Security) with Centre, Inc.

29. Resolution approving Plat of Family Healthcare Cntr. Addn.

30. US HUD Office of Community Planning & Dev. Fed. Award AGs. for CDBG & HOME Investment Partnerships Program funds.

31. NDDOT Highway Safety Contract.

28. Renewal of Svc. AG. (Minimum Security) with Centre, Inc.

Bid award to J-Tech Mechani-

cal for replacement of rooftop AC unit, air handler, evaporator coils & replumbing of existing broiler heating coils at Central Garage.

33. NDDOT State Aid for Public Transit AG. for Paratransit. Bills Second by Kolpack. There was unanimous approval.

Special Assessment List for Various

Imp. Dists. Approved: Commission-er Piepkorn moved approval. Secer Piepkorn moved approval. Sec-ond by Turnberg. There was unani-mous approval.

Special Assessment for 2025 New & Reconstruction of City Ordered Sidewalks Approved (Project No. SR-24-A): Commissioner Piepkorn

moved approval. Second by Turn-berg. There was unanimous approv-Special Assessment for 2025 New & Reconstruction of City Ordered Sidewalks Approved (Project No. SR-24-B): Commissioner Piepkorn

moved approval. Second by Turn-berg. There was unanimous approv-

al.

Special Assessment of BID Approved: Commissioner Kolpack moved approval. Second by Strand. There was unanimous approval. Application Filed by Bison Run Rentals LLC for PILOT Approved: Commissioner Piepkorn moved approval. Second by Turnberg. There was unanimous approval.

Annexation of 49.41 Acres More or Less Located in Portion of W. Half of NW Qtr. of S14, T140N, R49W of 5th Principal Meridian in Cass County, ND Approved & Ord. Placed on 1st Reading: Commissioner on 1st Reading: Commissioner Piepkorn moved approval. Second by Kolpack. There was unanimous approval.

BLUE

approval.

Parcels of Land in 46th Ave. Ind.

Park 2nd Addn. Rezoned. Ord.

Placed on 1st Reading & Plat Approved (3252 & 3336 52nd Ave. N.);

Commissioner Piepkorn moved approved the standard approved the standard approved to the standard approv proval. Second by Kolpack. There was unanimous approval.

was unanimous approvai.

Discussion Regarding 64th Ave. Interchange: City Engineer Tom Knakmuhs gave a presentation with updates on the proposed interchange. Recommendation to Delay Full-Time Mayor Position Indefinitely Failed for Lack of a Majority: Commissioner Strand moved approval. Second by Kolpack. Motion was declared lost for lack of a majority.

Transit Route Changes & Budget Approved Eff. 1/1/26: Commissioner Kolpack moved approval. Second by Strand. There was unanimous approval. Full-Time

approval.

Full-Time Mayor Position Eff.
6/1/26 & 2026 Preliminary Budget
Approved: Commissioner Strand
moved approval. Second by Kolpack. All the Commissioners voted
aye except Commissioners Piepkorn
& Turnberg, who voted nay & the
motion was declared carried motion was declared carried MARKETING

ADSHARK ADSHAHK MAHKETING LLC \$9,000; ADVANCED BUSINESS METHODS \$211; ADVANTAGE CREDIT BUREAU INC \$12; ALL TERRAIN GROUNDS MAINT INC \$4,000; AMPASSADOR NO 5005 \$4.990: AMBASSADOR, INC \$925: AMERISOURCEBERGEN \$1,545; ANDRITZ SEPERATION INC \$4,944; APEX ENGINEERING ENGINEERING \$4,944; APEX ENGINEERING GROUP INC \$35,340; KENNETH ARCAND \$200; ASPLIN EXCAVAT-ING INC \$2,622; BC EXCAVATING \$72,596; BÉLL ÍNSURANCE SER \$72,596; BELL INSURANCE SER-VICES LLC \$1,603; BORDER STATES PAVING INC \$2,148,312; BUTLER MACHINERY COMPANY \$15,482; BVS TOOLS \$493; CARR'S TREE SERVICE INC \$5,626; CASS COUNTY ELECTRIC \$5,626; CASS COUNTY ELECTRIC COOP \$73,648; CASS COUNTY ELECTRIC COOP \$31,479; CASS COUNTY ELECTRIC COOPERATIVE \$16,665; CENTER FOR DISEASE DETECTION, LLC \$476; CLEAN HARBORS ENVIRONMENTAL \$3,737; COATING & REPAIR SOLUTIONS \$650; COBALT COATINGS \$1,025 CODE 4 SEDVICES INGS \$31,493; CODE 4 SERVICES, INC \$16,640; CONTINENTAL UTILI-TY SOLUTIONS, INC \$9,103; COR-**S809; CORPORATE TRANSLATION SERVICES INC \$293; CUMMINS SALES & SERVICE \$2,269; DAK-TA SUPPLY GROUP \$450; DAK-TRONICS INC \$144,173; HEATHER THONICS INC \$144,173; HEATHER DEMERS \$109; DIRT DYNAMICS \$66,056; DMI CAR/TRUCK WASH \$900; DOWNTOWN COMMUNITY PTR BID \$5,944; DUNHAM, EMMA \$15; EAGLE RIVER UTILITY SOLU-TIONS LLC \$42,304; EXPRESS EMPLOYMENT PROFESSIONALS \$2,037; FAMILY HEALTH CARE \$1,980; FARGO GLASS & PAINT \$1,980; FARGO GLASS & PAINT
CO \$323; FARSTAD OIL - PARKLAND USA CORP \$1,181; FLINT
HILLS RESOURCES LP \$2,693;
GENERAL SECURITY SERVICES
CORP \$775; GOLDSTAR SERVICES \$620; GOLUBOVIC, DANIELA \$15; GOLUBOVIC, FIKRET \$15;
GRAND FORKS FIRE EQUIPMENT
LI C. \$1,929; GROTBERG FI FC-

