

**FRIDAY - THURSDAY OCT. 3 - 9**

**Bison Cinema**  
 Buffalo Mall Jamestown ND  
 701-252-5688  
**STADIUM SEATING**

**TAYLOR SWIFT / The Official Release Party of a Showgirl**  
 Friday Oct. 3 4:00 7:00 9:30  
 Saturday Oct. 4 1:00 4:00 7:00 9:30  
 Sunday Oct. 5 1:00 4:00 7:00  
*All Ticket \$12 NO Passes or Disc. Tickets*

**THE SMASHING MACHINE**  
 (125 min.) R  
 Fri. & Sat. 1:15 4:20 7:00 9:30  
 Sunday 1:15 4:20 7:00  
 Mon. – Thurs. 4:20 7:00

**GOOD BOY**  
 (90 min.) PG-13  
 Fri. & Sat. 1:30 4:30 7:20 9:35  
 Sunday 1:30 4:30 7:20  
 Mon. – Thurs. 4:30 7:20

**GABBY'S DOLLHOUSE**  
 (100 min.) PG  
 Fri. & Sat. 1:30 4:30 7:10  
 Sunday 1:30 4:30 7:10  
 Mon. – Thurs. 4:30 7:10

**ONE BATTLE AFTER ANOTHER**  
 (165 min.) R  
 Fri. & Sat. 12:50 3:50 6:50 9:00  
 Sunday 12:50 3:50 6:50  
 Mon. – Thurs. 3:50 6:50

**THE CONJURING: LAST RITES**  
 (135 min.) R  
 Fri. & Sat. 4:00 7:00 9:25  
 Sun. - WED. 4:00 7:00

**THE SENIOR** (100 min.) PG  
 Fri. – Sun. 1:00  
 Mon. – WED. 4:00 7:00  
 Thursday 10/9 4:00

**TRON: ARES** (120 min.) PG-13  
 Thurs. Oct. 9 4:00 7:00

**ROOFMAN** (125 min.) R  
 Thurs. Oct. 9 7:00

Starting Friday Oct. 17  
**BLACK PHONE 2** (115 min) R

Starting Friday Oct. 24  
**SPRINGSTEEN: Deliver Me from Nowhere**  
 (120 min.) PG-13  
**REGRETTING YOU** (120 min.) PG-13

**FRIDAY – THURSDAY. Oct. 3 - 9**

**Valley Cinema**  
 1315 W. Main St. Valley City ND  
 701-490-3197  
**LUXURY RECLINERS**

**TAYLOR SWIFT / The Official Release Party of a Showgirl**  
 Friday Oct. 3 7:00  
 Saturday Oct. 4 2:00 7:00  
 Sunday Oct. 5 2:00 7:00  
*All Ticket \$12 NO Passes or Disc. Tickets*

**WEAPONS** (100 min.) R  
 Mon. – Wed. 7:00

**THE SMASHING MACHINE**  
 (125 min.) R  
 Nightly 7:00  
 Sat. & Sun. 2:00 7:00

Starting Friday Oct. 10  
**TRON: ARES** (120 min.) PG-13  
 Special Advance Showing  
 Thurs. Oct. 9 @ 7:00

Showtimes Good through THURSDAY Oct. 9  
**WWW.BISONCINEMA.COM**

# Mike and Patsy's

## 50<sup>TH</sup> WEDDING ANNIVERSARY

### Celebration

Come celebrate Mike and Patsy's 50th Wedding Anniversary.

We will meet at the Valley City Eagles in the Riverside Room on Oct. 4th from 2p-5p.

# DISABLED AMERICAN VETERANS

CLARENCE "TOM LEMLEY, CHAPTER #24-VALLEY CITY, ND

## 65<sup>th</sup> FALL AUCTION

# FRIDAY+OCTOBER 10<sup>TH</sup>, 2025

## 7:00 PM

### EAGLES AERIE #2192

## AUCTIONEER: Art Hagebock

Thank you to all the local businesses and individuals that contribute and help sponsor this annual fundraiser for our veterans.

Proceeds will aid in our donations to help support our local area veterans, our Chapter 24 Scholarship Fund, the ND DAV Hospital Fund, Transportation Fund, Department Century Fund, the ND Veterans Home.

