STATE OF MINNESOTA NOTICE IS HEREBY GIVEN that In dependent School District No. 2164
(Dilworth- Glyndon-Felton) shall
perform a public accuracy test of
the optical scan voting system to be
used in the School District's November 4, 2025 special election. The test
shall be conducted at: Clay County shall be conducted at: Clay County Auditor 3510 12th Ave S, Moorhead Minnesota on October 23,2025 at 9:30 o'clock a.m. Interested individuals are authorized to attend and observe. If you have any questions, please contact Brooke Belka at 218.477.6825.

Dated: October 14, 2025 BY ORDER OF THE SCHOOL BY OR BOARD

School District Clerk Independent School District No. 2164 (Dilworth-Glyndon-Felton) State of Minnesota (Oct. 20, 2025)

These minutes are subject to approval by the City Commission

FARGO CITY COMMISSION MINUTES 10/13/25 Consent Agenda Approved: Commissioner Strand moved the Consent Agenda be approved as

1. App. for Abatement or Refund of Taxes #4594 for property at 1405 10th St. N. requesting a reduction in value for 2025

value for 2025.
2. 1st reading of Ord. Relating to Intl. Residential Code.
3. 1st reading of Ord. Relating to Crashes & Ord. Relating to False Reports & Ord. Relating to Classification of Ord. Violations.

1st reading of Ord. Relating to Traffic Code.

5. 1st reading of Ord. Relating to Al-

5. Ist reading of Ord. Helating to Al-coholic Beverages. 6. 2nd reading of Ord. Annexing Certain Parcel of Land Lying in a Portion of W. Half of NW Qtr. of S14, T140N, R49W of 5th Principal Meridian in Cass Cnty., ND.
7. 2nd reading of Ord. Rezoning
Certain Parcels of Land Lying in
46th Ave. Ind. Park 2nd Addn.

8. Consulting AG. with Bloomberg Consulting LLC. 9. Ext. of Class "FA-RZ" Alcoholic ev. License for Dakota Food Group

Bev. License for Dakota Food Group LLC d/b/a Teddy's until 3/31/26.

10. Gaming Site Authorizations.

11. Apps. for Games of Chance.

12. Amend. No. 2 with Apex Eng. for Project No. NR-24-A0.

13. Final Balancing Change Order No. 2 for time ext. for Project No. NR-23-A3

NR-23-A3 14. MOU Re. Const. & Maint. & Deed of Eas. with USDVA for Project

15. Perm. Eas. (Alley) with Chad Borgen Prop. LLC (Project No. AN-19-A1). No. SN-25-B0.

19-A1).
16. Change Order No. 5 for Imp. Dist. No. BN-23-F1.
17. Change Order No. 1 for Phase 1 Interim Comp. for Imp. Dist. No. BN 05 E1.

18. Change Order No. 1 for Imp. Dist. No. FP-19-A4.

19. Change Order No. 4 for time ext.

to Substantial & Final Comp. for Imp. Dist. No. BN-24-B1.
20. Paymt. to CCEC for storm sewer

sanitary lift stations (Imp. Dist. No.

BN-24-b1).
21. Declare protests sufficient to term. Imp. Dist. No. BN-26-A.
22. Create Imp. Dist. No. BR-26-E & adopt Res. of Necessity (Paving & With Bright (Paving & With Bright). Utility Rehab/Reconstruction)

with CCEC, adding area annexed by City of Fargo. 24. Items from FAHR Mtg.

25. Notice of Grant Award amend with NDDHHS for PHEP - EPR All

Hazards allocation. 26. Notice of Grant Award amend with NDDHHS for PHEP - EPR Statewide Response Team

27. Plat of Valley View 12th Addn.28, Plat of Bison Run Addn.29. Piggyback purchase through

Sourcewell Coop. Purchasing AG. with Swanston Equipment for Volvo DD120 Asphalt Roller/Compactor.

30. Eng. Task Order No. 2025-4 for HDR Eng. Inc. 31. Eng. Task Order Amend. No. 3 for Project No. SW 23-01 AG. with Concordia College

33. Bid award to Metropolitan Mech. Contr. to complete RO CIP Hot Water Project at Water Treatment Plant.

35. Direct City Attorney's Office to work with Water Utility to review & update Ord. for Abandoned Lead Service Lines.

Bid Awards for Project No. WA2501. 37. Change Order No. 2 for Project No. WW2005.

was unanimous approval.
Construction Update: City Engineer
Tom Knakmuhs gave a report.

