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For more information go to

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MCLEAN COUNTY SHERIFF'S OFFICE is seeking one more reliable, dedicated individual for a full-time JAILER/DISPATCHER I position. This dual-role handles inmate supervision and emergency dispatch services. Competitive pay, benefits, and training provided. Visit https://www.mcleancountyn-d.gov/employment/. EOE.

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HELP WANTED

HELP WANTED

MCLEAN COUNTY THE SHERIFF'S OFFICE seeks qualified applicants for one or more DEPUTY SHERIFF positions. Protect and serve your community with integrity professionalism. Open until filled. EOE

AUCTIONS

ND FARM LAND Values surge upward. Are you selling renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

UPCOMING EVENTS

WATFORD CITY GUN SHOW: Dakota Territory Gun Collectors Association. McKenzie County Sportsman?s Club, October Friday 24th, 4pm-8pm, Saturday 25th 9am-5pm, Sun 26th 9am-12pm. Gene @605-848-

MISCELLANEOUS

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LEGALS

ABBREVIATED NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES**

Relating to the transportation of water; boat safety equipment; initial application for guide and outfitter license; hunting guide and hunting outfitter examination.

TAKE NOTICE that the NORTH DAKOTA GAME AND FISH DEPARTMENT will hold a public hearing to address proposed changes to the N.D. Admin. Code.

ND Game and Fish Department 100 N Bismarck Expressway Bismarck, ND Wed., Nov. 19, 2025

11:00 a.m.

The proposed rules are available on the Department's website at http://gf.nd.gov/ or a copy may be obtained by calling the Department at 701-328-6300. Also, written comments may be submitted to the above address through Nov. 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above phone number or address at least seven days prior to the public hearing. Dated this 8th of Oct., 2025.

Jeb Williams Director

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION Otter Tail Power Company Case No. PU-25-252 Transmission Facility Cost Recovery

(2026)NOTICE OF OPPORTUNITY

FOR HEARING On September 15, 2025, Otter Tail Power Company (OTP) filed an annual

LEGALS

update under its Transmission Facility Cost Recovery Rider (TCRR) tariff. The proposed rate for 2026 includes updates to previously approved updates projects, the addition of the Generator Interconnection Projects and associated revenue to the TCRR as agreed to in the prior rate case and upda gional Transmission Organization expenses and revenues. The increase for a residential customer using 1,000 kWh per month would be \$1.48 per month proposed to be effective January 1, 2026. The issues to be considered in this proceeding are:

1. Whether the proposed rate adjustment complies with OTP?s tariff,

2. Whether the incurred costs for new or modified electric transmission facilities are reasonable and prudent, and Whether the incurred costs are eligible for recovery through the TCRR. Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearing must be received by November 18, 2025. If deemed appropriate, the Commission can deter-

mine the matter without a hearing. For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888

TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission

Issued: October 9, 2025 PUBLIC SERVICE COMMISSION Sheri Haugen-Hoffart Commissioner Randy Christmann Chair Jill Kringstad

(October 15, 2025)

LEGALS

VALLEY CITY COMMISSION PROCEEDINGS Tuesday, October 10, 2025

President Carlsrud called the meeting to order at 9:00 AM. Members present: President Carlsrud, Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson,

Commissioner Gulmon. Administrator Others Present: City Crawford, City Attorney Martineck, Finance Director Klein, Deputy Auditor Johnson, Police Chief Horner and City Engineer Petersen.

PLEDGE OF ALLEGIANCE NEW BUSINESS

NB1. Approve Special Assessments for Storm Sewer Improvement District No. 55 Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unani-

ADJOURN Meeting was adjourned at 9:04 AM.

(October 15, 2025)

VALLEY CITY COMMISSION PROCEEDINGS Tuesday, October 7, 2025

President Carlsrud called the meeting to order at 5:00 PM.

Members present: President Carlsrud. Commissioner Bishop, Commissioner Magnuson, Commissioner Erickson, Commissioner Gulmon, City Administrator Crawford, City Attorney Martineck, Finance Director Klein, Deputy Auditor Johnson, City Assessor Drabus, Fire Chief Magnuson, Police Chief Horner, City Engineer Petersen, City Engineer Eslinger.