# UNITED STATES POSTAL SERVICE®

## Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title <b>Valley City Times Record</b>		2. Publication Number <b>7 7 7 8 - 0 0 0 0</b>		3. Filing Date 9/22/2025	
4. Issue Frequency <b>Tues – Fri</b> <b>Not Published: 11/27/25, 11/11/25, 12/25/25, 1/1/26, 5/25/26, 6/19/26, 9/7/26</b>		5. Number of Issues Published Annually 254		6. Annual Subscription Price <b>\$136.00</b>	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®) <b>146 3rd St NE, PO Box 697, Valley City, ND 58072-0697</b>				Contact Person <b>Brenda Tompt</b> Telephone (Include area code) <b>701-845-0463</b>	
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer) <b>146 3rd St NE, PO Box 697, Valley City, ND 58072-0697</b>					
9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)					
Publisher (Name and complete mailing address)		<b>Brenda Tompt, 146 3rd St NE, PO Box 697, Valley City, ND 58072-0697</b>			
Editor (Name and complete mailing address)		<b>Brenda Tompt, 146 3rd St NE, PO Box 697, Valley City, ND 58072-0697</b>			
Managing Editor (Name and complete mailing address)		<b>Brenda Tompt, 146 3rd St NE, PO Box 697, Valley City, ND 58072-0697</b>			
10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)					
Full Name		<b>Horizon North Dakota Publications</b>		Complete Mailing Address	
				<b>1120 North Carbon Street, Suite 100</b>	
				<b>Marion, IL 62959</b>	
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box <input checked="" type="checkbox"/> None					
12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one) The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes: <input checked="" type="checkbox"/> Has Not Changed During Preceding 12 Months <input type="checkbox"/> Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)					
PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-01-000-9931		PRIVACY NOTICE: See our privacy policy on <a href="http://www.usps.com">www.usps.com</a> .			
13. Publication Title <b>Valley City Times Record</b>		14. Issue Date for Circulation Data Below 09-16-25			
15. Extent and Nature of Circulation Tuesday - Friday Newspaper		Average No. Copies Each Issue During Preceding 12 Months		No. Copies of Single Issue Published Nearest to Filing Date	
a. Total Number of Copies (Net press run)		749		755	
b. Paid Circulation (By Mail and Outside the Mail)	(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	87	90	
	(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	566	570	
	(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	70	68	
	(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	723	728	
c. Total Paid Distribution [Sum of 15b (1), (2), (3), and (4)]		0		0	
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1)	Free or Nominal Rate Outside-County Copies included on PS Form 3541	0	0	
	(2)	Free or Nominal Rate In-County Copies Included on PS Form 3541	0	0	
	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0	
	(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	2	1	
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		2		1	
f. Total Distribution (Sum of 15c and 15e)		725		729	
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		24		26	
h. Total (Sum of 15f and g)		749		755	
i. Percent Paid (15c divided by 15f times 100)		99%		99%	
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.					
16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months		No. Copies of Single Issue Published Nearest to Filing Date	
a. Paid Electronic Copies		18		19	
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		811		818	
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		829		837	
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)		99%		99%	
<input checked="" type="checkbox"/> I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.					
17. Publication of Statement of Ownership <input checked="" type="checkbox"/> If the publication is a general publication, publication of this statement is required. Will be printed <input type="checkbox"/> Publication not required in the <b>10/3/2025</b> issue of this publication.					
18. Signature and Title of Editor, Publisher, Business Manager, or Owner 				Date <b>09/22/2025</b>	
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).					

# TURKEY DINNER!!

## and Bake Sale

### Sunday October 12 2025

#### Holy Trinity Catholic Church

#### Fingal ND

#### Serving 11:00-1:30 pm

**Menu:** turkey, potatoes, gravy, dressing, cranberries, corn, buns, pickles, coleslaw, dessert and beverage.

Price: Adults: \$15.00  
 Grades K-6: \$7.00  
 Pre-school: Free

### All Welcome! See you there!!

# lisbon smiles

Ryan Nelson, DDS

GENERAL DENTISTRY

*Always Welcoming New Smiles!*

- Dentistry For All Ages
- State of the Art Technology
- New Patients & Families Welcome
- White Fillings
- Laser Assisted Dentistry
- Payment Plan Available

P.O. Box 1078, • 420 Main Street, Lisbon, ND 58054  
[www.lisbonsmiles.com](http://www.lisbonsmiles.com)  
**(701) 683-7695 • Toll Free:866-683-4654**