Commissioner Piepkorn moved approval. Second by Turnberg. There was unanimous approval.
ADVANCED BUSINESS METHODS
\$938; ALLIED FIRE PROTECTION

INC \$870; AMERICAN TECHNOLO-JOSH \$11; ASPLIN EXCAVATING INC \$1,989; ATHERTON, AARON \$10; AUTOMATED MAINTENANCE SERVICES INC \$14,360; BERG JOHNSON ASSOCIATES INC \$618; BERG, CHRISTINE \$9; BER-\$618; BEHG, CHRISTINE 39; BEN-NAL, AARON \$40; BLUE CROSS
BLUE SHIELD OF \$316; BRAUN
INTERTEC CORP \$20,605; BUSI-NESS ESSENTIALS \$3,726; BYRD WILLIAM \$15; C THREE MEDIA, LLC \$14,143; CARNEY, SHAWN \$15; CARR'S TREE SERVICE INC \$2,110; CASS COUNTY ELECTRIC COOPERATIVE \$22,601; CASS COUNTY FINANCE \$5,077; CASS RURAL WATER USERS DIST \$11,294; CLAY COUNTY AUDITOR \$30,512; COUGAR TREE CARE S30,312, COUGAN THEE CARE
INC \$7,393; DAKOTA UNDERGROUND CO INC \$186,986; DAVE
PURCHASE PROJECT \$1,698; DA-PURCHASE PROJECT \$1,698; DA-VIS, BRITTANY \$15; DIRT DYNAMICS \$16,800; LOLA DOSCH \$133; DOW SERVICES INC \$250; DU-BOIS CHEMICALS INC \$23,708; EGOLDFAX \$39; ESSENTIA HEALTH \$16,191; EXPRESS EMPLOYMENT PROFESSIONALS \$1,396; Fargo Housing Authority \$131; FERGUSON WATERWORKS \$2516 \$23,231; GIL MARC \$13 #2516 \$23,231; GIL, MARC \$13; GOVCONNECTION, INC. \$661; GRAND FORKS FIRE EQUIPMENT LLC \$6,484; GREAT PLAINS FIRE \$441; GREAT PLAINS MERCAN-TILE HOLDINGS \$9,644; GS 03 SERVICES LLC \$45,075; HANSON CASSIE \$19; HAWKINS INC \$145,965; HEARTLAND LABOR \$149,965; HEARTLAND LABOR \$312; HIGH POINT NETWORKS, INC \$24,191; HOUSTON ENGI-NEERING INC \$47,844; HOUS-TON-MOORE GROUP LLC \$339,430; HOUSTON-MOORE \$339,430; HOUSTON-MOORE GROUP LLC \$410,210; INDUSTRI-AL BUILDERS INC \$490,705; IN TERSTATE POWER SYSTEMS INC \$270; JEFF'S PLUMBING & DRAIN CLEANING \$25,136; JOHNSON & SCHOCK EXCAVATING LLC \$108,000; JOHNSON CONTROLS FIRE PROTECTION LP \$231; JOHNSON CONTROLS INC \$2,048; JT LAWN SERVICE LLC \$65,842; KANENWISHER, JENILEE \$11; LAURA KHADANG \$148; KLJ ENGINEERING, LLC \$740; KOST MATERIALS, LLC \$2,016; KPH,INC \$87,519; LANEYS INC \$13,720; GRANT LARSON \$148; LAWLER, CASEY \$16; \$270: JEFF'S PLUMBING & DRAIN INC \$13,720; GHANI LAHSON \$148; LAWLER, CASEY \$16; LEARNING OPPORTUNITIES, INC \$113; LIBERTY BUSINESS SYS-TEMS INC \$202; LIEN, BEN \$355; LIMBLE SOLUTIONS INC \$13,860; LINDE INC \$7 498 MELISSA LUBA

LINDE INC \$7,498; MELIOSA LUNA \$369; M & JAUTO PARTS & \$29; M & T FIRE & SAFETY \$3,421; TIMO-THY J MAHONEY \$560; MET-TLER-TOLEDO,INC. \$7,519; THY J MAHONEY \$500; MEI TLER-TOLEDO,INC. \$7,519;
JOLINDA MICHELS \$6; MICRONICS FILTRATION, LLC \$28,851;
MID AMERICA STEEL INC \$580;
MINNESOTA MUNICIPAL UTILITIES ASSOC \$7,069; MOLAND

METAL FAB & EQUIPMENT RE-PAIR \$1,520; MOLDENHAUER, TED \$15; MOORHEAD PUBLIC SERVICE \$39; ND SAFETY COUN-CIL INC \$3,424; ND SEWAGE PUMP & LIFT \$2,488; NETWORK CENTER INC (COMPUTERS) \$3,221; NEWMAN SIGNS INC \$225; NGAIMA, LYNN \$9; NORTH CENTRAL BUS & EQUIPMENT INC \$336,830; NORTH DAKOTA AT-TORNEY GENERAL \$40; NORTH DAKOTA ATTORNEY GENERAL \$40; NORTH DAKOTA ATTORNEY

GENERAL \$40; NORTH DAKOTA ATTORNEY GENERAL \$40; NORTH DAKOTA ATTORNEY GEN-ERAL \$40; NORTH DAKOTA AT-TORNEY GENERAL \$40; NORTH DAKOTA ATTORNEY GENERAL \$40; NORTH DAKOTA ATTORNEY \$40; NOHTH DAKOTA ATTOHNEY
GENERAL \$40; NORTH DAKOTA
ATTORNEY GENERAL \$40;
NORTHERN ENGINE & SUPPLY
INC \$48; NORTHERN IMPROVEMENT CO \$107,775; NYGAARD,
MARK \$15; CHRIS OHMAN \$320;
OHNSTAD TWICHELL PC MARK \$15; CHRIS ORIMAN \$320; OHNSTAD TWICHELL PC \$152,409; OK TIRE STORE INC \$4,205; OVERHEAD DOOR COM-PANY \$2,153; PEARSON, ALAN \$480; PEASLEY, ANGELA \$15; PFM ASSET MANAGEMENT LLC

