

Weekly Sports Calendars

Tuesday, November 18, 2025		
TIME	EVENT	DETAILS
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
4:30 pm	Basketball: Girls Jr High Game	vs. Lisbon @ VCPS North Gym
7th grade followed by 8th grade		
Wednesday, November 19, 2025		
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
Thursday, November 20, 2025		
TBD	Volleyball: Varsity State Tournament	TBD vs. Fargo @ Bismarck Event Center
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
7:00 pm - 8:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
VCHS Performance		
Friday, November 21, 2025		
TBD	Volleyball: Varsity State Tournament	TBD vs. Fargo @ Bismarck Event Center
4:00 pm - 5:45 pm	Wrestling Girls: Practice	Valley City Jr. Sr. High School - South Gym
7:00 pm - 8:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
VCHS Performance		
Saturday, November 22, 2025		
TBD	Volleyball: Varsity State Tournament	TBD vs. Fargo @ Bismarck Event Center
4:00 pm - 5:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
7:00 pm - 8:30 pm	One Act Play	Valley City Jr. Sr. High School - Theater
VCHS Performance		

TUESDAY, NOVEMBER 18TH, 2025
WOMEN'S BASKETBALL
 5:00 PM
@ MAYVILLE STATE UNIVERSITY
 MAYVILLE, N.D. / LEWY LEE FIELDHOUSE

MEN'S BASKETBALL
 7:00 PM
@ MAYVILLE STATE UNIVERSITY
 MAYVILLE, N.D.

FRIDAY, NOVEMBER 21ST, 2025
WOMEN'S CROSS COUNTRY
@ NAIA NATIONAL CHAMPIONSHIPS
 TALLAHASSEE, FLA.

MEN'S CROSS COUNTRY
@ NAIA NATIONAL CHAMPIONSHIPS
 TALLAHASSEE, FLA.

WOMEN'S BASKETBALL
 5:00 PM
VS. MONTANA WESTERN
 VALLEY CITY, N.D. W.E. OSMON FIELDHOUSE

MEN'S BASKETBALL
 7:00 PM
VS. MONTANA WESTERN
 VALLEY CITY, N.D.

SATURDAY, NOVEMBER 22ND, 2025
WOMEN'S BASKETBALL
 5:00 PM
VS. MONTANA TECH
 VALLEY CITY, N.D. W.E. OSMON FIELDHOUSE

MEN'S BASKETBALL
 7:00 PM
VS. MONTANA TECH
 VALLEY CITY, N.D.

Bowling Results

Old Settlers Week 8

Servicemaster won 4
games from Sky Lanes,
Miller Motors won 3
games from Dakota Silver
High Team Game -
Miller Motors 823
High Team Series - Serv-
icemaster 2452
High Ind Game - An-
thony Thilmony 174
High Ind Series - Gary
Swenson 487

Standings

Servicemaster 4 - 0
Miller Motors 3 - 1
Dakota Silver 1 - 3

Sky Lanes 0 - 4
High 3 Averages
Tom Lorenz 155, Anthony Thilmony 154, Dale Zaun 151

Hi Line League

Week 8

Columbia Grain won
21 ½ points from Bruce
Neilsen Construc-
tion, Farmers Union
Ins won 16 points from
Servicemaster
High Team Game -
Farmers Union Ins 1068
High Team Series - Co-
lumbia Grain 3048
High Ind Game - CJ

Kotta 221
 High Ind Series - Lane
 Loudenslayer 585
200's
 CJ Kotta 221, Lane
 Loudenslayer 220
 Standings
 Columbia Grain
 21 ½ - 8 ½
 Farmers Union Ins
 16 - 14
 Servicemaster 14 - 16
 Bruce Neilsen Con-
 struction 8 ½ - 21 ½

High 3 Averages

Randy Ramirez 198,
Lane Loudenslayer 176,
Tyler Van Bruggen 168

Viking League Week 9

Valley Meat Supply won 2 games from J&S Marketing II, Clear Cut won 4 games from Pizza Corner, The Clubhouse won 3 games from J&S Marketing High Team Game - Val-

ley Meat Supply 1156
 High Team Series - Val-
 ley Meat Supply 3186
 High Ind Game - Danny
 Swenson 212
 High Team Series -
 Casey Colville 595

Danny Swenson 212,
Dave Wooley 211,201,
Dale Zaun 208, Matt
Lyter 205, Casey Colville
204, Brady Anderson
202, Todd Webster 201,

Alan McClellan 200

Standings

Clear Cut 7 - 1
The Clubhouse 7 - 1
Valley Meat
Supply 5 - 3
J&S Marketing II 3 - 5
J&S Marketing 2 - 6
Pizza Corner 0 - 8

High 3 Averages

Matt Lyter 204, Dave
Wooley 201, Danny
Swenson 201, Brady
Anderson 201

One Year of Service, One Big Celebration!

