

Classified Ads

Classified ads are 25 words for \$5 and 10¢ for each word over 25. Call 701-473-5436 and ask about our 13-week special.

SERVICES FOR HIRE

PEST CONTROL: PROTECT your home from pests safely and affordably. Roaches, bed bugs, rodents, termites, spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253. Have ZIP Code of property ready when calling! (N)36p

BATH AND SHOWER updates in as little as one day! Affordable prices -- no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-833-787-0317. (N)36p

REAL ESTATE FOR SALE

ND FARM LAND values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free valuation. (N)36p

MISCELLANEOUS FOR SALE

YOU CAN PLACE a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)36p

NEED NEW FLOORING? Call today to schedule a free in-home estimate on carpeting and flooring. Call today! 1-833-641-6785. (N)36p

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)36p

CASH PAID FOR high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)36p

LOOKING FOR THE most complete listing of ND media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association. (N)36p

Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Business & Service Directory

CONSTRUCTION

T. H. RENOVATIONS
TOM HESS
PO Box 24
Lakota, ND 58344
~ Licensed & Insured ~
Schedule your next project now!
Call-Text-Email for Estimate
701-247-3567 or tomhess1234@gmail.com



HEALTHCARE

First Care Health Center
115 Vivian St., Park River, ND
Phone 701-284-7555
First Care Rural Health Clinic
Family Practice Medicine
Mon.-Fri. 8 a.m. to 5 p.m.
Sat. 8:30 a.m. to 12 noon

OPTOMETRISTS

DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS
Highway 2 East, Devils Lake, ND
Between Lake Toyota & Mr. & Mrs. J's
PHONE: 662-4085
HOURS: 8:30 a.m. to 5 p.m.
Monday, Tuesday, Wednesday, Friday
Thursday 8:30 a.m. to 7 p.m.

Dr. Tom Dunham
Optometrist
"Complete Visual Care"
OPEN MONDAYS ONLY
Located in the
Nelson-Griggs District
Health Unit Office
in McVile, ND
APPOINTMENTS CAN BE MADE
MONDAY THROUGH FRIDAY
BY CALLING 322-5111

AGRICULTURE

CHS
Devils Lake
701-662-5051
Lakota
701-247-2917

HARVEST ACRES WANTED

PORTER HARVESTING, A third-generation crew, is looking to add harvesting acres. We run three (3) 7250s, two carts and four Peterbilt trucks. Please call Joe, 620-897-7555. (N)36p

AUTOS

DONATE YOUR VEHICLE to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)36p

HEALTH/MEDICAL

OVERPAYING FOR HEALTH insurance? A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call now for a no-obligation quote: 1-833-443-2792. You will need to have your ZIP Code to connect to the right provider! (N)36p

VIAGRA AND CIALIS users! 50 pills special \$99! 100% guaranteed. Call now! 1-833-641-3417. (N)36p

MISCELLANEOUS

INJURED IN AN accident? Don't accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1,000s. Get a free evaluation to see what your case is really worth. 100% free evaluation. Call now: 1-833-442-3440. (N)36p

DON'T PAY FOR covered home repairs again! Our home warranty covers all major systems and appliances. We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591. (N)36p

HAVE A NEWS release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)36p

Publisher's Notice

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Equal Housing
OPPORTUNITY

MINUTES OF REGULAR MEETING ANETA CITY COUNCIL June 2, 2025

The Aneta City Council met on June 2, 2025 at 5 p.m. at the Aneta Community Center. Present at the meeting were Jaima Curry, Manley Hegna, Kelly Kueber, Danny Hamlin and Todd Whitman.

Brad from Moore Engineering was at the meeting to discuss the progress of the water and sewer line project. He stated they should be done with the underground and digging portion of the project. All the new services should be connected now. He stated concrete work should be starting next week and asphalt work will be around the same time.

Todd called the regular council meeting to order.

Minutes from the previous meeting were read and approved.

Financials were discussed and approved. A motion was made by Kelly and seconded by Jaima to approve the financials. A vote was taken and all approved.

Old business was discussed.

The dumpsters came and went. The city got the old Johnson store pretty cleaned out. Thank you to the residents who came in and helped clean out the building.

The flagpole has been put up in front of the auditorium.

New business was discussed.

There will be new flags put on the poles along the highway and they will have the Aneta Wildcat on them.