\$8,860; PRO LAWN \$186; Q3 CON TRACTING INC \$4,319; RAN-DALL'S EXCAVATING INC \$15,250; RDO EQUIPMENT CO \$19,758; ROERS CONSTRUCTION INC \$59,541; S.P.KINNEY ENGINEERS, \$59,541; S.P. KINNEY ENGINEERS, INC \$4,070; Side Show Cafe \$300; SCHMIDT AND SONS CONSTRUCTION INC \$9,715; SERK-LAND LAW FIRM \$1,580; SOFT-CHOICE CORPORATION \$5,530;

INSURANCE, INC \$5,506; TEN-NESSEE CHILD SUPPORT \$189; TEXAS STATE DISBURSEMENT UNIT \$173; THE LEADERSHIP CARE FUND \$550; UNITED WAY

OF CASS-CLAY \$344; WI SCTF \$5; SCOTT OLSON \$514; ABC BUS INC \$5,631; ACHIEVEIT ONLINE,

INC \$5,631; ACHIEVEIT ONLINE, LLC \$70,000; ADVANCED BUSI-NESS METHODS \$255; AD-VANCED ENGINEERING INC \$83,312; AECOM TECHNICAL SERVICES, INC \$36,137; MO-HAMED AHMED \$80; ALL TER-PAIN GROUNDS MAINT INC

SERVICES,
HAMED AHMED \$80; ALL ILI.
RAIN GROUNDS MAINT INC
\$1,809; ALLIANCE COURIER \$888;
ALPHA VIDEO & AUDIO \$16,973;
AUDIO GONZALEZ, BRYAN

ALPHA VIDEO & AUDIO \$16,973;
ALVARADO GONZALEZ, BRYAN \$172; ALVAREZ, CARLA JOAN \$15;
AMBASSADOR, INC \$8,320;
AMERICAN MAIL HOUSE INC \$6,271; AMERICAN TECHNOLOGY SOLUTIONS \$231; AMRIZE MIDWEST INC. \$500; AREA WOMEN MAGAZINE \$400; ASPLIN EXCAVATING INC \$1,125; SAMANTHA BEAUDRY \$16; LOUISA BERGMAN \$166; BERRY DUNN MCNEIL & PARKER LLC \$17,640; BERTS

RANKER LLC \$17,640; BERTS
TRUCK EQUIPMENT \$3,119;
STEVE BLADHOLM \$1,122; MICHAEL BLAKE \$160; BOLTON &
MENK INC \$78,396; BORDER

LAND LAW FIRM \$1,580; SOFT-CHOICE CORPORATION \$5,530; SOLBERG STEWART MILLER \$591; SPRINT \$60,738; STRAND, JOHN \$276; KIM SUND \$148; ASH-LEY SWANSON \$75; TRACKER \$700; VALLEY GREEN & ASSOCIATES \$730; WINSTON, KRISTINE \$23; XCEL ENERGY \$1,988; XCEL ENERGY \$1,544; XCEL ENERGY \$707; XCEL ENERGY \$1,146; 3D SPECIALTIES INC \$16,665; 701 Eateries \$65; AFLAC (AMERICAN FAMILY LIFE ASSURA) \$1,005; CCE FEDERAL CREDIT UNION \$33,897; CITY EMPLOYEES ASSOCIATION \$660; CONSECO HEALTH INSURANCE COMPANY \$36; EQUITABLE \$2,035; FIREFIGHTER CHARITY FUND \$272; FIREFIGHTERS LOCAL #642 \$8,274; WELLS FARGO \$118,904; FREMSTAD LAW FIRM PLLC \$773; JEFFERSON NATIONAL LIFE INSURANCE \$15; JOB SERVICE NORTH DAKOTA \$748; MATRIX TRUST COMPANY \$9,023; MINNESOTA CHILD SUPPORT PAYMENT CTB \$1038; NC CHILD SUPPORT 184 Revised Res. Authorizing City of Fargo Sales Tax & Water Rev. Bond & ND State Revolving Fund Program Loan AG. With ND Public Finance Authority (Attachment "C" and Attachment "D").

No. WW2005.
38. Amend. No. 2 with AE2S Eng. for Project No. WW1707.
39. Final Balancing Change Order No. 3 for Project No. WW1707. 40. Bills. Second by Kolpack. There was TRUST COMPANY \$9,023; MINNE-SOTA CHILD SUPPORT PAYMENT CTR \$1,038; NC CHILD SUPPORT \$258; ND FRATERNAL ORDER OF POLICE \$4,075; NDPERS-NORTH DAKOTA PUBLIC EMPLOYEE \$132; NORTH DAKOTA UNITED \$52; PROVIDENT LIFE & ACCIDENT \$4,444; RED RIVER VALLEY LODGE #1 \$1,650; SKM-COLLECTIONS \$688; SUPERIOR VISION INSURANCE, INC \$5,506; TEN-

Hearing on Zoning Changes & Plat for EOLA 2nd Addn. & Proposed J&O 45th St. Apts. (4417 & 4470 & 6450 Aug.) 26th Ave. S. & 4410, 4448, 4470 & 4474 24th Ave. S. & 4415 & 4471 24th Ave. S.) Cont. to 10/27/25: Commissioner Kolpack moved to continue. Second by Piepkorn. There was unanimous approval. Presentation from GFMEDC on Job Creation Incentive Projects: J oe Raso and Ryan Aasheim presented.