LLC \$1,929; GROTBERG ELECTRIC, INC \$658; JACOB HAMPLE \$80; HAWKINS INC \$111,874; HDR ENGINEERING INC \$1,888; HEALTHCARE ENVIRONMENTAL SERVICES \$238; HIGHROAD PARTNERS, LLC \$600; HOUSTON ENGINEERING INC \$38,176; IN-FOSEND \$11,391; INSTITUTE FOR COMMUNITY ALLIANCES \$1,050; JEFF'S PLUMBING & DRAIN JEFF'S PLUMBING & DRAIN CLEANING \$261; JOHNSON, HEIDI \$90; JT LAWN SERVICE LLC \$26,578; KEY CONTRACTING INC \$535,637; KNIFE RIVER \$786; KOST MATERIALS, LLC \$1,049; KPH,INC \$115,870; KRUEGER, TESSA \$15; LANEYS INC \$36,664; LANTERN LIGHT LLC \$1,50; LARSON WEIDING & MACHINE CO LANTERN LIGHT LLC \$150; LARSON WELDING & MACHINE CO
INC \$481; LIBERTY BUSINESS
SYSTEMS INC \$1,480; LIBERTY
BUSINESS SYSTEMS INC \$106;
LINDE INC \$6,563; TIMOTHY J MAHONEY \$88; MCKESSON MEDICAL SURGICAL \$454; METROHM,
USA \$2,496; MID-STATES WIRELESS INC \$930; MIDWEST COMMUNICATIONS INC \$500; MIDWEST SEEDING OF MR, INC.
\$22,500; MORLOCK, COLEEN
\$125: ND WATER USERS ASSOCI-\$22,500; MORLOCK, COLEEN \$125; ND WATER USERS ASSOCI-ATN \$1,300; NORTHSTAR SAFETY INC \$8,741; NORTHWEST IRON FIREMAN \$2,838; NYSTROM, INC \$125; Orange Property Management \$4; ORANGE PROPERTY MAN-AGEMENT \$8; OSGOOD CLEAN-AGEMENT \$8; OSGOOD CLEAN-ING SERVICES \$2,832; OUTDOOR VENTURES \$300; PARAS CON-TRACTING INC \$373,284; PASS-PORT LABS INC \$4,702; PERFOR-MANCE KENNELS INC \$13,362; PKG CONTRACTING INC \$660.834 PKG CONTRACTING INC \$660,834; BETH POSTEMA \$46; PRO SWEEP INC \$2,400; PSHRA-PUBLIC SEC-TOR HR ASSOCIATION \$175; Q3 CONTRACTING INC \$6,787; RDO EQUIPMENT CO \$5,257; RED RIV-ER ANIMAL EMERGENCY HOSPI-TAL \$302; REMODELING BY FOSS INC \$213; RMB ENVIRONMENTAL LABORATORIES \$238; BODRI-LABORATORIES

INO \$213; NIMB ENVINONMENTAL INDICATION ENTRY RODRIGUEZ, VIRGIL \$15; JOEL
SCHUMAN \$269; SIMPLIFILE LC
\$47; SKOOTERS PLUMBING
\$18,025; SPEARS, RONALD \$15;
SRF CONSULTING GROUP \$1,373;
SUN ELECTRIC \$10,200; TED

