

PUBLIC NOTICE

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These minutes are subject to approval by the City Commission. FARGO CITY COMMISSION MINUTES 8/18/2025

Consent Agenda Approved: Commissioner Strand moved the Consent Agenda be approved as follows:

1. Purchase AG & Perm. Eas. AG (Methane Gas Pipeline) with ARD Properties, LLC.

2. AG with the City of West Fargo for Galvanizers Addn.

3. Settlement AG & Release, & Assignment of Site Imp. & Work Product with 501 Main Ave. DevCorp, LLC.

4. Receive & file Ord. Relating to Licensing & Reg. Businesses & Trades.

5. 1st reading of Ord. Relating to Domestic Fowl, Wild Birds & Pets.

6. 2nd reading of Ord. Relating to Automobiles & Personal Property.

7. 2nd reading of Ord. Relating to Int'l. Residential Code.

8. 2nd reading of Ord. Relating to Traffic Code.

9. 2nd reading of Ords. Relating to Traffic Code & Class. of Ord. Violations.

10. 2nd reading of Ords. Relating to Public Safety, Morals & Welfare & Class. of Ord. Violations.

11. 2nd reading of Ord. Relating to Class. of Ord. Violations.

12. 2nd reading of Ord. Rezoning Certain Parcels of Land in Sullivan 2nd Addn.

13. 2nd reading of Ord. Rezoning Certain Parcel of Land in RLN Bus. Park 2nd Addn. Apps. for Games of Chance.

14. 2026-2027 State of ND Flex Funds Project Apps.

15. Change Order No. 1 for Project No. PR-25-A1.

16. Change Order No. 1 for Project No. TR-25-E1.

17. Neg. Final Balancing Change Order No. 1 for Project No. DR-21-A1.

18. Task Order No. 1 with Stantec for Project No. MS-25-F0.

19. Bridge Cost Share AG with Mhd. & Amend. No. 1 for Project No. QN-23-B1.

20. Reimbursement to Cass Cnty. Elec. Coop. for Imp. Dist. No. BN-23-F1.

21. Private Utility Relocation Reimbursement to Cass Cnty. Elec. Coop. for Imp. Dist. No. BN-24-B1.

22. Change Order No. 1 for Imp. Dist. No. BR-25-F1.

23. Design decision for future project on 4th St. from Main Ave. to 1st St. N. (Imp. Dist. No. BR-26-F1).

24. Bid award for HVAC Design & Construction Planning Svcs. at PD HQ (moved to Reg. Agenda).

25. Items from the FAHR Mtg.

26. Ext. of FMLA leave for Firefighter Peter Amstrup.

27. Notice of Grant Award from ND-DHHS for PHEP City Readiness Initiative.

28. Strat. Planning Consultant & Dashboard Interface AG with Achiev-ent Online.

29. Set 9/2/25 at 5:05 p.m. as date/time for Public Hearing on dangerous bldg. at 1202-1204 1st Ave. S., 103, 105, 105 1/2 12th St. S.

30. MOU with Scheels All Sports, Inc. & Fargo PD for Est. & Use of Remote Work Station within Fargo Scheels facility (moved to Reg. Agenda).

31. Allow PD to use seized asset for forfeiture funds for Det. Justin Valenti to attend Natl. Forensic Academy Training.

32. Change Order No. 1 for GTC Deck Overlay Project.

33. Cont. Work Order Req. - State Contract #283 with GMV Synchronatics Corp.

34. Bills.

Second by Kolpack. There was unanimous approval.

Presentation of 2025 Accreditation Renewal to Fargo Fire Dept.: Presented to Fargo Fire Dept. by Commission on Fire Accreditation Int'l. Commissioner Steven Dirksen.

AMDTs. to Home Rule Charter & Fargo Municipal Code to Comply with Changes in State Law Approved: Commissioner Kolpack moved approval. Second by Turnberg. There was unanimous approval.

2nd AMDT. to Dev. AG. with Grove Enclave, LLC Approved: Commissioner Piepkorn moved approval. Second by Kolpack. All the Commissioners voted aye, except Commissioner Strand who voted nay and the motion was declared carried.