Join the party — cake, giveaways, and fun at the DMV! The local Valley City DMV

is hosting a one year celebration the week of November 17-21. Stop in any day dur-

ing this week for treats
and sign up for give-
aways to be furnished
Friday afternoon.

There will be a cake cutting ceremony held at 1 PM on Tuesday, November 18th.

LEGALS

**ABBREVIATED NOTICE OF
INTENT TO ADOPT, AMEND AND
REPEAL ADMINISTRATIVE RULES
RELATING TO AGRICULTURAL
PRODUCTS UTILIZATION
COMMISSION, ANIMAL HEALTH,
DAIRY, EGGS, ENVIRONMENTAL
MITIGATION, PESTICIDES, AND
POULTRY BOARD**

TAKE NOTICE that the North Dakota Department of Agriculture and the State Board of Animal Health will hold a public hearing to address proposed changes to the N.D. Admin. Code at 10:00 AM on December 17, 2025, at the 6th floor conference room in the State Capitol in Bismarck.

A copy of the proposed rules may be obtained by writing the North Dakota Department of Agriculture or calling 701-328-4764. Also, written comments may be submitted to North Dakota Department of Agriculture Attn: Rules Coordinator, 600 E. Boulevard Ave., Dept. 602 Bismarck, ND 58505-0020 until December 30, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Department of Agriculture at the above telephone number or address at least three days prior to the public hearing.

Dated this 7th day of November 2025.

Doug Goehring
Agriculture Commissioner

proceeding are:

1. Do the investments and associated costs qualify for recovery?
2. Whether the rate adjustments are consistent with the terms of OTP's tariff.
3. Are the proposed rates just and reasonable?

Those interested are invited to comment on the application in writing. Persons desiring a hearing must file a written request identifying their interest in the proceeding and the reasons for requesting a hearing. Comments and requests for hearings must be received by December 15, 2025. If deemed appropriate, the Commission can determine the matter without a formal hearing.

For more information contact the Public Service Commission, State Capitol, Bismarck, North Dakota 58505, 701-328-2400; or Relay North Dakota 1-800-366-6888 TTY. If you require any auxiliary aids or services, such as readers, signers, or Braille materials please notify the Commission.

Issued: November 7, 2025

PUBLIC SERVICE COMMISSION
Steve Kahl
Executive Secretary

(November 18, 2025)

Brandon M. Erickson
ND Attorney ID No. 09333
O'Keefe O'Brien Lyson Attorneys
720 Main Avenue, Fargo, ND 58103
brandon@okeefeattorneys.com
Attorneys for: Beth Anne Laws
Crompton, Personal Representative
Probate No. 02-0225-PR-00060

**IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA**

LEGALS

Andria L. Mueller (ID #07282)
andria@ldstrategies.com
Legacy Design Strategies
7 3rd Street SE, Suite 202
Minot, ND 58701
(701) 838-1998
Probate No. 02-2025-PR-00058
Attorney for: Personal Representatives
IN THE DISTRICT COURT OF
BARNES COUNTY, STATE OF
NORTH DAKOTA
In the Matter of the Estate of
Bonnie M. Burchill, deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that the
undersigned has been appointed personal
representatives of the above estate.
All persons having claims against
Bonnie M. Burchill are required to
present their claims within three (3)
months after the date of the first publication
or mailing of this notice or the
claims will be forever barred. Claims
must either be presented to Gregory A.
Burchill and Kristine R. Schweitzer,
personal representatives of the estate
and their attorney, Andria L. Mueller,
at 7 3rd Street SE, Suite 202, Minot,
ND 58701 or filed with the Court.
Dated this 12th day of November,
2025.
s/_____
Gregory A. Burchill
P.O. Box 787
Valley City, ND 58072
s/_____
Kristine R. Schweitzer
1433 6th Ave. NE
Valley City, ND 58072
**(November 18, 25 &
December 2, 2025)**

**Valley City Public School District #2
School Board Retreat
Wednesday, October 15, 2025,**

LEGALS

**Valley City Public School District #2
Regular Meeting Minutes
Wednesday, October 15, 2025,
at 7:00 AM**

President Sherri Horsager called the regular school board meeting of the Valley City Public School District #2 to order at 7:00 AM on Wednesday, October 15, 2025.

