

## PUBLIC NOTICE

23450

**ABSTRACT OF STATEMENT  
FOR THE YEAR ENDING  
DECEMBER 31, 2024**  
of the

American Family Home Insurance Company	
In the state of Florida	
Total Assets	128,228,669
Total Liabilities	74,706,772
Aggregate write-ins for special surplus funds	0
Common Capital Stock	4,200,000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	22,550,000
Unassigned funds (surplus)	26,771,897
Total Capital and Surplus	53,521,897
Total Liabilities, Capital And Surplus	128,228,669

**NORTH DAKOTA BUSINESS ONLY  
FOR THE YEAR 2024**

Total Direct Premiums	355,208
Earned	
Total Direct Losses Incurred	188,562
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA  
OFFICE OF THE COMMISSIONER  
OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA**  
**OFFICE OF THE COMMISSIONER**  
**OF INSURANCE**  
**COMPANY'S CERTIFICATE OF**  
**AUTHORITY**

**WHEREAS,** the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

**WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid

**NOW THEREFORE, I, JON GODFREAD,** Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025  
(SEAL)

**JON GODFREAD**  
Commissioner of Insurance  
(Jun. 6 & 13 & 20, 2025)

NOTICE OF HEARING

NOTICE OF HEARING

**Application for Alcoholic  
Beverage License**

City Auditor's Office  
(Jun. 6, 2025)

AT&T Mobility, LLC is proposing to construct an approximate 120-foot- (125-foot overall height) monopole telecommunications tower located at 725 17th Street North, Fargo, Cass County, ND (N 46° 53' 2.3" and W 96° 48' 26.6"). The tower is anticipated to utilize FAA Style E (dual medium intensity) lighting. AT&T Mobility, LLC invites comments from any interested party on the impacts of the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106. Parties interested in commenting on this Federal undertaking or with questions on the proposed facility should contact Ecocene Environmental Group (Ecocene), at 8951 Windsor Parkway, Johnston, Iowa 50131 or call 515-473-6256 and reference project #WSUMW0029385 - W088. Comments must be received within 30 days of the date of this notice. Interested persons may review the application for the project at [www.fcc.gov/asr/ia](http://www.fcc.gov/asr/ia) or applications by entering Antenna Struc-

AT&T Mobility, LLC is proposing to construct an approximate 145-foot (149-foot overall height) monopole telecommunications tower located at 4515 S. University Drive, Fargo, Cass County, ND (N 46° 48' 46.9" and W 96° 48' 22.2"). The tower is anticipated to utilize FAA Style E (dual medium intensity) lighting. AT&T Mobility, LLC invites comments from any interested party on the impacts the proposed undertaking may have on any districts, sites, buildings, structures, or objects significant in American history, archaeology, engineering, or culture that are listed or determined eligible for listing in the National Register of Historic Places under National Historic Preservation Act Section 106. Parties interested in commenting on this Federal undertaking or with questions on the proposed facility should contact Eocene Environmental Group (Eocene), at 8951 Windsor Parkway, Johnston, Iowa 50131 or call 515-473-6256 and reference project #WSUMW0046682 - W 090. Comments must be received within 30 days of the date of this notice. Interested persons may review the application for the project at [www.fcc.gov/asr/](http://www.fcc.gov/asr/) applications by entering Antenna Structure Registration (Form 854) File No. A1315281 and may raise environmental concerns about the project under the National Environmental Policy Act rules of the Federal Communications Commission, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website and may only raise environmental concerns. The FCC strongly encourages interested parties to file Requests for Environmental Review online at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest), but they may be filed with a paper copy by mailing the Request to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. A copy of the Request should be provided to Eocene at 8951 Windsor Parkway, Johnston, Iowa 50131. W 090/NF (Jun. 6, 2025)

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Attorneys for Personal Representative

Court File No. 09-2025-PR-00174  
IN THE DISTRICT COURT OF CASS  
COUNTY,  
STATE OF NORTH DAKOTA

## NOTICE TO CREDITORS

## NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said Decedent are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Bennett A. Lystrand, Vogel Law Firm, PO Box 1077, Moorhead, MN 56561-1077, or Lutheran Social Service of Minnesota, PO Box 477, Fergus Falls, MN 56538, as Personal Representative of the Estate, or filed with the Court. Dated this 27th day of May, 2025.

Lutheran Social Service of Minnesota,  
Personal Representative  
By: Lutheran Social Service of MN by  
Cassandra Jahnke  
Its: Financial Program Manager, NCG  
(May 30; Jun 6 & 13 2025)

STATE OF MINNESOTA  
COUNTY OF CLAY  
SEVENTH JUDICIAL DISTRICT  
DISTRICT COURT  
PROBATE DIVISION  
Estate of DELORES MARIE HAGENE,  
Decedent.

Court File No. 14-PR-25-1710  
NOTICE AND ORDER OF HEARING  
ON PETITION FOR PROBATE OF WILL  
AND APPOINTMENT OF PERSONAL  
REPRESENTATIVE AND NOTICE TO  
CREDITORS

It Is Ordered and Notice is given that on June 23, 2025, at 1:15 pm, a hearing will be held in this Court at 807 11th Street North Moorhead, Minnesota, for the formal probate of an instrument purporting to be the Will of the Decedent dated, March 7, 2002, ("Will"), and for the appointment of Gerald A. Hagene, whose address is 1914 18th Ave S, Fargo, North Dakota, 58103 as Personal Representative of the Estate of the Decedent in an UNSUPERVISED administration. Any objections to the petition must be filed with the Court prior to or raised at the hearing. If proper and if no objections are filed or raised, the Personal Representative will be appointed with full power to administer the Estate including the power to collect all assets, to pay all legal debts, claims, taxes and expenses, to sell real and personal property, and to do all necessary acts for the Estate.

Notice is also given that (subject to Minnesota Statutes section 524.3-801) all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four months after the date of this Notice or the claims will be barred.

Dated: May 19, 2025

BY THE COURT

BY THE COURT

/s/ Heidi Davies  
Referee of District Court

/s/ Tammy L. Merkins  
Judge of District Court

/s/ Renelle Fenno  
Court Administrator

Attorney for Petitioner  
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Ohnstad Twichell, PC  
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(May. 30; Jun. 6, 2025)

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A vertical collage of five images. The top image shows hands sorting through a basket of brown eggs. The second image shows a modern living room with a grey sofa, a round wooden table, and a potted plant. The third image shows several blocks of cheese on a wooden platter. The fourth image shows a variety of fresh vegetables, including carrots, potatoes, and bell peppers. The bottom image shows several framed artworks, including a landscape painting and a painting of a building.

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