SUN ELECTRIC INC \$10,320; TER-RACON CONSULTING ENGI-NEERS \$16,082; THOMPSEN,

PUBLIC NOTICE

HAROLD \$15: TITAN MACHINERY

\$61; NORTH CENTRAL INTERNA-TIONAL LLC \$11,015; NORTH CEN-TONSTRUCTION \$6,156; TK ELE-VATOR CORPORATION \$382; TOSHIBA BUSINESS SOLUTIONS VATOR TRAL RENTAL & LEASING LLC \$8,500; NORTHDALE OIL INC \$115,285; NORTHERN ENGINE & SUPPLY INC \$1,337; NORTHERN IMPROVEMENT CO \$107,512; NORTHERN PLAINS MECHANICAL \$5,000; OFF THE WALL ADVERTISING INC \$500; OK TIRE STORE INC \$4,863; ELLIOTT OLERUD \$135; SCOTT OLSON \$523; OVERHEAD DOOR COMPANY \$5,285; PARAS CONTRACTING TRAL RENTAL & LEASING LLC \$31; VINCE ULSTAD \$126; UNIVAR SOLUTIONS USA INC \$22,219; VALLEY GREEN & ASSOCIATES \$41,933; VALLEY NEWS LIVE \$1,063; VECTOR DISEASE CON-\$1,063; VECTOR DISEASE CONTROL INTL LLC \$59,000; VIA ACTU-ARIAL SERVICES \$8,845; STORMY VICKERS \$10,200; LEASA WELTER \$69; LORI WEST \$291; WSB, LLC \$74,200; XCEL ENERGY \$5,596; AFLAC (AMERICAN FAMILY LIFE ASSURA) \$1,011; CCE FEDERAL CREDIT UNION \$31,666; CONSECO HEALTH INSURANCE NY \$5,285: PARAS CONTRACTING INC \$244,330; PARSONS ELECTRIC \$146,267; JENNIFER PICKETT \$104; PLEASANT TOWNSHIP \$9,030; PRAIRIE PROPERTY CONSECO HEALTH INSURANCE COMPANY \$36 **EQUITABLE** MGMT \$56; PREFERENCE EM-PLOYMENT SOLUTIONS INC \$995; \$2,035; FIREFIGHTER CHARITY FUND \$272; WELLS FARGO \$118,914; FREMSTAD LAW FIRM PLOYMENT SOLUTIONS INC \$995; PROJECT CONSTELLATION \$250; PUBLIC SAFETY PSYCHOLOGI-CAL SERVICE \$750; PYE-BARKER FIRE & SAFETY LLC \$8,099; RANDALL'S EXCAVATING INC \$15,500; RDO EQUIPMENT CO \$7,169; RECORD KEEPERS LLC \$251; REMODELING BY FOSS INC \$2,436; RHEAULT, TIMOTHY & PATTI \$65; RMB ENVIRONMENTAL LABORATORIES \$4351; RODENT BABBL PLIC \$684; JEFFERSON NATION-AL LIFE INSURANCE \$15; JOB SERVICE NORTH DAKOTA \$740; SERVICE NORTH DAKOTA \$740;
MATRIX TRUST COMPANY \$9,023;
MINNESOTA CHILD SUPPORT
PAYMENT CTR \$937; NC CHILD
SUPPORT \$258; NDPERS-NORTH
DAKOTA PUBLIC EMPLOYEE
\$132; PROVIDENT LIFE & ACCIDENT \$4,240; SKM-COLLECTIONS
\$795; SUPERIOR VISION INSUR-TORIES \$4,351; RODENT BARRI-ERS, LLC \$980; ROHRICH RENT-ANCE, INC \$5,491; TENNESSEE CHILD SUPPORT \$189; TEXAS STATE DISBURSEMENT UNIT ALS LLC \$69; RÚSH RIVER WATER RESOURCE DISTRICT \$20,610; SANDERS METAL PRODUCTS INC CHILD SUPPORT \$189; TEXAS \$TATE DISBURSEMENT UNIT \$173; THE LEADERSHIP CARE FUND \$550; UNITED WAY OF CASS-CLAY \$344; A 1 RADIATOR SALES & SERVICE \$442; ABM EQUIPMENT & SUPPLY, LLC \$7,550; ABT DATA TECHNOLOGIES INC \$250; ADVANCED BUSINESS METHODS \$1,281; ADVANCED ENGINEERING INC \$171,357; APEX ENGINEERING GROUP INC \$122,198; AUTOMATED MAINTENANCE SERVICES INC \$280; BERTS TRUCK EQUIPMENT \$1,898; SANITATION PRODUCTS INC \$28,576; SANOFI PASTEUR INC \$21,993; SCHAAN, BRIAN \$70; INC \$21,993; SCHAAN, BRIAN \$70; SCHIERMAN, BEV \$57; BENJAMIN SELSTEDT \$382; SEVEN FIRES BUSINESS SOLUTIONS \$834; SIGNWORKS \$1,154; SIMPLIFILE LC \$115; JODI ANN SMITH \$3,900; SOUTHEAST CASS WATER RESOURCE DIST \$24,761; SRF CONSULTING GROUP \$3,232; STACKS FLECTRIC MOTOR \$306: STELECTRIC MOTOR \$3006: STELECTR ELECTRIC MOTOR \$306; STE-VENS, GLEN & JILL \$73; SUPER CLEANING LLC \$1,200; SWANSON & WARCUP, LTD \$900; SWANSTON \$280 BERTS TRUCK EQUIPMENT \$2,190; BISON SQUARE PART-NERSHIP \$2,300; BLUE CROSS EQUIPMENT COMPANIES \$33,173; TECH SALES COMPANY \$1,609; TERRACON CONSULTING ENGI-BLUE SHIELD OF NORTH \$1,356,252; BOAS NORTHPORT FARGO LLC \$6,272; BOOKMOBILE \$704; BORDER STATES INDUS-TRIES \$5,951; BORDER STATES PAVING INC \$407,428; BRAD-STEEN CONSTRUCTION INC \$80; BRAUN INTERTEC CORP \$13,568; BUSINESS ESSENTIALS \$30; BUILTIER MACHINERY COMPANY SHIELD OF NORTH NEERS \$2,839; TJ MAXX \$155; TO-BACCO FREE NORTH DAKOTA \$19,000; TOSHIBA AMERICA BUSI-\$19,000; TOSHIBA AMERICA BUSINESS SOLUTIONS \$1,579; TRANSLOC, INC \$12,135; TURF TAMERS \$590; UNITED RENTALS (NORTH AMERICA) INC \$979; USEMCO, INC \$91; VALLEY VETERINARY HOSPITAL \$15,650; VOCATIONAL TRAINING CENTER \$1,504; DAKOTAH WATERCOTT \$150; WATTS & ASSOCIATES, INC \$12,903; WDAY AM \$375; WORKFORCE SAFETY & BUSINESS ESSENTIALS \$30; BUTLER MACHINERY COMPANY \$4,041; CAMP RIPLEY MESS FUND \$2,517; CAND FINANCIAL SERVICES, INC. \$644; CARDINAL HEALTH 110, LLC \$727; KIRSTIE CARLSON \$52; CASS CLAY COM-MUNITY LAND TRUST \$50,000; CASS COUNTY ELECTRIC COOP AM \$375: WORKFORCE SAFETY & INSURANCE \$5,468; XCEL ENERGY \$2,099; XCEL ENERGY CASS COUNTY ELECTRIC COOP \$113; CASS COUNTY ELECTRIC COOPERATIVE \$735,028; CASS COUNTY FINANCE \$106,935; CASS RURAL WATER USERS DIST \$15,814; CHILLER SYSTEMS INC \$1,440; CH2M HILL ENGINEERS INC \$1,207,202; CODE 4 SERVICES, INC \$16,712; CCI \$470; CONSOLIDATED ELECTRICAL DISTRIBUTOR \$4,000; COOPER HOUSE, LP \$138; CORE & MAIN LP \$1,303,274; CORPORATE TECHNOLOGIES LLC \$12,607; COUGAR TREE CARE INC \$5,834; CUMTREE CARE INC GY \$2,099; XCEL ENERGY \$13,503; XCEL ENERGY \$57; XCEL ENERGY \$15,499; XCEL ENERGY \$7,479; XCEL ENERGY \$137; XCEL ENERGY \$108,235; TOTAL \$108,235; \$18,528,514. (Oct. 9, 2025) TREE CARE INC \$5,834; CUM-MINS SALES & SERVICE \$1,017; CURRY, THOMAS \$57; DAKOTA CHILDREN'S ADVOCACY CENTER

