PUBLIC NOTICE

Respectfully Submitted , Alicia Severson, Board Secretary The List Of Bills Presented To The School Board On April 14, 2025: ND Teachers Retirement Fund Teachers Retirement Fund \$1,696,391.31; ND Public Employee Ret System \$402,218.67; Commissioner Of Revenue \$19,093.00; MATC FBO WFPS 403b Plan \$55,046.52; ND State Disbursement Unit \$4,052.68; Wex Health Inc \$33,054.70; Wex Health Inc \$62,593.27; Kemps I J C \$12,538.65; \$62,593.27; Kemps LLC \$12,538.65; Kemps LLC \$11,479.14; Sysco North Dakota, Inc \$50,807.74; Sysco North Dakota, Inc \$27,637.81; Bardal, Darin L \$208.00; Blair, Kennedy

Hunter \$157.00; Brown, Becky Lola \$177.00; Devine, Rebecca A \$143.64; Ford, Joseph Matthew \$143.64; Ford, Joseph Matthew \$519.00; Giermann, Katie Marianne \$20.37; Helvik, Janae E \$90.00; Henderson, Penny Lynn \$12.04; Ivesdal, Heidi C \$27.37; King, Stacey L \$228.46; Klingenberg, Sadie Elizabeth \$311.00; Oanes, Amanda Leah \$157.00; Pederson, Sasha Marie \$125.00; Radle, Stephanie Marie \$75.00; Raka, Annie Marie \$104.00; Sample Amy, Joyce \$45.57; Voltin Sample, Amy Joyce \$45.57; Voltin, Krista Leigh \$95.00; Wolf, Kinsey Larah \$145.00; Pepsi Cola Bottling

PUBLIC NOTICE

Continued on next page

PUBLIC NOTICE PUBLIC NOTICE

Notice of Public Organizational Meeting and Election

Hunter Rural Ambulance District

Notice is hereby given to all qualified electors living within the boundaries of the district, June 24th, 2025, at 6:00 pm at Hunter Ambulance Facility, 401 Main St, Hunter, ND 58048 an organizational meeting will be held to elect Hunter Rural Ambulance District Board of Directors. Immediately following the organizational meeting, the District's Board of Directors will hold a public meeting with the following agenda.

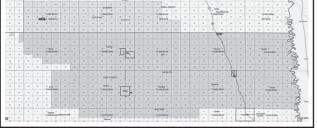
- Call the Meeting to Order
- Nomination and Election of officers
- Current ambulance service overview to District Board
- Present draft governance bylaws for board review
- Mill Levy authority consideration and/or resolution
- 6 Set next meeting date

7 Adjourn

TERRITORY OF THE HUNTER RURAL AMBULANCE **DISTRICT - 348 SQUARE MILES**

County	Township	Township/Range		Sections
Cass	Page	143	54	E ½ of 1, NE ¼ of 12, NE ¼ of 2
	Dows	143	53	1-18, N ½ of 19, 20-28, 36
	Hunter	143	52	1-36
	Bell	143	51	1-36
	Kinyon	143	50	1-36
	Noble	143	49	1-36
	Erie	142	53	1-3, 10-15, 22-27, 34-36
	Arthur	142	52	1-36
	Gunkel	142	51	1-36
	Gardner	142	50	1-36
	Wiser	142	49	1-36
	Amenia	141	52	1-6, N ½ of 7-12
	Rush River	141	51	1-6, N ½ of 7-12
	Berlin	141	50	6, N ½ of 7
Traill	Galesburg	144	53	7-36
	Greenfield	144	52	7-36
	Bohnsack	144	51	7-9, 16-21, 26-35

All of City of Hunter
All of City of Arthur
All of City of Gardner
All of City of Grandin
All of City of Galesburg



PUBLIC NOTICE

PUBLIC NOTICE

Notice of Public Organizational Meeting and Election

Kindred Ambulance District

Notice is hereby given to all qualified electors living within the boundaries of the district, June 23th, 2025 at 6:00 pm at Kindred Ambulance Facility, 100 1st Ave N, Kindred, ND 58051 an organizational meeting will be held to elect Kindred Ambulance District Board of Directors.