PLEDGE OF ALLEGIANCE APPROVAL OF AGENDA

Commissioner Gulmon moved to remove NB3. Approve Interim Financing Agreement, Series F, for Red River Valley Water Supply Project and NB4. Approve opening a CD in the amount of \$2,000,000 at Dacotah Bank, seconded by Commissioner Magnuson.-Motion passed unanimously APPROVAL OF CONSENT AGENDA-

Commissioner Bishop moved to ap-

LEGALS

prove contingent on Sieg Construction providing updated Liability Insurance form, seconded by Commissioner Gul-

mon. Motion passed unanimously. PUBLIC HEARING

Declared Public Hearing Open Regarding Special Assessment Projects: Paving Improvement District No. 126, Water Main Improvement District No. 104, Sanitary Sewer Improvement District No. 68, and Storm Sewer Improvement District No. 55.

Commissioner Bishop moved to close, seconded by Commissioner Magnu-

Motion passed unanimously

Approve Special Assessments as recommended by the Special Assessment Commission for Paving Improvement District No. 126, Water Main Improvement District No. 104, Sanitary Sewer Improvement District No. 68 and Storm Sewer Improvement District No. 55.-Commissioner Magnuson moved to approve the Special Assessments as recommended by the Special Assessment Committee with the exception of Storm Sewer Improvement District No. 55 which was tabled for further review, seconded by Commissioner Gulmon.

Motion passed unanimously. Declared Public Hearing Open Regarding Special Assessment Projects: Paving Improvement District No. 128, Water Main Improvement District No. 105, and Sanitary Sewer Improvement District No. 69.

Commissioner Bishop moved to close, seconded by Commissioner Magnu-

Motion passed unanimously. Approve Special Assessments as recommended by the Special Assessment Commission for Paving Improvement District No. 128, Water Main Improvement District No. 105, and Sanitary Sewer Improvement District No. 69. Commissioner Bishop moved to approve, seconded by Commissioner

Motion passed unanimously ORDINANCE

Magnuson.

ORD 1179. Second and final reading

LEGALS

create and enact Section 01-01-17 of the Valley City Municipal Code related to billing and fees for city services.-Commissioner Gulmon moved to approve, seconded by Commissioner Magnuson Motion pass

of Ordinance 1179, an Ordinance to

ORD 1180. Second and final reading of Ordinance 1180, an Ordinance Adopting the 2026 Annual City Budget.

Commissioner Bishop moved to approve, seconded by Commissioner Gulmon. Motion passed unanimously.

RESOLUTIONRES 2502. A Resolution authorizing filing of application with the North Dakota Department of

Environmental Quality for a loan under the Clean Water Act and/or the Safe Drinking Water Act. Commissioner Gulmon moved to approve, seconded by Commissioner

Magnuson. Motion passed unanimously

NEW BUSINESS

NB1. Approve Accepting Award for Back the Blue Funds.Commissioner Bishop moved to approve, seconded by Commissioner Magnuson.Motion passed unanimously.
NB2. Approve Agreement with the ND

Department of Health and Human Services for the Police Department to develop the Responsible Tobacco Retailer Training Project.

Commissioner Bishop moved to approve, seconded by Commissioner Magnuson. Motion passed unanimously

ADJOURN - 5:44 PM (October 15, 2025)

Involved!

ARCHIE





WAHOOOO!



ASK JUGHEAD: HE VITNESSED IT ALL!





TODAY IN HISTORY

On Oct. 12, 2002, bombs blamed on al-Qaida-linked militants destroyed two nightclubs on the Indonesian island of Bali, killing 202 people, many of whom were foreign tourists.

In 1492, Christopher Columbus's first expedition made landfall on what is now San Salvador Island in the Bahamas

In 1870, General Robert E. Lee, former overall commander of the Confederate States Army in the Civil War, died in Lexington, Virginia, at age 63 In 1960, Soviet Premier Nikita Khrushchev protested remarks at the United

Nations by pounding his shoe on his desk.

City Summer Games.

In 1968, Mexican track and field athlete Enriqueta Basilio became the first woman to light the Olympic flame at the opening ceremonies of the Mexico

In 1973, President Richard Nixon nominated House Minority Leader Gerald R. Ford of Michigan to succeed Spiro T. Agnew as vice president. In 1984, British Prime Minister Margaret Thatcher escaped an attempt on her

life when an Irish Republican Army bomb exploded at a hotel in Brighton, England, killing five people. In 2000, the destroyer USS Cole was attacked by boat-borne al-Qaida suicide bombers during a refueling stop in Yemen's port city of Aden, killing 17 on