PUBLIC NOTICE

OF ND INSURANCE COMPANY

I Diane Wilson 10/6/25. I live, reside in Fargo,ND Hereby giving public notice of name change from Diane

Filed in State of ND County Cass Courthouse. File 09-2025-CV-03845

To my new changed name Diyanna Marie De La Rosa (Oct. 9, 2025)

In District Court, CASS

CHILDREN'S ADVOCACY CENTER \$3,412; DAKOTA UNDERGROUND CO INC \$2,532,304; DANIELSON, CRAIG \$53; DAVE PURCHASE PROJECT \$4,675; DIRT DYNAMICS \$28,700; DMI CAR/TRUCK WASH \$450; DONS CAR WASHES INC \$718; DORSEY & WHITNEY LLP \$440; DOYLES YELLOW CHECKER CAB INC \$1,584; EAPC ARCHITECTS ENGINEERS \$7,505; EIDEBAILLY LLP \$1,323; ELECTRO WATCHMAN INC \$479; ENGINE INSIGHT SERVICES INC \$470; EN

SIGHT SERVICES INC \$470; EN-GRAPHIX \$389; EPG COMPANIES

INC \$30; ESSENTIA HEALTH \$19,788; EXPRESS EMPLOYMENT

PROFESSIONALS \$2,097; FARGO ERGONOMICS \$950: FARGO

PRÓFESSIONALS \$2,097; FARGO ERGONOMICS \$950; FARGO FREIGHTLINER \$178; FARGO GLASS & PAINT CO \$158; FARGO MOORHEAD METROPOLITAN COUNCIL \$3,036; FARGO PARK DISTRICT \$310,157; FARSTAD OIL - PARKLAND USA CORP \$629; FERRELLGAS LP \$187; FIRST TRANSIT INC \$669,668; FLEXIBLE PIPE TOOLS & EQUIPMENT \$937; FLEXTM, INC \$922; FM ASPHALT, LLC \$473,248; FM CONVENTION & VISITORS \$115,405; FM CONVENTION \$