Policy That Req. Bus. Ops. to Begin or Construction to Start Within 3 Yrs. of Property Tax Exemption Being Granted Approved: Commissioner Piepkorn moved approval. Second by Kolpack. All the Commissioners voted aye, except Commissioner Strand who voted nay and the motion was declared carried.

Core Neighborhood Housing PILOT Guidelines Approved: Commission-

er Piepkorn moved approval. Second by Kolpack. All the Commissioners voted aye, except Commissioner Strand who voted nay and the motion was declared carried.

Reappointments to Planning Commission: Commissioner Turnberg moved approval. Second by Kolpack. There was unanimous approval.

Bid Award & AG with KLJ Engineering, LLC for HVAC Design & Construction Planning Svcs. at PD HQ Approved (Moved from Consent Agenda): Commissioner Turnberg moved approval. Second by Piepkorn. There was unanimous approval.

MOU with Scheels All Sports, Inc. & Fargo PD for Est. & Use of Remote Work Station Within Fargo Scheels Facility Approved (Moved from Consent Agenda): Commissioner Kolpack moved approval. Second by Strand. All the Commissioners voted aye, except Commissioners Piepkorn and Turnberg who voted nay and the motion was declared carried.

A & R ROOFING CO INC \$6,965; A&I DISTRIBUTORS \$3,143; ABC BUS INC \$9,658; ABT DATA TECHNOLOGIES INC \$530; ADVANCED BUSINESS METHODS \$170; ADVANCED ENGINEERING INC \$51,235; ALLIANCE COURIER \$930; AMERICAN WELDING & GAS INC \$788; TERESA ASH \$25; ASPLIN EXCAVATING INC \$2,809; AXON ENTERPRISE, INC. \$29,712; BAT 34 INC - BATTERIES PLUS BULBS \$40; LOUISA BERGMAN \$102; BERTS TRUCK EQUIPMENT \$70; BISON SQUARE PARTNERSHIP \$2,300; BLUE CROSS BLUE SHIELD OF \$2,418; BORDER STATES PAVING INC \$1,064,542; BRAUN INTERTEC CORP \$38,720; RACHEL BURNS \$183; CAPFIRST EQUIPMENT FINANCE, INC \$3,283; CARLSTROM, KENDRA \$15; CASS RURAL WATER USERS DIST \$33; CENTER FOR DISEASE DETECTION, LLC \$567; ANTONIA CONNER \$52; COUGAR TREE CARE INC \$11,400; CURTS LOCK & KEY SERVICE INC \$328; DAKOTA PLAINS MECHANICAL \$11,385; DAKOTA UNDERGROUND CO INC \$643,834; DAVE PURCHASE PROJECT \$561; HEATHER DEMERS \$116; DESIGN CLEANING LLC \$550; DIRT DYNAMICS \$19,434; DODD, JEFF \$140; ANDREW DOTAS \$247; DOWNTOWN COMMUNITY PARTNERSIP \$450; DUBOIS CHEMICALS INC \$47,918; ESSENTIA HEALTH \$37,778; EXCAVATING INC - FARGO \$450,554; FARGO NORTHWEST PIPE FITTINGS INC. \$838; FARSTAD OIL - PARKLAND USA CORP \$410; FERGUSON WATERWORKS #2516 \$2,954; FLEXIBLE PIPE TOOLS & EQUIPMENT \$2,201; FRANKLUND, EMILY \$360; JAMIE FRENCH \$188; CODY GEASE \$118; GENFARE \$624; GLOEGE, BRENT \$15; GRAND FORKS FIRE EQUIPMENT LLC \$1,593; GREAT PLAINS FIRE \$78,102; HARVEST SECURITY SOLUTIONS \$605; HAWKINS INC \$17,981; ALEX HEXUM \$113; HIGH POINT NETWORKS, INC \$414; NORMA HOLIEN \$92; HOUSTON-MOORE GROUP LLC \$285,693; WENDY HOYEM \$43; HUBER ELECTRIC MOTOR & PUMP REPAIR \$3,995; INDUSTRIAL BUILDERS INC \$139,600; INFOSEND \$11,579; INTERSTATE PARKING COMPANY OF ND \$3,885; JANSSEN, CLARK \$6,000; JEFF'S PLUMBING & DRAIN CLEANING \$15,152; JOHNSON CONTROLS FIRE PROTECTION LP \$3,002; JOHNSON CONTROLS INC \$502; JOHNSON, HEIDI \$59; JOHN KALENZ \$190; KANOPY \$645; LINETTE KNOLL \$29; KOST MATERIALS, LLC \$1,603; KPH, INC \$252,581; BRIAN KROETSCH \$90; KURITA AMERICAN INC \$8,061; LANCASTER, AUSTIN \$15; ABBY LANGE \$37; GRANT LARSON \$97; LEGACY PLUMBING LLC \$762; LIBERTY BUSINESS SYSTEMS INC \$77; LIBERTY TIRE RECYCLING, LLC \$212; LINDE INC \$10,673; JESSIE LINDEMANN \$3,125; ROBYN LITKE \$84; CINDY LIUDAHL \$89; M & J AUTO PARTS & \$86; M & T FIRE & SAFETY \$3,755; METROHM, USA \$6,875; MIDCONTINENT COMMUNICATIONS \$380; MOORHEAD PUBLIC SERVICE \$40; MOORHEAD, CITY OF (TRANSIT) \$200; AMY MOSER \$122; MRA-THE MANAGEMENT ASSOCIATION, INC \$1,680; ND DEPT OF ENVIRONMENTAL QUALITY \$375; ND DEPT OF ENVIRONMENTAL QUALITY \$275; ND DEPARTMENT OF TRANSPORTATION \$2,118; NDBOA \$265; NORTHDALE OIL INC \$19,624; NORTHERN ENGINE & SUPPLY INC \$81; NORTHERN IMPROVEMENT CO \$444,920; NORTHERN TRUCK EQUIPMENT CORP