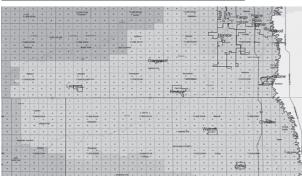
Directors will hold a public meeting with the following agenda.

- 1 Call the Meeting to Order
- 2 Nomination and Election of officers
- 3 Current ambulance service overview to District Board 4 Present draft governance bylaws for board review
- 5 Mill Levy authority consideration and resolution
- 6 Set next meeting date
- 7 Adjourn

TERRITORY OF THE KINDRED AMBULANCE **DISTRICT - 534 Square Miles**

County	Township	Township/Range		Sections
Cass	Addison	138	51	1, 9-16, 21-28, 31-36
	Warren	138	50	5-8, 17-20, S ½ of 22, 27-36
	Saint Benedict	138	49	31-36
		138	48	31
	Watson	137	53	1-5, 9-16, NE ¼ of 20, 21-29, 32-36
	Leonard	137	52	1-36
	Davenport	137	51	1-36
	Normanna	137	50	1-36
	Pleasant	137	49	1-36
		137	48	6-7, 18-19, 30-31
Ransom	Coburn	136	53	1-5, 8-17, 20-29, 32-36
	Owego	135	53	1-5, N ½ of 8, 9-14
Richland	Helendale	136	52	1-36
	Barrie	136	51	1-36
	Walcott	136	50	1-36
	Eagle N	136	49	1-36
	Eagle N	136	48	6-7, 17-20, 29-32
	Sheyenne	135	52	1-14, NE ¼ of 15, 16-21
	Viking	135	51	1-18, N ½ of 19, 22-25, 36
	Colfax	135	50	1-36
	Eagle S	135	49	1-24, 26-33, W ½ of 34
	Eagle S	135	48	5-9, 16-21

All of City of Davenport
All of City of Leonard
All of City of Kindred
All of City of Oxbow
All of City of Walcott
All of City of Christine
All of City of Colfax
City of Horace to include all parcels south of 112th Ave S



PUBLIC NOTICE PUBLIC NOTICE

REGULAR MEETING OF CASS COUNTY BOARD OF

REGULAR MEETING OF CASS COUNTY BOARD OF COMMISSIONERS
MAY 19, 2025
MEETING CALLED TO ORDER
Vice Chairman Tim Flakoll called the meeting to order at 3:30 PM with all members present as follows: Duane Breitling, Jim Kapitan, Tim Flakoll, and Joel Vettel in person and Tony Grindberg via Microsoft Teams.

PLEDGE OF ALLEGIANCE
Jim Kapitan led the Pledge of Allegiance.

MINUTES APPROVED

MOTION, passed
Mr. Vettel moved and Mr. Breitling seconded that the minutes of the previous meeting be approved as written. Motion carried.

AGENDA, Order approved MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to amend the order of the agenda and move item 2. Abatement Application to after item 4. Purchase of culverts for County Road 25. Motion

CONSENT AGENDA APPROVED 5.

MOTION, passed

Mr. Breitling moved and Mr. Vettel seconded to approve the consent agenda as follows: On roll call vote, the motion carried

- Authorize purchase of office and conference room furniture for the Jail Addition from Fluid Interiors in the amount of \$29,695.16.