VISITORS \$115,405; FM CONVEN-TION & VISITORS \$233,370; FO-RUM COMMUNICATIONS (AD-

Construction \$100; GARRISON DI-VERSION CONSERVANCY

VERSION CONSERVANCY \$276,835; GFL ENVIRONMENTAL SERVICES USA LLC \$190; GILD-EA, BRAYDEN \$70; GLOBAL SAFE-TY NETWORK \$486; GMV SYN-CROMATICS \$81,885; GOVCONNECTION, INC. \$138; GRAND FORKS FIRE EQUIPMENT LLC \$788; GRATZ, TREYTON \$70; GRAYMONT (WI),LLC \$100,273; GREAT PLANDS SITEWORKS, INC. \$125; GREEN. SAMUEL \$70; GRE

\$125; GREEN, SAMUEL \$70; GRE-ENWAY HEALTH LLC \$1,260; LUKE

GRITTNER \$269; MATTHEW J HAGER \$295; DUSTIN HALSNE \$526; DANIEL HAMAN \$290; HAM-

GRITINEN \$205; MAITTILLY J
HAGER \$295; DUSTIN HALSNE
\$526; DANIEL HAMAN \$290; HAMRE, RODRIGUEZ, OSTRANDER &
\$4,420; HAWKINS INC \$38,199;
JASMINE HEISLER \$200; HIGH
PLAINS FAIR HOUSING CENTER
\$1,197; HIGH POINT NETWORKS,
INC \$1,815; DUSTIN HILLMAN \$80;
HILTON GARDEN INN FARGO
\$261; HINTEN PROPERTIES \$70;
HISTORICAL & CULTURAL SOCIETY OF \$60; INFOSEND \$8,587;
INTEGRATED PROCESS SOLUTION, INC. \$5,202; INTEROFFICE
\$412; INTERSTATE POWER SYSTEMS INC \$3,206; JASON EID
PROPERITES \$76; JDP ELECTRIC
INC \$2,434; JEFF'S PLUMBING &
DRAIN CLEANING \$238; JEMCO,
INC \$1,466; JIM'S TOWING \$316;
JIRIK, RYAN \$70; JOHNSON &
SCHOCK EXCAVATING LLC
\$223,400; JOHNSON CONTROLS
FIRE PROTECTION LP \$2,395;
JOHNSON CONTROLS
FIRE PROTECTI

MAR \$385; LIEN, BEN \$710; LINN-CO, INC \$114,404; CHRIS LONG \$160; M & J AUTO PARTS & \$75; M & T FIRE & SAFETY \$1,102; MAGNUM LTD \$301; BRENT MALONE R \$202; MAPLE RIVER WATER RESOURCE DISTRICT \$10,540; MAPLE VALLEY SHOPS LLC \$98; MARCO TECHNOLOGIES LLC \$2,242; MCKESSON MEDICAL SURGICAL \$17,643; MCNEFF, LABBY \$10. MEDICALERULE BY

SURGICAL \$17,643; MCNEFF, LARRY \$10; MEDICAREBLUE RX \$147; MEGAN BERGSETH NAAS

IHHEVOCABLE \$23,815;
METROHM, USA \$6,875; JOLINDA
MICHELS \$102; MIDWEST HEATING & AIR INC \$7,200; MIDWEST
PEST CONTROL INC \$210; MINNKOTA RECYCLING INC \$45,461;
MOBOTREX INC \$4,998; MUJCIC,

ADVIN \$70; MUNICIPAL PIPE TOOL

COMPANY, LLC. \$140,533; MUS-CATELL BURNS AUTOMOTIVE GROUP \$500; MUTUAL OF OMAHA INSURANCE COMPANY \$32,301; ND DEPT OF ENVIRONMENTAL

ND DEPT OF ENVIRONMENTAL QUALITY \$280; ND DEPT OF ENVI-RONMENTAL QUALITY \$100; ND PUBLIC HEALTH LABORATORY \$4,413; NEON LOON COMMUNI-CATONS, LLC \$10,249; NEXTBLUE

IRREVOCABLE

HFAI TH

County, North Dakota In The Matter Of The Petition For Name Change Of Hector Adolfo Cuellar

Notice Of Petition For Name Change Please Take Notice that a Petition will be filed with the above-entitled

court requesting
an Order changing the Petitioner's
name of Hector Adolfo Cuellar

to Hector Adolfo Lizarraga
2. Notice Is Further Given that thirty
days after publication, the Petitioner
intends to file a Petition requesting
entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given the Court. If no objections are given, the Court may respond to the Petition without further hearing.
Dated 10/02/2025

Hector Cuellar Petitioner Signature) Hector Adolfo Cuellar argo ND 58103 (Oct. 9, 2025)

Name, Address and Telephone No. of Attorney:

Daniel J. Frisk (ND ID#05109) SCHWAB THOMPSON & FRISK 820 34th Avenue East, Suite 200 West Fargo, ND 58078 (701) 365-8088 dan@stf.law

Attorney for Personal Representa-

Probate No. 09-2025-PR-00320

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA

IN THE MATTER OF THE ESTATE OF LARRY CURTIS MADSON,

DECEASED NOTICE TO CREDITORS

[¶1] NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or the claims will be forever Notice or the claims will be forever barred. Claims must be presented to Laurel Mahan, c/o Schwab Thompson & Frisk, 820 34th Avenue East, Suite 200, West Fargo, North Dakota 58078 or filed with the Court.