Developers Mutchler-Bartram, Enclave, RLE & EAPC to Submit Proposals for 2nd Phase of Convention Center Site Selection Process: Commissioner Kolpack moved approval. Second by Piepkorn. There was unanimous approval.

was unanimous approval. Interim Financing AG., Series F By & Between Garrison Diversion Conservancy Dist., LAWA, Cities of Carrington, Cooperstown, Fargo, Grand Forks, Hillsboro, Mayville & Valley City for RRVWSP Approved: Commissioner Kolpack moved approval. Second by Piepkorn. There was unanimous approval.

AG. for Property Demolition with Western Excavation, LLC for Prop-erty at 1102 1st Ave. S. Approved:

GY SOLUTIONS \$289; ANDERSON, JAMIE \$5; ANDERSON,

STATES ELECTRIC \$400; BORDER STATES PAVING INC \$187,730; BRAUN INTERTEC \$187,730; BRAUN CORP \$232,683; BRUGGEMAN \$1, MATTHEW BRUGGEMAN \$1,493; JARED BUNGUM \$89; BURIAN & ASSOCI-ATES LLC \$18,248; RACHEL BURNS \$308; BUTLER MACHIN-ERY COMPANY \$1,525; TOBY ERY COMPANY \$1,525; TOBY CARLSSON \$108; CARUS LLC \$60,400; CASS COUNTY FINANCE \$63,856; CASS RURAL WATER USERS DIST \$30; CC STEEL, LLC \$16,487; CH2M HILL ENGINEERS UD,48/; CH2M HILL ENGINEERS INC \$1,538,671; CODE 4 SERVICES, INC \$17,162; CONTINENTAL UTILITY SOLUTIONS, INC \$9,103; CORNERSTONE CUSTOM HOMES \$95; COPPORT HOMES \$95; CORPORATE TRANSLATION SERVICES INC \$548; CORWIN CHRYSLER TRANSLATION SERVICES INC \$548; CORWIN CHRYSLER DODGE JEEP RAM \$230; COUGAR TREE CARE INC \$39,474; CTI-USA, INC \$1,788; CULINEX \$1,675; CULLIGAN WATER CONDITIONING \$12; CUMMINS SALES AND SERVICE \$1,409; CZB LLC \$51,000; DAKOTA BUSINESS SOLUTIONS \$310; DAKOTA UNDERGROUND CO INC \$2,960,005; PAULO DE OLIVERIA \$45; HEATH, PAULO DE OLIVERIA \$45; HEATH-ER DEMERS \$32; DENT EXPERT LLC \$400; DIRT DYNAMICS \$22; LLC \$400; DIRT DYNAMICS \$22; DOWNTOWN COMMUNITY PTB BID \$185,986; DSI AUTOMOTIVE PRODUCTS \$94; DYLAN DUNN \$1,122; EAGLE RIVER UTILITY SOLUTIONS LLC \$17,291; EIDE-BAILLY LLP \$1,153; RANDALL ENGELSTAD \$1,122; ERNST & YOUNG INFASTRUCTURE \$5,305; SSENTIA HEALTH \$19,813; ESSENTIA HEALTH \$19,813; CRAIG EVENSON \$421; EXPERI-AN INFORMATION SOLUTIONS INC \$166; FARGO FREIGHTLINER \$42; FARGO HOUSING AUTHORI-TY \$550; FARGO WEST ROTARY CLUB \$165: FARGODOME \$594 CLUB \$165; FARGODOME \$594; FARSTAD OIL - PARKLAND USA CORP \$519; FERREIRA, DAVID \$85; FETTIG, PAIGE \$35; FEVIG OIL & PROPANE \$397; FIRE & POLICE SELECTION, INC \$300; FLEXIBLE PIPE TOOLS & EQUIPMENT \$1,545; FLINT COMMUNICATIONS INC \$1,250; FM360 LLC \$1,371; FORTE \$6,700; FORTNER, BACHEI \$15; FORUM COMMUNICATIONS INC \$1,250; FM360 LLC \$1,371; FORTE \$6,700; FORTNER, RACHEL \$15; FORUM COMMUNICATIONS (ADVERT) \$2,150; JAMIE FRENCH \$155; GENERAL SECURITY SERVICES CORP \$775; GLENNS BODY REPAIR INC \$13,145; GLOBAL SAFETY NETWORK \$81; GMV SYNCROMATICS \$5,903; GOLDSTAR SERVICES \$75,767, MATTHEW I HAGED \$45. \$72,874; MATTHEW J HAGER \$45; HARVEST SECURITY SOLUTIONS HAWKINS INC \$5005, HAWKINS INC \$95,352, HECK, LUCAS \$108; ALEX HEXUM \$255; NORMA HOLIEN \$88; CHRISTOPHER HOLTE \$376; JAN HOLTE \$488; WENDY HOYEM \$84; HUNTER HUBRIG \$51; IN DUSTRIAL BUILDERS INC \$164,960; INFOSEND \$11,366; INTEROFFICE \$8,587; INTERSTATE PARKING COMPANY OF ND \$3,002; INTERSTATE POWER SYSTEMS INC \$1,2112; JIM'S TOWING \$1,274; JOHNSON CONTROLS FIRE PROTECTION LP \$662; JOHNSON, HEIDI \$148; LAUREN JOHNSON \$22; JT LAWN SERVICE LLC \$25,790; KANOPY \$585; KC SUPPLY CO INC \$1,138; KEY CONTRACTING INC \$690.134; KOST MATERIALS. LLC DUSTRIAL BUILDERS