The guys Todd was talking to about painting the auditorium windows don't want to do it as it is too far away.

Kelly asked if something could be done around the new flagpole at the auditorium. He thought if some nice black dirt was hauled in and maybe some grass seeded, it would look better. He was going to contact the person who needed community service hours to see if they wanted to help out with this project.

Bills were discussed.

Polar Communications ..	\$144.65
Brager Disposal	1,500.00
Nelson Co. Sheriff	1,170.00
Todd Whitman	401.25
Michelle Middlestead	321.00
Kelly Kueber	504.23
Karen Retzlaff	220.68
Farmers Union Oil	846.63
Farmers Union Oil	166.32
Aneta Park District	271.76
GF Utility Billing	26.00
Otter Tail Power	1,958.15
One Call	5.75
Lakota American	253.61
Skip's	447.30
Moore Engineering	59,429.95
KPH, Inc.	447,187.50
Walmart	45.34
USPS	455.30
Dakota Rural Water	3,443.60
Lakota American	191.25
Black Mt. Software	5,997.33

Motion to pay the bills by Kelly and seconded by Jaima. Vote was taken; all approved.

Delinquent bills were discussed.

Todd will talk to them.

Motion to adjourn was made by Kelly; it was seconded by Danny.

Next meeting will be July 7, 2025 at 5 p.m. at the Aneta Community Center.

Submitted by

Michelle Middlestead
City of Aneta Auditor

MINUTES OF REGULAR MEETING ANETA CITY COUNCIL July 7, 2025

The Aneta City Council met on July 7, 2025 at 5 p.m. at the Aneta

Community Center. Present at the meeting were Jaima Curry, Manley Hegna, Kelly Kueber, Danny Hamlin and Todd Whitman.

Brad from Moore Engineering was at the meeting to discuss the progress of the water and sewer line project.

Todd called the regular council meeting to order.

Minutes from the previous meeting were read and approved.

Financials were discussed and approved. A motion was made by Kelly and seconded by Jaima to approve the financials. A vote was taken and all approved.

Old business was discussed.

Myron brought a guy from Sprayway Coatings to Jaima who was interested in painting the auditorium windows. He told Jaima he went and looked at the project and he would pressure-wash the steps, fix the wood that needs to be fixed, and do two coats of red paint around the windows. He gave Jaima a quote of \$4,750 to do all the work as he has to rent the lift equipment. Jaima made a motion to hire him to do the work, seconded by Kelly. A vote was taken and all approved.

The landscaping work has been done around the new flagpole by the auditorium. Kelly said he took care of the work.

The new flags are hung up on the flagpoles along the highway.

New business was discussed.

Kelly said Allyn Smaalund came to him asking if he could put a finish on the gym floor in the auditorium. Allyn would do all the work. He told Kelly the cost of the material would be \$300-\$400 and he is working with a place in Grand Forks for this. Kelly made a motion to allow Allyn to do this work, seconded by Jaima. A vote was taken and all approved.

It was brought up that the L&M Wind trucks are going through town very fast. Todd stated that Jasmine from the Farmers Union called L&M to tell them they need to slow down through Aneta.

Bills were discussed.

Polar Communications ..	\$398.93
Brager Disposal	1,500.00
Nelson Co. Sheriff	1,170.00
Todd Whitman	401.25
Michelle Middlestead	321.00
Kelly Kueber	480.22
Karen Retzlaff	220.68
Farmers Union Oil	58.29
Aneta Park District	261.01
GF Utility Billing	26.00
Otter Tail Power	1,935.91
One Call	7.65
Moore Engineering	57,627.74
KPH, Inc.	444,447.00
Dakota Rural Water	6,848.15
Agvis	119.20
ND League of Cities	505.00
Zaun Roll Off	1,650.00
lhry Insurance	5,174.00
IRS	998.23
ND RWSA	270.00
ND Job Service	168.82

Jason Harrison

(Spray Way)

Motion to pay the bills by Kelly and seconded by Jaima. Vote was taken; all approved.

Delinquent bills were discussed.

Todd will talk to them.

Motion to adjourn was made by Kelly; it was seconded by Danny.

Next meeting will be Aug. 4, 2025 at 5 p.m. at the Aneta Community Center.