Dated: September 29, 2025 /s/ Laurel Mahan Laurel Mahan Laurel Mahan c/o Schwab Thompson & Frisk 820 34th Avenue East, Ste. 200 West Fargo, ND 58078 First publication on the 2 day of Oc-tober, 2025. (Oct. 2 & 9 & 16, 2025)

STATE OF MINNESOTA COUNTY OF CLAY Minn. Stat. §§ 524.1-401; 524.3-403, -801

-801
Minn. Gen. R. Prac. 404
DISTRICT COURT
SEVENTH JUDICIAL DISTRICT
PROBATE DIVISION

Court File No.: 14-PR-25-3201 In Re: Estate of Jeffrey James Ritter aka JEFFREY J. RITTER,

NOTICE OF AND ORDER FOR HEARING ON PETITION FOR FOR-MAL ADJUDICATION OF INTESTACY

DETERMINATION OF HEIRS, FOR-APPOINTMENT OF PERSONAL REPRESENTATIVE AND NOTICE

TO CREDITORS It is Ordered and Notice is given that on November 17, 2025 at 1:15 pm. a hearing will be held in this Court at Moorhead, Minnesota, on a petition for the adjudication of intestacy and determination of Decedent's heirs, and for the appointment of Jennifer K. Ritter, whose address is 432 13th Avenue S., South St. Paul, MN

PUBLIC NOTICE

55075, as Personal Representative of the Estate of the Decedent in an unsupervised.

objections to the petition must be raised at the hearing or filed with the Court prior to the hearing. If the petition is proper and no objections are filed or raised, the personal representative will be appointed with the full power to administer the Decedent's estate, including the power to collect all assets; to pay all legal debts, claims, taxes, and expenses; to sell real and personal property; and to do all necessary acts for the

Notice is further given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Decedent's estate are required to present dent's estate are required to present the claims to the personal represen-tative or to the Court within four (4) months after the date of this notice or the claims will be barred.

Your appearance is not required at this hearing. If there is an objection to this petition, you will be notified of another hearing date and time. Dated: September 22, 2025 Dated: 9.30.25 Dated: 10/01/2025 Digitally signed by Davies, He Date: 2025.09.22 21:00:08 -05'00'

Referee of District Court BY THE COURT Judge of District Court Jade /s/ Renelle Fenno Court Administrator NORMAN LAW OFFICE, LTD. Kenneth J. Norman MN# 79820 403 Center Avenue, Suite 201 PO Box 1066 Moorhead, MN 56560 Telephone: 218.233.2495 Facsimile: 218.236.8837 e-mail: kjnorman@mnalaw.com ATTORNEY FOR PETITIONER

Tiffany J. Findlay Attorney ID#09859 OHNSTAD TWICHELL, P.C. 510 West Caledonia Avenue P.O. Box 220 Hillsboro, ND 58045 (701) 636-5700 tfindlay@ohnstadlaw.com Attorney for Personal Representa-

(Oct. 9 & 16, 2025)

No. 09-2025-PR-00098
IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

Court File

In the Matter of the Estate of Paul R. VanHorn, Deceased NOTICE OF HEARING ON PETI-TION FOR APPROVAL OF FINAL ACCOUNT, SETTLEMENT AND APPROVAL OF DISTRIBUTION, AND DISCHARGE OF PERSONAL REPRESENTATIVE ¶1. NOTICE IS HEREBY GIVEN that the Personal Representative of the

above estate has filed Petition for Approval of Final Account, For Set-Approval of Final Account, For Settlement and Approval of Distribution and For Discharge of Personal Representative of the above estate.

2. Hearing upon said Petition will be held on November 7, 2025, at 10:30a.m., in District Court, in the City of Fargo, County of Cass, and State of North Dakota, at which time objections to said Petition will be heard.

Dated this 29th day of September, 2025

/s/ Shannon VanHorn Shannon VanHorn
Personal Representative of the Estate of Paul R. VanHorn, deceased (Oct. 9 & 16, 2025)

In the District Court of Cass County, State of North Dakota

Probate No. 09-2025-PR-00307 Notice to Creditors

(N.D.C.C. 30.1-19-01) In the Matter of the Estate of. Michael F. Finnigan Deceased.