 Authorize purchase of employee appreciation event with Fargo-Moorhead RedHawks in the amount of \$5,500.
- Accept the fire emergency and burn restriction declaration.
 Approve raffle permit for West Fargo Clay Target Team, Inc. on July 24, 2025, at The Shooting Park of Horace in Horace, North Dakota; approve raffle permit for Red River Valley Fair Foundation to be held on July 10, 2025, at the Red River Valley Fair Grounds in West Fargo, North Dakota.
- Authorize three Vector Control truck mounted sprayers for public Grant application for trust and mobile home abatements for the 2024
- Grant application for trust and mobile home abatements for the 2024 Primary Residence Credit per the list provided by the Finance Office. Approve special event permit for Bronco Bar to serve alcoholic beverages on June 13, 2025, beginning at 6:00 PM to June 14, 2025, at 1:00 AM for a 125th Community Celebration at 4457 138th Avenue South in Alice, North Dakota; approve special event permit for Bronco Bar to serve alcoholic beverages on June 14, 2025, beginning at 10:00 AM to June 15, 2025, at 1:00 AM for a 125th Community Celebration at 4457 138th Avenue South in Alice, North Dakota; approve a special event permit for Bronco Bar to serve alcoholic beverages on June 28, 2025, beginning at 9:00 AM to 12:00 PM for a 125th Community Celebration at the Embden Community Center, 14497 42nd Street Southeast in Embden, North Dakota; and approve special event permit for Jack Nick LLC d/b/a Knickerbocker Liquor Locker to serve alcoholic beverages during the hours of 5:00
- approve special event permit for Jack Nick LLC d/b/a Knickerbocker Liquor Locker to serve alcoholic beverages during the hours of 5:00 PM on May 30, 2025, to 2:00 AM on May, 31, 2023, for a private party at 409 1st Avenue in Hickson, North Dakota. Authorize letter of support for West Fargo Renaissance Zone Plan. Grant site authorization permits to conduct games of chance under license issued by the North Dakota Attorney General's Office for the period of July 1, 2025, through June 30, 2026, for Veterans, Incorporated at Bronco Bar in Chaffee, North Dakota. Contract approval—Addendum to Joint Exercise of Peace Officer Duties for the Metro Street Crimes Unit.

6.

Mr. Grindberg asked for public comment and hearing none, moved on to the regular agenda items.

RESOLUTION #2025-08, Public hearing on host approval for the issuance of revenue bonds for Sanford approved
Ronni A. Martin of Chapman and Culter LLP on behalf of Sanford Health, was present via Microsoft Teams to discuss a request for the Commission to adopt a resolution and host a public hearing on host approval for the issuance of revenue bonds on behalf of South Dakota Health and Educational Facilities Authority and authorize the publication of a notice of the public hearing. Ms. Martin said Cass County is not liable for the tax-exempt bonds, Cass County is asked to hold a public hearing to meet federal income tax requirements. to hold a public hearing to meet federal income tax requirements for Sanford to be in a position to issue tax-exempt bonds and use a portion of the bonds within Cass County.

Mr. Flakoll opened the public hearing on host approval for the issuance of revenue bonds on behalf of South Dakota Health and Educational Facilities Authority. Hearing no comments, Mr. Flakoll elected the public hearing.

Educational Facilities Authority. Hearing no comments, Mr. Flakoll closed the public hearing. MOTION, passed
Mr. Kapitan moved and Mr. Breitling seconded to adopt resolution #2025-08 approving the issuance of revenue bonds by the South Dakota Health and Educational Facilities Authority for the benefit of Sanford and authorizing the execution of certain documents in connection therewith. On roll call vote, the motion carried with Commissioners Grindberg, Breitling, Flakoll, and Kapitan voting "yes" and Commissioner Vettel "abstaining".

HOMEARD ANIMAL SHELTER, Update on shelter and new Homeward Animal Shelter (HAS) Executive Director, Tasha Haug, was

present to discuss an update on HAS operations and a new facility project. Ms. Haug said HAS rescues 75% to 85% of all unclaimed animals from the Fargo pound and in 2024 adopted out 1,386 pets to forever homes. She said the current HAS facility was built in 1990 and is 2,268 square feet with 9 dog kennels and 28 cat kennels. Ms. Haug said temporary kennels are used as needed and at any one time, 70% to 80% of animals in HAS care are in foster homes. She said HAS 5.8 acres of land north of 19th Avenue North and 45th Street North to construct a new 20,000 square foot plus facility. She said the new facility is needed due to the rising number of animals in need and will include a veterinary office.