Submitted by

Michelle Middlestead
City of Aneta Auditor

MINUTES OF REGULAR MEETING PETERSBURG CITY COUNCIL July 7, 2025

Petersburg City Council met July 7, 2025 at 7 P.M. at the community center. Members present were Amber Vickaryous, James Schmidt, Kevin Sundre, Brian Johnson and Tricia Johnson. Susan Dahl was not present.

Motion by Brian, second by James, to approve April 7, 2025 minutes and the current financial report, and bills to be paid. Motion carried.

Hamster Oil	\$41.04
Tri-County	59.00
David Galloway	221.64
Tricia Johnson	507.92
Hepper Olson	
Architects	1,000.00
Kanchana Seales	600.00
Otter Tail Power	943.71
Lakota American	96.00
James Miles	900.00
Otter Tail Power	695.88
Tri-County	59.00
David Galloway	790.52
Tricia Johnson	507.92
Jerry Johnson	323.22
Amber Vickaryous	138.52
James Schmidt	83.11
Kevin Sundre	83.11
Susan Dahl	83.11
Brian Johnson	83.11
Tricia Johnson	56.00
Hamster Oil	42.36
Petersburg Oil	237.08
Postmaster	146.00
Bill Dudgeon	260.58
Otter Tail Power	573.60
US Treasury	674.58
Tri-County	59.90
David Galloway	531.94
Tricia Johnson	507.92
Van Diest Supply Co.	1,404.01
ND League of Cities	371.00
Bill Dudgeon	96.04
Mork Insurance Agency	1,732.00
Petersburg Oil	47.37
Lakota Sanitation	6,600.00
Polar Communications ..	48.09
Nelson Co. Sheriff's	
Dept.	810.00

MINUTES OF REGULAR MEETING LAKOTA SCHOOL BOARD June 16, 2025

Chairman Sorlien called the regular school board meeting to order at 7 p.m. with the following additions to the agenda: co-op committee, \$26,000 hot lunch transfer, purchase of Suburban, music position, and letter for Neil Dardis Elementary. Board members Trent Matejcek, Travis Schmidt, Derrick Marquart and Kris Rainsberry were present.

A motion by Derrick Marquart, seconded by Trent Matejcek, to approve the May 12 regular meeting minutes as presented. The motion carried unanimously.

Audience -- None.

A motion by Travis Schmidt, seconded by Kris Rainsberry, to approve the financial reports as presented. The motion carried unanimously.

Dr. Kelly Peters, superintendent, reported on the building updates and improvements, Community Development Block Grant, workshops, athletic director duties, after-school program grant through NESD, high school music position and Edmore dissolution.

Finance Committee -- Met to discuss the preliminary budget for the 2025-26 school year.

Co-op Committee -- Updated handbook, 24-hour rule violation set in place, reviewed the current co-op agreement and made minor updates to the transportation costs.

Old and Unfinished Business -- None.

New Business -- Election Results: Travis Schmidt: 13 votes; publication of minutes for the succeeding two years: yes 8, no 6. Travis Schmidt has won the city three-year term and the minutes will be published in the local newspaper for the succeeding two years.

A motion by Travis Schmidt, seconded by Kris Rainsberry, to approve the 2025-26 preliminary budget with the expenses: \$3,468,996; revenue: \$3,534,954. The motion

Otter Tail Power	68.35
Polar Communications ..	9.52
Nelson Co. Sheriff's	
Dept.	810.00
Otter Tail Power	70.65
Polar Communications ..	48.01
Nelson Co. Sheriff's	
Dept.	810.00
Otter Tail Power	70.01
Lakota Sanitation	6,600.00
Petersburg Oil	40.67

Motion by Kevin, second by Brian, to approve a local raffle permit to the American Legion Post 247; they are raffling a 12-gauge semi-auto Escort shotgun and a Smith and Wesson M&P 15 Sport AR with the drawing to be held Nov. 8, 2025 at the Town Pump II. Motion carried.

The city of Petersburg received \$1,559.51 from Thrivent.

Motion by James, second by Brian, to approve a building permit to Barbara and Byron Verbitsky. Motion carried.

Council discussed cleaning needed at the lagoon (also received the analysis report), mowing needed, yards overfilled and excess vehicles parked in town. Brian will order "no parking" signs to ensure a clear way for emergency drive-through and parking.