Notice is hereby given that the un-dersigned has been appointed per-sonal representative of the above estate. All persons having claims against the deceased are required to present their

claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to James T. Finnigan personal representative of the es-Spring Valley Court, Rio Verde AZ 85263 or filed with the Court. Dated 9/19/25

/s/ James Finnigan Personal Representative Signature 18304 East Spring Valley Court Personal Representative Address Rio Verde, AZ 85263 508-507-1477 1137finny@gmail.com (Oct. 2 & 9 & 16, 2025)

NOTICE TO CREDITORS

Probate No. 09-2025-PR-00303 In the District Court of Cass County, North Dakota

In the Matter of the Estate of Elwood

Jay Brand, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that

the undersigned has been appoint-ed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this potice. of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Amber Thorstad, Personal Representative of the estate, at 3628 12th St W, West Fargo, ND 58078, or filed with the Court. Dated September 29, 2025. Amber Thorstad Personal Representative 3628 12th St W West Fargo, ND 58078 (Oct. 2 & 9 & 16, 2025)

Brian D. Larson Attorney ID# 08568

OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo ND 58078-0458 (701) 282-3249

blarson@ohstadlaw.com

Attorney for Personal Representa-File No. 09-2025-PR-00277

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Katherine A. Pfaff-Dehn, Deceased

NOTICE TO CREDITORS II. NOTICE IS HEREBY GIVEN

In NOTICE IS HEHEBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. said claims will be lovere barred. Claims must either be presented to the attorney listed above, to Michelle Lukes as Personal Representative of the Estate at 3405 Bethel Court, Colorado Springs, CO 80920, or filed with the Court.

PUBLIC NOTICE

Dated this 29th day of September,

/s/ Michelle Lukes

Michelle Lukes Personal Representative of the Estate of Katherine A. Pfaff-Dehn, de-3405 Bethel Court Colorado Springs, CO 80920

First publication on the 2nd day of (Oct. 2 & 9 & 16, 2025)

Keith J. Trader - #04029 Attorney at Law 814 Hackberry Dr. S. P.O. Box 9373 Fargo , North Dakota 58106-9373 (701) 492-8853 keith.j.trader@gmail.com

Court File No. 09-2025-PR-00308 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH In the Matter of the Estate of Paul C.

Attorney for Personal Representa-

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Jeanette Swenson, personal representative of the estate, c/o Keith J. Trader, Attor-ney at Law, PO Box 9373, Fargo, ND 58106-9373, or filed with the Court. Dated this 22nd day of September,

Jeanette Swenson Personal Representative

(Sep. 25; Oct. 2 & 9, 2025) Michael E. Juntunen (ND04072)

OLSON, JUNTUNEN & COBB, LTD. 802 Demers Avenue Grand Forks, ND 58201 Ph: 701-775-4688; mjuntunen@ojs-law.com Attorneys for: Personal

Representative IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of John P. Schmelka, a/k/a John Patrick Schmelka, a/k/a John Schmelka, Deceased.

Probate No. 09-2025-PR-00315

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appoint-ed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or service of this notice or said claims will be forever barred. Claims must either be presented to Estate of John P. Schmelka, c/o Olson, Juntunen & Cobb, Ltd., at 802 Demers Avenue., Grand Forks, ND 58201, or filed with the Court.

Dated this 30th day of September, 2025.

Claire Herland, Trust Administrator Alerus Financial, N.A., Personal Representative (Oct. 2 & 9 & 16, 2025)

STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DIS-Civil No. 09-2025-CV-04313 SUMMONS

Shane Feland, Plaintiff.

Shanell Azure aka Shanell Lafrombois Defendant.
THE STATE OF NORTH DAKOTA

DANT: YOU ARE HEREBY SUMMONED

and required to appear and defend against the Complaint in this action, which is herewith served upon you by serving upon the undersigned an Answer or other proper response within twenty-one (21) days after the service of this Summons upon you, set living of the day of service. service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint. Dated: July 30, 2025. /s/Laura C. Ringsak Laura C. Ringsak (#08146) Attorney for Plaintiff 103 South 3rd Street, Ste. 6 Rismarck, ND 58501

Bismarck, ND 58501 701-255-1344 Iringsak@midconetwork.com

(Oct. 9 & 16 & 23, 2025) STATE OF NORTH DAKOTA COUNTY OF CASS

IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT L&H Dwellings LLC,

Plaintiff,

Clair VanZee; County of Cass, North Dakota; Nodak Electric Cooperative, Inc.: and all others unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the Complaint,

Defendants.
Civil No. 09-2025-CV-03972
SUMMONS
THE STATE OF NORTH DAKOTA
TO THE ABOVE-NAMED DEFENDANTS:

[1] YOU ARE HEREBY SUM-MONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you and filed with the Clerk of District Court for Cass County within twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 29th day of July, 2025. /s/Matthew T. Freier Matthew T. Freier (ND ID #09825) Ann E. Miller (ND ID #06706) ABST Law. P.C. 4132 30th Avenue South, Suite 100

P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 mfreier@abstlaw.net amiller@abstlaw.net Attorneys for Plaintiff
NOTICE
The above-entitled action relates to

the following described real property,

the following described real property, to-wit:
A parcel of land located in the Northeast Quarter (NE1/4) of Section One (1), Township 143 North of Range 53 West of the 5th P.M., Cass County, Nest Dates and Section 1981 North Dakota, more particularly described as follows: Commencing at the northeast corner of said Section 1; thence in a Westerly direction along the North boundary line of Section 1 for a distance of 1,290 feet to the Point of Beginning; thence continuing along the said North boundary line for a distance of 1,100 feet; thence at right angles in a Southerly. thence at right angles in a Southerly