HAS Board Member, Amy Ruley was present and thanked the Commission and community for HAS support. She said HAS works to meet the rising needs of animals and prevent adoptable animals from being put down.

Mr. Kapitan asked if HAS has a veterinarian on staff. Ms. Haug animals are taken to a veterinarian clinic just as anyone else in the community takes their pet to the clinic. Mr. Vettel said non-profits are vital in the community to help with animal shelter and without them the burden would fall on local governments.

Ms. Haug said HAS is the only group in the Fargo-Moorhead Area with a program designed to take in feral cats, it is called "Barn Buddies" where cats are neutered or spayed, given vaccinations, and placed in a barn/home that has the right care. She said without the program, the community could see negative results given the fact that in seven years, one pair of cats and their offspring could produce over 420,000 kittens and there are viruses that can be passed from

ROAD, Purchase of County Road 26 culverts approved
County Engineer, Kyle Litchy was present to discuss a request to
purchase culverts for County Road 26. He said the existing culverts
70 to 80 years old and need to be replaced. He said the culverts
will be replaced from Interstate 29 to State Highway 18. Mr. Litchy
said the Highway Department received two quotes for the purchase
and the culverts from TrueNorth Steel are the lowest cost and meet timelines for delivery. He said the request is to purchase the culverts from TrueNorth Steel in the amount of \$129,948.94. MOTION, passed

Mr. Kapitan moved and Mr. Breitling seconded to authorize County Engineer to accept the quote from TrueNorth Steel in the amount of \$129,948.94. On roll call vote, the motion carried

ABATEMENT, <u>Denied for Amanda Jenson</u>
An abatement application was submitted by Amanda Jenson for a property located at 1280 Goldenwood Drive in West Fargo for the 2023 and 2024 tax years. Ms. Jenson was present at the meeting 2023 and 2024 tax years. Ms. Jenson was present at the meeting via Microsoft Teams and discussed her appeal. She provided the Commission with an article from the Fargo Forum, estimated home values from Zillow, Realtor.com, an appraisal of the property, and comparable property sales. She said the information provided supports a lower value than the \$801,900 and \$824,500 that the City of Fargo Assessing Office is recommending.

City of West Fargo Assessor, Paul Fracassi was present and said the value of the property was brought up to \$801,900 in 2023 after the home was finished construction and a pool was added. He said the West Fargo Assessor's Office provided comparable sales and concluded the value for 2023 and 2024 is supported. He said he requested to do an onsite review of the property and the applicant denied the request for review. Mr. Fracassi said the request of the Commission today is to deny the abatement application and uphold the 2023 and 2024 value.

Mr. Flakoll asked for any further comment on the application and hearing none, requested a motion on the proposed application. *MOTION*, *passed*Mr. Kapitan moved and Mr. Breitling seconded to reject abatement applications #4568 and #4593 and uphold the value of \$801,900 for 2023 and \$824,500 for 2024. Discussion: Mr. Flakoll asked for clarification on the motion. Commission Assistant, Taylor Kaushagen clarified the intent of the motion is to retain the current value of \$801,900 for 2023 and \$824,500 for 2024. Commissioners were in agreement this is the intent of the motion. On roll call vote, the motion carried unanimously.

VOUCHERS, Approved

MOTION, passed
Mr. Vettel moved and Mr. Breitling seconded to approve Voucher No. 349802 through Voucher No. 350093 for a total of \$3,651,498.64. On roll call vote, the motion carried unanimously. MEETING UPDATES, <u>Committee reports</u>
Commissioners and staff reported on meetings they have attended

or will be attending in the upcoming weeks

Life is a Highway

County Finance Director, Brandy Madrigga was present and said budgets are now available for departments. She said all budget requests for 2026 are due to the Finance Office by June 30, 2025.