\$3,959; NORTHLAND TREE & STUMP REMOVAL LLC \$5,600; OCLC INC \$867; DOREEN ODERA \$59; CHRIS OHMAN \$48; OK TIRE STORE INC \$8,009; OLIVAS, HANNAH \$15; OLIVAS, KAYLA \$15; OLYMPIC SALES INC \$4,036; OMEGA LABORATORIES INC \$60; OPP CONSTRUCTION LLC \$132,707; ORACLE AMERICA, INC \$154,303; OVERDRIVE INC \$2,256; PATRICK PETERSON \$150; PKG CONTRACTING INC \$805,048; POLLARDWATER \$1,062; BETH POSTEMA \$23; PRIME RESINS INC \$10,589; PRO SWEEP INC \$3,000; Q3 CONTRACTING INC \$5,044; RAINFOREST AUTOMATION, INC. \$1,200; RDO EQUIPMENT CO \$9,900; RDO EQUIPMENT CO \$13,924; RED RIVER REFRIGERATION INC \$253; RED RIVER TITLE SERVICES INC \$222; REEDE CONSTRUCTION \$615,080; REMODELING BY FOSS INC \$1,292; RICKARD ELECTRIC INC \$260; RMB ENVIRONMENTAL LABORATORIES \$593; NIKKOL ROESLER \$53; RUND, AUSTIN \$15; SAMPSON, SUZANN M. \$380; SANFORD HEALTH EMS EDUCATION \$375; SCHEELS-45TH ST \$2,302; KARA SCHEER L \$334; TYLER SEEHUSEN \$118; TIMBER SELE \$193; SERVICEMASTER CLEANING \$909; SIMPLIFILE LC \$24; SKOOTERS PLUMBING \$44,320; CHERYL STETZ \$101; SUN ELECTRIC INC \$13,072; SUPER CLEANING LLC \$1,500; TECH SALES COMPANY \$6,793; TERRACON CONSULTING ENGINEERS \$19,539; LORI THOMAS \$336; TITAN MACHINERY CONSTRUCTION \$6,603; UPHOLSTERY SHOP \$250; US BANK \$646; VILLAGE FAMILY SERVICE CENTER \$7,763; VOCATIONAL TRAINING CENTER \$90; JERROD WAGNER \$118; WDAY TV \$630; LEASA WELTER \$99; WEST ACRES DEVELOPMENT LLP \$1,677; XCEL ENERGY \$14,379; XCEL ENERGY \$6,518; XCEL ENERGY \$3,766; XCEL ENERGY \$1,330; XCEL ENERGY \$8,707; XCEL ENERGY \$11,952; XCEL ENERGY \$3,227; XCEL ENERGY \$19,300; XCEL ENERGY \$2,052; XCEL ENERGY \$3,165; XCEL ENERGY \$2,148; AFLAC (AMERICAN FAMILY LIFE ASSURA) \$931; CCE FEDERAL CREDIT UNION \$33,811; CITY EMPLOYEES ASSOCIATION \$676; CONSECO HEALTH