in a sealed envelope addressed to the Mercer County Auditor, Mercer County Courthouse, Stanton, North Dakota 58571, and shall designate that the bid is for "Motor Grader".

The bid shall be accompanied by a separate envelope containing a bidder's bond, pursuant to Section 11-11-28 NDCC, in the sum of five percent (5%) of the full amount of the bid. Executed by the bidder

as principal and by a security company authorized to do business in this state, as a guarantee that the bidder will enter into the contract if awarded.

The Board of County Commissioners reserves the right to reject any or all bids, and to waive any technical defects or irregularities in any bids, and to hold all bids for a period not to exceed thirty (30) days from the date of the bid opening.

All bids shall be submitted on the bidder's proposal furnished by Mercer County.

The price bid for the new Motor Grader shall be FOB Beulah, North Dakota. The unit shall be assembled, and ready to operate at the point of delivery.

Dated this 15th, day of October 2025. By Order of the Board of Mercer County Commissioners.

Carmen Reed

Mercer County Auditor Stanton, North Dakota 58571

(10-23-2025)(10-30-2025)(11-06-2025)

NOTICE OF HEARING FOR NEW TRUST COMPANY

STATE OF NORTH DAKOTA COUNTY OF BURLEIGH BEFORE THE STATE BANKING BOARD

In the Matter of the Application of

Trust Company of the Dakotas, Minot, North Dakota, to Organize a New State-Chartered Trust Company to be Located at 320 16th St. NW.

Suite 103, Minot, North Dakota. NOTICE OF HEARING FOR NEW TRUST COMPANY

You are hereby notified that the State Banking Board will hold a public hearing on the application received from Trust Company of the Dakotas, Minot, North Dakota, to organize a new state-chartered trust company to be located at 320 16th St NW, Suite 103, Minot, North Dakota.

You are further notified a public hearing will be held before the State Banking Board in the North Dakota Workforce Safety & Insurance Building at 1600 E Century Ave, Bismarck, North Dakota, on Wednesday, January 7, 2026, at 1:00 PM.

You are further notified that at this hearing, the State Banking Board will consider various factors, including those outlined in Section 6-05-01 of the North Dakota Century Code:

1. Whether the place where such trust company is proposed to be located is in need of a further trust company;

2. Whether the proposed institution is adapted to the filling of such need, and;

3. Whether the proposed incorporators are possessed of such character, integrity, reputation, and financial standing that their connection with the company will be beneficial to the public welfare of the community in which such company is proposed to be established.

You are further notified that written comments may be submitted to the Secretary of the State Banking Board at 1200 Memorial Highway, Bismarck, North Dakota 58504. Written comments must be received no later than 5:00 PM on Wednesday, December 31, 2025. Additionally, the Board shall hear any reasons advanced by any person appearing at the hearing why such institution should not be permitted to be organized. You may also request a copy of the application at the above referenced address

Dated this 16th day of October, 2025. /s/Corey Krebs Corey Krebs, Secretary State Banking Board

(11-06-2025)

CENTER-STANTON PUBLIC SCHOOL SPECIAL BOARD MEETING MINUTES

September 10, 2025

Chairman Richard Schmidt called the special board meeting of the Center-Stanton School Board to order at 6:00 p.m. on September 10, 2025. Roll call was taken, and board members present in addition to Schmidt were John Schwab, Shiloh Becher, and Jesse Krieger. Administrators present were Superintendent Adam Hill, Elemen-

tary Principal Ashley Tietz, and Secondary Principal Alicia Nitschke. Also, present was Business Manager Jacob Erhardt. Business:

Public Hearing on Levy Increase. Erhardt went through some past budgeting information, as well as explaining the school's current budget proposal to the patrons

in attendance. No questions were asked

during hearing.

Meeting was adjourned at 6:29 p.m.

These published proceedings are subject to review and revision by the Board.

Jacob Erhardt, Business Manager

(11-06-2025)

ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO SCHOOL CONSTRUCTION LOAN APPLICATION AND LOAN APPROVAL, STANDARDS FOR SCHOOLBUSES, SCHOOL DISTRICT COOPERATIVE AGREEMENTS, SPECIAL EDUCATION, MATH CURRICULUM, ASSESSMENT OF SCHOOL BUILDINGS, AND PUBLIC CHARTER SCHOOLS

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-10, School Construction Loan Application and Loan Approval; 67-12, Standards for Schoolbuses, 67-13, School District Cooperative Agreements; Special Education, 67-23; the creation of 67-34, Math Curriculum; the creation of 67-35, Assessment of School Buildings, and the creation of 67-36, Public Charter Schools; at 9:30 AM on Tuesday, December 2, 2025, in the Brynhild Haugland Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-10-03, School Construction Loan Application and Loan Approval- School Construction Assistance Revolving Loan Fund, to align maximum loan amounts with the dollar amounts listed in the NDCC; to amend 67-12-01, Standards for Schoolbuses, to align with updated federal transportation standards regarding school

bus construction; to amend 67-13-01, School District Cooperative Agreements, to remove language related to cost-sharing reimbursements to align with similar language in the NDCC; to amend 67-23-01, Comprehensive General Plan Requirements for Special Education Programs, to include charter schools in the definitions for a local education agency and for organizations; to create 67-34-01, Professional Development for Grades Kindergarten Through Eight Mathematics, to outline teacher professional development requirements in mathematics as required in NDCC; to create 67-35-01, Authority for Assessment of School Buildings, to identify authority of the state superintendent in NDCC related to school building assessment; and to create 67-36-01, Public Chater Schools, to implement procedures for the approval and governance of public charter schools as required in NDCC.

The proposed rules may be reviewed at the NDDPI Office of School Approval and

Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, December 15, 2025.

For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing. Dated this 20th day of October, 2025.

Jim Upgren, Assistant Director Office of School Approval and Opportunity North Dakota Department of Public Instruction

(10-30-2025)