\$690,134; KOST MATERIALS, LLC \$1,302; LAKE AGASSIZ HABITAT FOR HUMANITY \$15,000; ABBY LANGE \$90; LANGUAGE LINE SERVICES INC \$100; LEXISNEXIS COPLOGIC SOLUTIONS INC \$1,828; LIBERTY BUSINESS SYS-TEMS INC \$58; LIBERTY TIRE RE-CYCLING, LLC \$557; LIEN, BEN \$355; ANDREA LIMB \$95; LINDE INC \$6,898; JESSIE LINDEMANN \$6,066; ROBYN LITKE \$40; CINDY \$5,066; HOBYN LITKE \$40; CINDY LIUDAHL \$85; M & J AUTO PARTS & \$114; MANNING MECHANICAL INC \$7,640; MARCO TECHNOLO-GIES LLC \$195; MIKE MARTEL \$167; MBN ENGINEERING INC \$360; MJ DALSIN CO OF ND INC \$360; MJ DALSIN CO OF ND INC \$122,091; MOORE ENGINEERING INC \$4,683; MUNICIPAL PIPE TOOL COMPANY, LLC. \$128,713; MUSCATELL BURNS AUTOMOTIVE GROUP \$1,072; NATIONAL LEAGUE OF CITITES \$11,726; ND DEPARTMENT OF TRANSPORATION \$1,056,225; ND SEWAGE PUMP & LIFT \$210; ND STATE RADIO COMMUNICATIONS \$1,200; PUMP & LIFT \$210; ND STATE HA-DIO COMMUNICATIONS \$1,200; NDAAO (MANDAN) \$845; DOUG-LAS NEILL \$85; NELSON AUTO CENTER \$87,871; NETWORK CENTER INC (COMPUTERS) \$3,021; NORTH CENTRAL INTER-

NATIONAL LLC \$122,696; NORTH CENTRAL RENTAL & LEASING LLC \$74,404; NORTHDALE OIL INC \$73,288; NORTHDALE OIL INC \$73,288; NORTHERN ENGINE & SUPPLY INC \$1,370; NORTHERN IMPROVEMENT CO & SUPPLY INC \$1,370; NORTH-ERN IMPROVEMENT CO \$429,254; NORTHERN TRUCK EQUIPMENT CORP \$213; NORTH-WEST IRON FIREMAN \$6,111; NOVA FIRE PROTECTION INC \$1,315; OFFICE SIGN COMPANY \$18; OK TIRE STORE INC \$4,577; OLYMPIC SALES INC \$1,304; OMEGA LABORATORIES INC \$60; OSGOOD CLEANING SERVICES \$35,804; OVERDRIVE INC \$67,909; OVERHEAD DOOR COMPANY \$1,636; PARAS CONTRACTING INC \$135,230; PAYROLL PROFESSIONALS \$1,158; PBBS EQUIPMENT \$544; RUSSELL PETERSON \$85; PHREESIA, INC \$110; POLLOCK, MARGARET \$15; PRAIRIE PUBLIC BROADCASTING, INC. \$100; PRO SWEEP INC \$2,400; PROGRAM ADVISOR SERVICES, LLC \$37,492; QUALITY ELECTRIC ND, LLC \$3,805; Q3 CONTRACTING, INC \$11,699; R & R EXCAVATING, INC \$11,699; R & R EXCAVATING, INC \$11,699; R & R EXCAVATING, INC \$15,952; R.L. ENGEBRETSON ARCHETECTS FARGO \$35,164; RADIO FM MEDIA \$6,628; RAILROAD MANAGEMENT COMPANY III,LLC \$459; RANDALL'S EXCAVATING INC \$44,346; RAPE & ABUSE CRISIS CENTER \$17; RAYS SPORT AND MARINE \$73; RDO EQUIPMENT CO \$9,534; RDO EQUIPMENT CO \$9,534; RDO EQUIPMENT CO \$3,377; RICE COMPANIES, INC. \$3,770; RICE COMPANIES, INC. \$79,457; RMB ENVIRONMENTAL