INSURANCE COMPANY \$36; CREDIT BUREAU OF BISMARCK \$445; EQUITABLE \$1,660; FIREFIGHTER CHARITY FUND \$272; FIREFIGHTERS LOCAL #642 \$8,347; WELLS FARGO \$116,211; JEFFERSON NATIONAL LIFE INSURANCE \$15; JOB SERVICE NORTH DAKOTA \$748; MATRIX TRUST COMPANY \$8,948; MINNESOTA CHILD SUPPORT PAYMENT CTR \$1,020; NC CHILD SUPPORT \$258; ND FRATERNAL ORDER OF POLICE \$4,048; NDPEPS-NORTH DAKOTA PUBLIC EMPLOYEE \$132; NORTH DAKOTA UNITED \$51; PROVIDENT LIFE & ACCIDENT \$4,156; RED RIVER VALLEY LODGE #1 \$1,650; SKM-COLLECTIONS \$688; SUPERIOR VISION INSURANCE, INC \$5,491; TENNESSEE CHILD SUPPORT \$189; TEXAS STATE DISBURSEMENT UNIT \$173; THE LEADERSHIP CARE FUND \$545; UNITED WAY OF CASS-CLAY \$344; A-OX WELDING SUPPLY, INC \$81; ADVANCED BUSINESS METHODS \$365; ADVANTAGE CREDIT BUREAU INC \$13; ALL TERRAIN GROUNDS MAINT INC \$755; AMBASSADOR, INC \$8,320; AMERICAN MAIL HOUSE INC \$7,000; ANIMAL HEALTH CLINIC PC \$155; AT & T \$53; AUTOMATED MAINTENANCE SERVICES INC \$14,360; BC EXCAVATING \$944,727; BERRY DUNN MCNEIL & PARKER LLC \$28,167; BORDER STATES INDUSTRIES \$8,135; BORDER STATES PAVING INC \$3,088; BRAUN INTERTEC CORP \$687; C THREE MEDIA, LLC \$4,957; CAPFIRST EQUIPMENT FINANCE, INC \$2,630; CARDINAL HEALTH 110, LLC \$215; CARRIER, LAUREN \$100; CASS COUNTY ELECTRIC COOP \$28,464; CASS COUNTY ELECTRIC COOP \$79,331; CENTRE INC \$7,430; CHILLER SYSTEMS INC \$1,408; CLOUDBURST CONSULTING GROUP INC \$3,374; CONTINENTAL UTILITY SOLUTIONS, INC \$9,103; WILLIE J. COOK JR \$208; CORE & MAIN LP \$807,662; CORPORATE TRANSLATION SERVICES INC \$1,416; CULLIGAN WATER CONDITIONING \$12; CUMMINS SALES AND SERVICE \$1,048; DAKOTA FENCE COMPANY \$596; DAKOTA UNDERGROUND CO INC \$889,220; DAVE PURCHASE PROJECT \$4,400; DESIGN CLEANING LLC \$8,075; DIRT DYNAMICS \$10,410; DONS CAR