The city will inquire on the status of the foundation on the mobile home on parcel 67676 (Lots 7-12, Block 4); deadline was June 30, 2025.

The city will address the deficiencies discovered on the July 2 inspection of Petersburg PBR inert waste landfill. The city landfill accepts trees and yard waste ONLY.

City residents can renew their annual pet license at the city council meetings.

Next regular city council meeting, along with the first reading of city budget for 2026, will be Aug. 4, 2025 at 7 p.m. at the community center.

Motion by Brian, second by James, to adjourn at 8:50 p.m.

Tricia Johnson
City Auditor

carried unanimously.

A motion by Derrick Marquart, seconded by Kris Rainsberry, to approve the preliminary Title I consolidated application for the 2025-26 school year. The motion carried unanimously.

A motion by Trent Matejcek, seconded by Travis Schmidt, to transfer \$26,000 from the hot lunch fund to the general fund. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Derrick Marquart, to approve the transfer of \$20,000 from special reserve to the general fund on July 1, 2025. The motion carried unanimously.

A motion by Trent Matejcek, seconded by Derrick Marquart, to approve the purchase of a 2021 Chevy Suburban from the Edmore School District in the amount of \$47,000. The motion carried unanimously.

A motion by Kris Rainsberry, seconded by Trent Matejcek, to approve \$35,000 for Martin Olson, junior high music teacher, payable to Dakota Prairie for the 2025-26 school year. This payment includes an increase from two class periods to three for the upcoming year. The motion carried unanimously.

A letter was read from a local patron, Dan Halberg, which stated he was in favor of naming the elementary building the Neil Dardis Elementary.

The next school board meeting will be held on Wednesday, July 9, 2025 at 7 p.m. in the meeting room of the Lakota High School.

A motion by Derrick Marquart, seconded by Trent Matejcek, to approve the June bills as presented. The motion carried unanimously.

Advanced Business

Methods	\$1,810.66
Connecting Point	3,454.40
DRN ReadTeach	1,207.50
Farmers Union Mutual	
Insurance	9,418.00
Farmers Union Oil Co. ...	331.36
Lakota Hardware Store .	979.09
Lakota Municipal	
Utilities	3,117.96
ND School Board Assn. ..	495.00
ND Council of Edu.	
Leaders	1,515.00
ND Educators Service ..	
Cooperative	200.00
Polar Communications ..	503.46
Software Unlimited, Inc. .	6,050.00
Solberg Motor Co.	1,195.43
William Solberg	30.00
Total	\$30,307.86

A motion by Travis Schmidt, seconded by Kris Rainsberry, to adjourn the meeting at 7:42 p.m. The motion carried unanimously. Chairman Sorlien adjourned the meeting.

Tessa Varnson
Business Manager

Weather report

MICHIGAN

Reports from the NDSU ND Agricultural Weather Network station at Michigan for the 24-hour period each day.

Date	High	Low	Rain
July 7	81	56	.03
July 8	77	53	
July 9	83	53	
July 10	86	62	
July 11	72	56	.09
July 12	77	53	
July 13	81	57	

Weather report

PEKIN

Reports from the NDSU ND Agricultural Weather Network station at Pekin for the 24-hour period each day.

Date	High	Low	Rain
July 7	81	57	.23
July 8	75	56	
July 9	84	55	.12
July 10	86	62	
July 11	72	58	.15
July 12	76	51	
July 13	82	56	

SOIL DISTRICT CONSERVATION MANAGER The Ward Soil Conservation District is taking applications for General Manager. This full time position will function as the CEO of the Conservation District, having the overall leadership for personnel, technical and program planning, finances, public outreach, project management and implementation. Qualified applicants should have degree in agriculture, agronomy, biology, conservation, ecology, environmental science, farm operations, forestry, natural resources management, business, business administration, business management, operations management, management science, public administration or a related discipline. However, related past experience managing a natural resource organization, agency, a business or comparable experience with farming/ranching operation will be considered. Applicant should be highly motivated self-starter with excellent verbal and written communication skills and the ability to work with diverse clientele. For a full job description and application, contact WSCD office at (701) 852-5438 Ext. 3, located at 1920 13th St. SE, Minot, ND 58701 or web site at <https://www.wardcountyscd.org>. Pay \$28-\$34/hr depending on experience. Application deadline is August 1, 2025.

Nelson County Health System Home Care

Qualified Service Provider