\$3,770; RICE COMPANIES, INC. \$79,457; RMB ENVIRONMENTAL LABORATORIES \$196; ROB BENTZ LOCK & KEY \$57; ROB-BENTZ LOCK & KEY \$57; ROB-ERTS COMMON CONDO ASSOCI-ATION \$12,733; ROCHESTER AR-MORED CAR CO INC \$924; ROGER FISCHER TREE SERVICE \$1,500; RONALD RUDOLPH \$92; KARA SCHEER L \$237; TIMBER SELE \$198; SERVICEMASTER CLEANING \$909; SIGNAL 88 LLC \$22,872; SIGNWORKS \$1,283; SIMPLIFILE LC \$161; SIQUIX VAL SIMPLIFILE LC \$161; SIOUX VAL-EY ENVIRONMENTAL, INC. \$19,320; SORUM, MOLLY \$15; \$19,320; SOHUM, MOLLY \$15; SOUTHERN FOODSERVICE MANAGEMENT INC \$2,773; ALISSA
SPERAL \$124; SRF CONSULTING
GROUP \$13,300; STANTEC CONSULTING SERVICES, INC \$4,630;
SUN ELECTRIC INC \$16,892; KIM
SUND \$4,650; SUPER CLEANING

SUND \$156; SUPER CLEANING LLC \$1,200; SARAH SWENSON \$305; TENNANT SALES & SER-

VICE CO \$627; TERRACON CON-

THE GROUNDSMAN \$3,756; THORSTEINSON & SONS \$200; THORSTEINSON & SONS \$200; THORSTEINSON & SONS \$200; THORSTEINSON & SONS \$200; TONS \$4,739; TOBACCO FREE NORTH DAKOTA \$1,000; TOSHIBA BUSINESS SOLUTIONS \$66; TRAFFIC CONTROL CORPORA-TION \$920; TWO MEN AND A TUC-CK \$63; UNIVERSITY OF NORTH DAKOTA \$4,950; UNIVAR SOLU-TIONS USA INC \$10,583; US BANK TIONS USA INC \$10,583; US BANK \$557; VALLEY GREEN & ASSOCIATES \$150; VALLEY ORAL & FACIAL SURGERY \$2,355; VIA MOBILITY, LLC \$59,200; KAYLA VOIGT \$370; WALKER CONSULTANTS \$1,790; THERESA WAVRIN \$18; LEASA WELTER \$163; WEST ACRES DEVELOPMENT LLP \$1,677; SHANE WILLIAMS \$190; WORKFORCE SAFETY & INSUR-WORKFORCE SAFETY & INSURANCE \$1,723; XCEL ENERGY \$538; XCEL ENERGY \$1,008; XCEL ENERGY \$3,873; XCEL EN-ERGY \$1,983; XCEL ENERGY \$39: XCEL ENERGY \$4,331; XCEL ENERGY \$1,960; XCEL ENERGY \$876; XCEL ENERGY \$12,451; XCEL ENERGY \$20,399; XCEL ENERGY \$20,390; XCEL ENERGY \$2 XCEL ENERGY \$20,399; XCEL EN-ERGY \$14,452; XCEL ENERGY \$761; XCEL ENERGY \$20,061; XCEL ENERGY \$1,799; XCEL EN-ERGY \$6,841; XCEL ENERGY \$1,659; XCEL ENERGY \$20; XCEL ENERGY \$73; XCEL ENERGY \$19,629; XCEL ENERGY \$4,304; XCEL ENERGY \$25,428; XCEL ENERGY \$2,428; XCEL ENERGY \$1,313; ERGY \$38: XCEL ENERGY \$1.313 EHGY \$38; XCEL ENEHGY \$1,313; XCEL ENERGY \$49; XCEL ENERGY \$49; XCEL ENERGY \$124; YOUNG, JAMES \$15; YWCA CASS CLAY \$8; ZASTE, CYNTHIA \$15; ZASTE, ROBERT \$15; MOTOR VEHICLE DEPT \$12; MOTOR VEHICLE DEPT \$12; TOTAL \$13,241,840

Cass County, North Dakota
In The Matter Of The Petition For
Name Change Of Camden Kyle Loth

(Oct. 20, 2025)

Notice Of Petition For Name Change Please Take Notice that a Petition will be filed with the above-entitled

court requesting an Order changing the Petitioner's name of Camden Kyle Loth to Clo-

2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 10/14/2025 Camden Loth

Camden Kyle Loth 5401 28th Ave. S, Apt. 313 Fargo, Cass County, ND 58104 (Oct. 20, 2025)

IN DISTRICT COURT, COUNTY OF CASS, STATE OF NORTH DAKOTA Cass County Joint Water Resource District, a North Dakota Political Subdivision, Plaintiff,

Derek J. Swenson; Alerus Financial, N.A.; and all other persons unknown claiming an estate or interest in or lien or encumbrance upon the real property described in the Com-plaint, whether as heirs, legatees, devisees, personal representatives, creditors or otherwise, Defendants.