WASHES INC \$718; DOWNTOWN COMMUNITY PTR BID \$4,298; DUBOIS CHEMICALS INC \$11,863; EAGLE RIVER UTILITY SOLUTIONS LLC \$7,496; LEE EGGEN \$150; EIDEBAILLY LLP \$633; ERIK R JOHNSON & ASSOCIATES LTD \$6,875; ESSENTIA HEALTH \$13,478; CRAIG EVENSON \$28; FERGUSON WATERWORKS #2516 \$530; FIRE & POLICE SELECTION, INC \$320; FIREHOUSEBEDS.COM \$1,410; FLEXTM, INC \$922; FLINT HILLS RESOURCES LP \$1,328; FLOW CONTROL AUTOMATION, INC \$39,800; FM360 LLC \$6,450; FORTE \$2,680; FORUM COMMUNICATIONS (ADVERT) \$2,150; FREMGEN,FRITZ \$29; GENFARE \$7,516; GLOBAL SAFETY NETWORK \$404; GOPHER STATE ONE-CALL \$1; GORDEN, JEREMY M \$172; GRAND FORKS FIRE EQUIPMENT LLC \$6,381; GRAYMONT (WI),LLC \$57,343; GREAT PLAINS FIRE \$3,207; GROTBERG ELECTRIC, INC \$41,731; RON GUGGISBERG \$155; HAWKINS INC \$58,634; HERBEL, SAIGE \$100; HIGH PLAINS FAIR HOUSING CENTER \$908; HIGH POINT NETWORKS, INC \$3,286; HILTON GARDEN INN FARGO \$261; COREY HOUM \$192; SULLIVAN IHRY \$2,700; INDUSTRIAL BUILDERS INC \$121,086; INFORMATION TECHNOLOGY DEPARTMENT \$690; INNOWATTS, INC \$2,000; INTERSTATE PARKING COMPANY OF ND \$27,590; J. ALAN PAUL PHOTOGRAPHY \$5,000; JOHNSON & SCHOCK EXCAVATING LLC \$86,300; JOHNSON, HEATHER \$15; LAUREN JOHNSON \$32; JOHNSTONE SUPPLY, LLC \$997; KLJ ENGINEERING, LLC \$23,975; KNIFE RIVER \$2,360; KURITA AMERICAN INC \$15,969; LANGUAGE LINE SERVICES INC \$200; LEXISNEXIS COPLOGIC SOLUTIONS INC \$1,828; LIBERTY BUSINESS SYSTEMS INC \$1,480; LIBERTY BUSINESS SYSTEMS INC \$200; LIEN, BEN \$355; ANDREA LIMB \$147; LINNCO, INC \$43,699; GARY LORENZ J \$155; MAGNUM LTD \$301; MCNEILUS STEEL INC \$609; MEYER CONTRACTING INC \$402,637; JOLINDA MICHELS \$36; MINNESOTA STATE COMMUNITY & TECHNIC \$1,600; JODY MUNSON \$90; ND DEPT OF ENVIRONMENTAL QUALITY \$50; ND DEPT OF ENVIRONMENTAL QUALITY \$150; ND DEPARTMENT OF TRANSPORTATION \$2,232,798; ND FIRE PREVENTION ASSOCIATION \$575; ND ONE CALL \$3,055; ND PUBLIC HEALTH LABORATORY \$4,355; CRAIG NELSON \$979; JASON NESS \$274; NEXTBLUE OF ND INSURANCE COMPANY \$65; NORTH CENTRAL INTERNATIONAL LLC \$122,317; NORTH STAR POLYGRAPH \$3,250; NORTHDALE OIL INC \$39,386; NORTHERN ENGINE & SUPPLY INC \$60; NORTHERN IMPROVEMENT CO \$130,142; NORTHLAND HOSPITALITY LLC \$31,667; NORTHLAND TREE & STUMP REMOVAL LLC \$1,925; NORTHSTAR SAFETY INC \$3,372; NOVA FIRE PROTECTION INC \$230; OSGOOD CLEANING SERVICES \$33,909; PARAS CONTRACTING INC \$243,041; PARSONS ELECTRIC \$102,951; PASSPORT LABS INC \$5,306; PAYROLL PROFESSIONALS \$1,196; PHREESIA, INC \$110; PREMIER POTTIES LLC \$750; RDO EQUIPMENT CO \$2,580; RED RIVER ANIMAL EMERGENCY HOSPITAL \$864; RMB ENVIRONMENTAL LABORATORIES \$5,955; ROBERTS COMMON CONDO ASSOCIATION \$1,831; ROCHESTER ARMORED CAR CO INC \$924; SCHMIDT AND SONS CONSTRUCTION INC \$25,155; SCHWEYEN, SYDNEY \$100; SERKLAND LAW FIRM \$147,583; SIGNAL 88 LLC \$38,263; SIMPLIFILE LC \$47; TANNER SMEDSHAMMER \$284; STANTEC CONSULTING SERVICES, INC \$74,137; STRAND, JOHN \$180; SUN ELECTRIC INC \$241,253; SWANSTON EQUIPMENT COMPANIES \$83,727; THE TITLE COMPANY \$470,105; TJ MAXX \$155; UNIVAR SOLUTIONS USA INC \$10,597; VALLEY GREEN & ASSOCIATES \$730; VIA ACTUARIAL SERVICES \$6,801; XCEL ENERGY \$2,133; XCEL ENERGY \$15,190; XCEL ENERGY \$731; XCEL ENERGY \$6,493; XCEL ENERGY \$5,355; XCEL ENERGY \$15,223; XCEL ENERGY \$7,899; XCEL ENERGY \$8,353; TOTAL: \$13,967,513. (Aug. 25, 2025)