ADJOURNMENT

Brandy Madrigga, County Finance Director Cass County, North Dakota

PUBLIC NOTICE

MOTION, passe On motion by Mr. Kapitan, seconded by Mr. Breitling and all in favor, the meeting was adjourned at 4:20 PM.

APPROVED:

Tony Grindberg, Chairman Cass County Board of Commissioners

PAYMENT REGISTER 349802-350093

349802 AARON PHILLIP SWINKELS \$42.50 349803 BRIGETTE ANN DEVANEY \$39.00 349805 CASS COUNTY RECORDER \$20.00 349805 GUARANTEED SUBPOENA SERVICES \$49.50 349806 HR COLLABORATIVE \$50.00 349807 PENNIE M BUSICK \$38.00 3499808 RARDC \$385,469.8 349809 SHEYENNE MAE IHLE \$49.50 349810 CASS COUNTY JAIL \$987.00 349811 POPOST BOARD \$25.50 349812 SORENSON, KELSEY \$42.40 349815 CARLSON, TARA \$278.60 349812 SORENSON, KELSEY \$42.40 349815 CARLSON, TARA \$278.60 349816 ENRIQUEZ, JUAN \$38-40.00 349817 ENICKSON, JEANNE \$105.90 349818 EVENSON, TESSA \$882.07 349819 FULTON, SHAREE \$151.90 349820 ADAM GOSSEN \$130.50 349815 ENRIQUEZ, JUAN \$36-400 \$130.50 \$49818 EVENSON, TESSA \$882.07 349821 SOLY GRINDER \$50.00 \$49822 HANSEN, TAMI \$304.16 349823 JAMES G HILL \$1,000.00 349824 LANCE FORNESS \$38.00 349825 LANCE FORNESS \$38.00 349825 LANCE FORNESS \$38.00 349827 SHEBY PEARSON \$337.41 349828 PRATT, JOSIAH \$203.00 349827 SHEBY PEARSON \$337.41 349828 PRATT, JOSIAH \$203.00 349827 SHEBY PEARSON \$337.41 349828 AVEELEZ, DARLA \$100.80 349833 XCPLE ENRIPEY \$17.71 349830 SUPER CLEANING LLC \$63.30 349831 JETT \$WIONTEK \$130.50 349831 SHEMPA \$10.00 349837 BANTZ GOSCH & CREMER LLC \$34.50 349983 CHY OF DAVENPORT \$92.25 349939 CODY SEAN STARK \$45.00 349984 PLATEN, JASMINE \$105.40 349984 PLATEN, JASMINE \$105.40 349984 PLATEN, JASMINE \$105.40 349984 PLATEN, JASMINE \$105.40 349984 PRATT, JOSIAH \$427.00 34 PAYMENT REGISTER 349802-350093 349802 AARON PHILLIP SWINKELS \$42.50 349803 BRIGETTE ANN DEVANEY \$39.00 349804 FUNERAL HOME \$3,500.00 349918 BRAUN INTERTEC CORPORATION \$9,357.00 349919 BREHM, KENDALL \$282.50 349920 BRENNAN'S GARAGE LLC \$100.00 349921 BUHR ERICKSON FARM PARTNERSHIP \$500.00 349922 BUSINESS ESSENTIALS \$68.57 349923 CAREN MIKESH & ASSOCIATES \$1,560.34 349924 CASS COUNTY 4H \$4,565.00 349925 CASS COUNTY WATER RESOURCE DISTRICT \$5,968.11 349926 CENTRE INC \$18,018.00 349927 CLEANING UNLIMITED, INC. \$1,440.00 349928 COLE PAPERS, INC. \$132.98 349929 COLUMN SOFTWARE PBC \$1,398.08 349930 COMMUNITY LIVING SERVICES, INC. \$271.32 349931 CUMMINS SALES AND SERVICE \$1,536.11 349932 DAKOTA HOSE & FITTINGS LP \$281.93 349933 DAKOTA MAILING & SHIPPING EQUIP INC \$114.00 349934 DAKOTALAND AUTOGLASS, INC-SF \$564.46 349935 DIAMOND ROOFING & SHEET METAL INC. \$50,000.00 349936 DILIGENT CORPORATION \$12,000.00 349937 EIDE BAILLY, LLP. \$20,298.39 349938 EMERSON, PAUL \$50.00 349939 ESSENTIA HEALTH \$60.00 349938 EMERSON, PAUL \$50.00 349939 ESSENTIA HEALTH \$60.00 CASS PUBLIC HEALTH \$86,563.12 349943 FARGO POLICE DEPT \$10,076.47 349944 FARGO PUBLIC SCHOOLS \$252.00 349945 FARGMERS UNION OIL CO OF EMBDEN \$121.04 349946 FEY, CAROL \$16.50 349947 FISCHER, JULIE \$106.10 349948 FLUID INTERIORS, LLC \$1,609.50 349949 F-M AMBULANCE SERVICE \$520.00 349950 FORUM \$638.00 349951 GABEL, MEGAN \$110.80 349952 GATEWAY CHEVROLET \$350.38 349953 GILL TOWNSHIP \$32,161.80 349955 GAYEMAY CHEVROLET \$350.38 349953 GARFSTROM CONSTRUCTION LLC \$101,936.77 349959 GRAINGER, W.W. \$469.83 349960 GREAT NORTHERN BICYCLE COMPANY \$277.97 349961 GROTBERG ELECTRIC, INC. \$253,607.05 349962 HANSON-RUNSVOLD FUNERAL HOME \$3,500.00 349953 HASSLER, BRAD \$29.40 349964 HBD INC. \$4,958.78 349965 HENRY, LAURA \$132.50 349966 HIGH POINT NETWORKS \$7,216.00 349963 HASSLER, BRAD \$29.40 349964 HBD INC. \$8,701.72 349968 HOPPE, LYNELLE LYMAN \$219.50 349969 GREAT NORTHERN BICYCLE COMPANY \$277.97 349961 GROTBERG ELECTRIC, INC. \$253,607.05 349967 HONEYWELL INTERNATIONAL, INC. \$8,701.72 349968 HOPPE, LYNELLE LYMAN \$219.50 349969 GREAT NORTHERN BICYCLE COMPANY \$277.97 349961 GROTBERG ELECTRIC, INC.