Civ. No. 09-2025-CV-04260 **SUMMONS**

THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEN DANTS:

[¶1] You are hereby summoned and required to appear and defend against the Complaint in this action which is herewith served upon you by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons upon you, exclusive of the day of service. If you do not serve an Answer in this action on or before twenty-one (21) days after service of this Summons upon you, default judgment could be entered against you. The Complaint in this action seeks a remedy of eminent domain whereby the Plaintiff, Cass County Joint Water Resource District, a North Dakota Political Subdivision, will acquire a channel improvement easement, a permanent access easement, and a temporary construction easement over. across, and through real property located in the County of Cass and the State of North Dakota, described

OIN 1206 - Channel Improvement That part of Auditor's Lot No. 1 of the

Southwest Quarter of Section 36, Township 138 North, Range 50 West of the Fifth Principal Meridian, Cass County, North Dakota, described as

Commencing at the northwest corner of said Southwest Quarter; thence North 87°24'13" East, along the northerly line of said Southwes the normerly line of said Southwest Quarter, for a distance of 955.00 feet to the true point of beginning; thence South 13°59'51" East for a distance of 125.00 feet; thence South 04°26'18" East for a dis-tance of 677.00 feet; thence South 13°14'37" West for a distance of 140.00 feet to a point of tangential 140.00 feet to a point of tangential curve to the left, having a radius of 100.00 feet; thence southerly, along said curve, for a distance of 56.67 feet, having a central angle of 32°28'11"; thence South 19°13'34" East for a distance of 393.00 feet; thence South 43°44'18" East for a distance of 158.00 feet; thence North 79°26'01" East for a distance of 60 feet, more or less, to a point of 60 feet, more or less, to a point of intersection with the ordinary low water line along the westerly bank of the Sheyenne River; thence northerthe Sheyenne River; thence northerly, along said ordinary low water line, for a distance of 1,525 feet, more or less, to a point of intersection with the northerly line of said Southwest Quarter; thence South 8°24'13" West, along the northerly line of said Southwest Quarter, for a distance of 142 feet, more or less, to the true point of beginning.

Said tract contains 3.586 acres, more or less.

point of beginning.

OIN 1206 - Permanent Access <u>Easement</u> That part of Auditor's Lot No. 1 of the Southwest Quarter of Section 36, Township 138 North, Range 50 West

SULTING ENGINEERS \$11,923; of the Fifth Principal Meridian, Cass County, North Dakota, described as

Beginning at the northwest corner of said Southwest Quarter; thence North 87°24'13" East, along the northerly line of said Southwest northerly line of said Southwest Quarter, for a distance of 955.00 feet; thence South 13°59'51" East for a distance of 125.00 feet; thence South 04°26'18" East for a distance of 677.00 feet; thence South 13°14'37" West for a distance of 140.00 feet to a point of tangential curve to the left, having a radius of 100.00 feet; thence southerly, along said curve, for a distance of 56.67 feet, having a central angle of 32°28'11"; thence South 19°13'34" East for a distance of 393.00 feet; West for a distance of 95.00 feet; thence North 19°06'02" West for a distance of 60.00 feet; thence North 16°48'36" East for a distance of 137.00 feet; thence North 19°15'51 West for a distance of 128.00 feet to a point of tangential curve to the to a point of tangential curve to the right, having a radius of 120.00 feet; thence northerly, along said curve, for a distance of 68.00 feet, having a central angle of 32°28'11"; thence North 13°14'37" East for a distance of 136.89 feet; thence North 04°26'18" West for a distance of 672.22 feet; thence North 13°59'51" West for a distance of 40.00 feet: West for a distance of 40.00 feet; thence North 50°29'59" West for a distance of 82.99 feet to a point of intersection with the southerly line of the North 30.00 feet of said Southwest Quarter; thence South 87°24'13" West, along the southerly line of the North 30.00 feet of said Southwest Quarter, for a distance of 840.00 feet; thence South 42°26'11 West for a distance of 70.75 feet to a point of intersection with the westerly line of said Southwest Quarter; thence North 02°45'35" West for a distance of 80.00 feet to the point of beginning.

Said tract contains 1.607 acres, more or less.

OIN 1206 - Temporary Construction Easement
That part of Auditor's Lot No. 1 of the

Southwest Quarter of Section 36, Township 138 North, Range 50 West of the Fifth Principal Meridian, Cass County, North Dakota, described as

Commencing at the northwest corner of said Southwest Quarter; thence South 02°45'35" East for a distance of 80.00 feet; thence North 42°26'11" East for a distance of

70.75 feet to a point of intersection with the southerly line of the North 30.00 feet of said Southwest Quarter; thence North 87°24'13" East lens the southerty line of the North along the southerly line of the North 30.00 feet of said Southwest Quarter, for a distance of 599.72 feet to the true point of beginning; thence South 02°35'47" East for a dis-South 02°35'47" East for a distance of 101.00 feet; thence North 88°36'49" East for a distance of 160.00 feet; thence South 01°28'17' East for a distance of 1,278.00 feet; thence South 73°27'21" East for a distance of 305.00 feet; thence North 83°05'31" East for a distance of 130.00 feet; thence North 03°35'59" West for a distance North 10°33'59" West for a distance of 20.00 feet; thence South 79°26'01' West for a distance of 20.00 feet; West for a distance of 20.00 feet; thence North 43°44'18" West for a distance of 158.00 feet; thence South 70°46'26" West for a distance of 20.00 feet; thence North 19°13'34' West for a distance of 44.00 feet; thence North 77°18'58" West for a distance of 95.00 feet; thence North 19°06'02" West for a distance of 60.00 feet; thence North 16°48'36' Feet for a distance of 60.00 feet; thence North 16°48'36' Feet for a distance of 137.00 feet: East for a distance of 137.00 feet; thence North 19°15'51" West for a distance of 128.00 feet to a point of tangential curve to the right, having a radius of 120.00 feet; thence

northerly, along said curve, for a distance of 68.00 feet, having a central angle of 32°28'11"; thence North 13°14'37" East for a distance of