IN THE DISTRICT COURT, EAST CENTRAL JUDICIAL DISTRICT STATE OF NORTH DAKOTA COUNTY OF CASS PROBATE DIVISION Court File No. 09-2025-PR-00250 In the Matter of the Estate of Richard G. Peterson, Deceased.

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Rosalie Peterson, Personal Representative of the Estate, at 3419 Peterson Parkway N, Fargo, North Dakota 58102, or filed with the Court. Dated this 5th day of August 2025. James R. Maring, ND #06712, of SERKLAND LAW FIRM. 10 Roberts Street N Fargo, North Dakota 58102 Phone: 701-232-8957 jmaring@serklandlaw.com Attorneys for: Personal Representative

/s/ Rosalie Peterson 3419 Peterson Parkway N Fargo, ND 58102 (Aug. 11 & 18 & 25, 2025)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT Edwin Aybar and Rebecca Aybar, Plaintiffs, vs Nicholas Nymark, Defendant. Court Case No: 09-2025-CV-03331

SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANT: [1] You are hereby summoned and required to appear and defend against the complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. Dated: May 28, 2025. /s/ James A. Teigland James A. Teigland (ND ID 07895) FREMSTAD LAW FIRM P.O. Box 3143 Fargo, North Dakota 58108-3143 Phone: (701) 478-7620 james@fremstadlaw.com ATTORNEYS FOR PLAINTIFFS (Aug. 18 & 25; Sep. 1, 2025)

67644 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the	
The Penn Mutual Life Insurance Company In the state of Pennsylvania	
Total Assets	34026814964
Total Liabilities	30134900111
Aggregate write-ins for special surplus funds	0
Common Capital	0
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	891807115
Gross Paid in and	0
Contributed Surplus	
Unassigned Funds	3000107738
Total Capital and Surplus	3891914853
Total Liabilities, Capital	34026814964
And Surplus	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024	

Effective Monday, September 15, 2025 Moorhead Public Housing Agency (managed by Clay County HRA) will start accepting applications for the Low Income Public Housing Program.

The HRA will only be accepting applications for this program from:

- People that require a unit with accessibility features due to a disabling condition (one-bedrooms available)
- Households applying for a two-bedroom unit

Locations include River View Heights located at 800 2nd Avenue N., Moorhead, MN 56560 and Sharp View located at 920 5th Avenue S., Moorhead, MN 56560.

Applications are available by going to the APPLICANT PORTAL on the Clay County HRA website: www.claycohra.com Applications will also be available at Clay County HRA, 116 Center Ave E, Dilworth MN. Individuals with disabilities may request reasonable accommodations to access services. If you have any questions, please contact Clay County HRA at 218-233-8883. For TDD/Relay service dial 711.

(Aug. 25; Sep. 8, 2025)

Total Life and Annuity Premiums Written	5283333
Total Life and Annuity Direct Losses Paid	1445631
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).

JON GODFREAD Commissioner of Insurance **STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE** **CAMPANY'S CERTIFICATE OF AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD Commissioner of Insurance

(Aug. 18 & 25; Sep. 1, 2025)

In District Court, Cass County, North Dakota In The Matter Of The Petition For Name Change Of Allen James Wick

Notice Of Petition For Name Change

1. Please Take Notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Allen James Wick to Allen James Olson.

2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 8/25/2025 Allen Wick 4982 Spencer Lane S Fargo, ND 58104 (Aug. 25, 2025)



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