SOLUTIONS, LLC \$3,177.50 349971 INFORMATION TECHNOLOGY DEPT. \$4,560.51 349972 INSTITUTIONAL EYE CARE, LLC \$28.90 349973 IRON EYES, VERNETTA \$112.40 349974 JACK HENRY & ASSOCIATES INC. \$250.00 349975 JLG ARCHITECTS \$4,348.75 349976 KAH, BERNICE \$405.03 349987 SLG ARCHITECTS \$4,348.75 349976 KAH, BERNICE SERVICES, INC. \$1,477.82 349987 KEOHANE, RACHEL \$240.50 349980 KLEIN MCCARTHY ARCHITECTS \$4,94981 KLL] KURGINEERING LLC \$6,726.33 349982 KINGHT PRINTING \$491.84 349983 KOTACO FUELS INC. \$11,359.72 349984 KLR SHAGO 349980 KUERIN MCCARTHY ARCHITECTS \$4,94981 KLJ SHAGO 349980 KUERIN MCCARTHY ARCHITECTS \$4,000.00 349981 KLJ SHAGO 349987 LEGGESTONE INC. \$258,971.94 44988 LAKO, DALE \$1,300.00 349987 LEGGESTONE INC. \$258,971.94 449988 ILBERTY BUSINESS SYSTEMS, INC. \$124.98 349990 LOCUS DIAGNOSTICS, LLC \$7,073.05 349981 CVERT STANDARD AND ARCHITECTS \$4,000.00 450996 KURTEN STANDARD AND ARCHITECTS \$4,000.00 450906 KURTEN STANDARD AND ARCHITECTS AND ARCHITEC

MOTORS