13-14-37 East for a distance of 13-6.89 feet; thence North 04°26'18' West for a distance of 672.22 feet; thence North 13°55'51' West for a distance of 40.00 feet; thence North 50°29'59' West for a distance of 82.99 feet to a point of intersection with the southerly line of the North

with the southerly line of the North 30.00 feet of said Southwest Quar

ter; thence South 87°24'13" West along the southerly line of the North 30.00 feet of said Southwest Quar-ter, for a distance of 240.28 feet to

Said tract contains 6.338 acres. more or less.

Dated: September 23, 2025

the true point of beginning.

/s/ Christopher M. McShane Christopher M. McShane (ND ID #06207) Andrew D. Cook (ND ID #06278) Stephen J. Hilfer (ND ID #09555) Attorneys for Plaintiff OHNSTAD TWICHELL, P.C. 444 Sheyenne Street, Suite 102 P.O. Box 458 P.O. Box 458
West Fargo, ND 58078-0458
TEL (701) 282-3249
FAX (701) 282-0825
cmcshane@ohnstadlaw.com acook@ohnstadlaw.com shilfer@ohnstadlaw.com

4901-2597-6430, v. 1 (Oct. 6 & 13 & 20, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

Kathryn E. Nekola (ND Bar ID 08340) SW&L Attorneys 4627 44th Avenue S, Ste. 108 Fargo, ND 58104 Phone: 701.297.2890 Fax: 701.297.2896

kathryn.nekola@swlattorneys.com Court File No.: 09-2025-PR-00334 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Kenneth A. Heinisch, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Per-

sonal Representative of the above Estate. All persons having claims against the deceased are required to present their claims within 3 months after the date of the first publication or mailing of this notice or the claims will be forever barred. Claims must either be presented to Cherie Sager, Personal Representative of the Estate, c/o SW&L Attorneys, 4627 44th Ave S, Ste. 108, Fargo, ND 58104, or filed with the Court. /s/ Cherie Sager (Oct. 13 & 20 & 27, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF LOUIS J. ROSENAU, A/K/A LOUIE J. ROSENAU, DECEASED Case No. 09-2025-PR-00339 NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that Brant Wilson and Daniel Wilson have been

appointed Co-Personal Representatives of the Estate of Louis J. Rosenau. al/Va Louie J. Rosenau, deceased. All persons having claims against the decedent are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the Personal Representative of the Estate at 4 Briarwood Place Fargo, ND 58104, or filed with the Court. Dated: October 14, 2025
Brant Wilson, Co-Personal Representative
Daniel Wilson, Co-Personal Representative
Name Address & Falenbane No of Attorney.

Name Address & Telephone No. of Attorney Douglas W. Murch, ND ID #05983 Conmy Feste Ltd. 3369 45th Street South Fargo, ND 58104 Telephone: (701) 293-9911 Email: dmurch@conmylaw.com ATTORNEYS FOR CO-PERSONAL REPRESENTATIVES First publication on October 20, 2025

PUBLIC NOTICE

(Oct. 20 & 27; Nov. 3, 2025)

PUBLIC NOTICE

09-2025-CV-04292 In District Court, Cass County, North Dakota

In the Matter of the Petition for Name Change of: Ahme Adnan Ali Al Mashhadani

Notice of Petition for Name Change

1. Please take notice that a Petition will be filed with the above-entitled court requesting an Order changing the Petitioner's name of Ahmed Adnan Ali Al Mashhadani (current full, legal name) to Ahmed Adnan (requested full, legal

2. Notice is further given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the Petitioner's name. Any objection to granting this name change must be given in writing to the address listed below within 30 days of the date of this publication. cation. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing.

Dated: 10/1/2025

Ahmed Al Mashhadani 4468 Bluestem Ct. S. Fargo, ND 58104 (Oct. 20, 2025)

PUBLIC NOTICE

PUBLIC NOTICE

Marshall W. McCullough Attorney ID# 05298 OHNSTAD TWICHELL, P.C. 444 Sheyenne St, Ste 102 PO Box 458 West Fargo ND 58078-0458 (701) 282-3249 mmccullough@ohnstadlaw.com

Attorney for Personal Representative Court File No. 9-2025-PR-00310 IN THE DISTRICT COURT OF CASS COUNTY, STATE OF NORTH DAKOTA In the Matter of the Estate of Charles L. McWethy, Deceased NOTICE TO CREDITORS

¶1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to the attorney listed above, to Mary McWethy as Personal Representative of the Estate at 145 Wading Bird Circle #101, Naples, FL 34110, or filed with the Court.

Dated this 25th day of September, 2025.

Mary McWethy

Personal Representative of the Estate of Charles L. McWethy, deceased 145 Wading Bird Circle #101 Naples, FL 34110

First publication on the 13th day of October, 2025. (Oct. 13 & 20 & 27, 2025)