PUBLIC NOTICE

direction parallel to the East boundary line of said Section 1 for a distance of 800 feet; thence at right and gles in an Easterly direction parallel to the North boundary line of Section 1 for a distance of 1,100 feet; thence at right angles in a Northerly direc-tion parallel to the East boundary line of Section 1 for a distance of 800 feet to the Point of Beginning; LESS A parcel of land located in the North-east Quarter (NE1/4) of Section One (1), Township 143 North of Range 53 West of the 5th P.M., Cass County, North Dakota, more particularly de-scribed as follows: Commencing at the northeast corner of said Section 1; thence in a westerly direction along the north boundary line of Sec-tion 1 for a distance of 1,690 feet to the Point of Beginning; thence continuing along the said north boundary line for a distance of 300 feet; thence at right angles in a southerly direction parallel to the east bound-ary line of Section 1 for a distance of 300 feet; thence at right angles in an easterly direction parallel to the north boundary line of Section 1 for a distance of 300 feet; thence at right angles in a northerly direction parallel to the east boundary line of Section 1 for a distance of 300 feet to the Point of Beginning, said tract contains 2.06 acres, more or less. The object of this action is to quiet title the real property into the name of the Plaintiff. Dated this 29th day of July, 2025. Jated Inis 29th day of July, 2025.
/s/Matthew T. Freier
Matthew T. Freier (ND ID #09825)
Ann E. Miller (ND ID #06706)
ABST Law. P.C.
4132 30th Avenue South, Suite 100

> STATE OF NORTH DAKOTA COUNTY OF CASS IN DISTRICT COURT EAST CENTRAL JUDICIAL DISTRICT

Ricky J. Nelson, Plaintiff,

P.O. Box 10247

Fargo, ND 58106-0247 (701) 235-3300

amiller@abstlaw.net Attorneys for Plaintiff (Oct. 9 & 16 & 23, 2025)

mfreier@abstlaw.net

Chad R. Nelson, University of North-western-St. Paul, a Minnesota com-pany, North Dakota Workforce Safe-ty & Insurance, Job Service North Dakota, Michele Johnson, Trustee of the Gary H. Nelson Living Trust, and all other persons unknown claiming any estate or interest in or lien or encumbrance upon the real property described in the Complaint, whether as heirs, legatees, devisees, creditors. or otherwise, tors, or orderwise, Defendants. Civil No. 09-2025-CV-04286 SUMMONS THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN-

DANTS: YOU ARE HEREBY SUM-MONED and required to serve upon Plaintiff's attorney an Answer to the Complaint which is herewith served upon you and filed with the Clerk of District Court for Cass County within bistinct court for cass county withing twenty-one (21) days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated this 30th day of September, /s/ Ann E. Miller Ann E. Miller (ND #06706) ABST Law, P.C. 4132 30th Avenue South, Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 amiller@abstlaw.net Attorneys for Plaintiff (Oct. 9 & 16 & 23, 2025)

> DON'T WAIT. SEARCH TODAY. jobs**HQ**

PUBLIC NOTICE

MEETING NOTICE RIVERTON TOWNSHIP Clay County, MN. No-tice is hereby given that the Riverton Township Board of Township Supervisors has received an application for a Conditional Use Permit for a single lot subdivision on the SE1/4 of Section 4. A public meeting will be held October 14, 2025 at 8:00 p.m. at the Riverton Township Hall, Glyndon, MN (Oct. 2 & 9, 2025)

State of Minnesota Clay County
In re the Estate of Benjamin O. Kraemer aka BENJAMIN OLIVER KRAE-MER, Deceased

Filed in District Court State of Minnesota 08/21/2025 District Court Seventh Judicial District Court File Number: Court Frie Number: 14-PR-25-1540
Case Type: Informal Probate
Notice of Informal Appointment of
Personal Representative and Notice
to Creditors (Without a Will)

TO ALL INTERESTED PERSONS AND CREDITORS:

Notice is hereby given that an application for informal appointment of personal representative has been filed with the Probate Registrar. No will has been presented for probate.
The application has been granted.

Notice is also given that the Probate Registrar has informally appointed Stacy Frink, with an address of 3242 Hwy 9 South Glyndon MN 56547, as Personal Representative of the Estate of the Decedent. Any heir, devisee or other interested person may be entitled to appointment as Per-sonal Representative, or may object to the appointment of the Personal Representative. Unless objections are filed pursuant to Minn. Stat. § 524.3-607, and the court otherwise orders, the Personal Representative has full power to administer the Estate, including, after 30 days from the date of incurrence. date of issuance of letters, the power to sell, encumber, lease or distribute

real estate. Notice is also given that, subject to Minn. Stat. § 524.3-801, all creditors having claims against the Estate are required to present the claims to the Personal Representative or to the Court Administrator within four (4) months after the date of this Notice, or the claims will be barred.

Attorney for Personal Representa-HANNAH LUCILLE SCHEIDECKER Attorney License No.: 401987 1630 1st AVE N STE B Fargo ND 58102 Telephone: 701-261-7245 hannah@scheideckerlaw.com

(Oct. 9 & 16, 2025)