Attendees:
Board Members Present: Sherri Horsager, Darin Anderson, Ryan Mathias, Phil Hatcher, and Tommy Bergan
Others Attending: Superintendent Joshua Johnson, Business Manager Jackie Cordie, Courtnie Lyter, and Joleen Hagen.

Pledge of Allegiance:
President Horsager led the board and attendees in the Pledge of Allegiance.

Public Comment:
None

Recognition of Students and/or Staff Members:
Joleen Hagen was recognized for her proactive work in pursuing grants to enhance food service in the district and was awarded a Healthy Meals Incentives Award in the category of Innovation and Nutrition Education.

Ryan Mathias was recognized at the VND School Board Convention for his time and dedication to the school district and received the Veteran Board Member Award.

Approval of Agenda:
Motion: Anderson motioned to approve the agenda.
Second: Bergan seconded the motion.
The board approved the agenda as set.

Consent Agenda:
Bills totaling \$158,291.78 and the minutes from the September 17, 2025, regular meeting, the September 17, 2025, Public Tax Hearing, 09.25 General Fund, and 09.25 Health Fund.

Motion: Hatcher motioned to approve

LEGALS

nization Report, and the Enrollment Report. Items for Discussion and Possible Action: Construction Manager at Risk Agreement (CMaR): Document was sent to Pearce Durick for legal review, no action at this time. School Nursing Agreement with Essentia Health - no action at this time.

Approval of PS Tuition Agreement and Open Enrollment:-Motion: Anderson motioned to approve the PS District Tuition Agreement and Open Enrollment for two homeschool students enrolling into Hope-Page School District and PS District Tuition Agreement for two students enrolling into Jamestown School District.-Second: Bergan seconded the motion.-Vote: Upon poll, all present approved, motion carried.

Approval of the Out-of-State Travel Request:-Motion: Hatcher motioned to approve the DECA advisor, Mrs. Sheila Larson's request to take students to the Power Trip Leadership Conference in Virginia (November 20-23, 2025).-Second: Mathias seconded the motion.-Vote: Upon poll, all present approved, motion carried.

Next Meetings Date/Time:-School Board Retreat - Wednesday, October 15, 2025, at 5:30 PM.- Regular School Board Meeting - Wednesday, November 12, 2025, at 5:30 PM.

djournment:- Time: Horsager declared the meeting adjourned at 8:04 AM.

Signatures:

President Sherri Horsager
Business manager Jackie Cordie
Date 11-12-25

(November 18, 2025)

**Valley City Public School District
October 2025 Expenses**

AARON HECK \$157.50 MIDWEST TECHNOLOGY PRODUCTS \$80.96
ADVANCED BUSINESS METHODS \$7,170.46 MONTANA DAKOTA UTILITIES

LEGALS

ROSE FLORAL \$81.00 NORTH
DAKOTA STATE SPELLING BEE
\$99.00 Discount School Supply \$50.42
NOVA FIRE PROTECTION INC
\$575.00 Discount School Supply
\$239.99 O'Reilly Auto Parts \$237.11
Discovery Education Inc \$2,891.83
OAKES PUBLIC SCHOOL \$148.99
DOCU SHRED INC \$51.26 PAN-O-
GOLD BAKING CO. \$84.84 EDGE-
LEY PS \$1,250.00 PEARCE DURICK
PLLC \$712.50 EDEUTCH \$9.00 Petro
Serve USA \$7,309.88 EDEUTCH
\$20.00 PIZZA RANCH \$81.80 Elan Fi-
nancial Services \$7,841.84 POP-
PLERS MUSIC INC. \$208.15 ESSEN-
TIAL HEALTH SPORTS MEDICINE
\$2,000.00 QUALITY ALIGNMENT
AND BRAKE CENTER \$150.00 FI-
DELITY SECURITY LIFE INS CO
\$2,178.35 RENAISSANCE LEARN-
ING, INC. \$2,252.00 FLINN SCIENCE
TIFIC INC. \$52.07 RJ'S PLUMBING &
HEATING INC. \$683.08 GILLE AUTO
\$40.00 SCHOLASTIC MAGAZINES
\$433.14 GRIGGS COUNTY CENTRAL
PUBLIC SCHOOL \$1,250.00
SCHOOL SPECIALTY LLC \$233.78
HARDWARE & RENTAL
\$663.61 SCRIPPSNATIONSPELLING
BEE \$206.50 HIGH PLAINS WATER
TREATMENT IN \$91.00 SHERRI
HORSAAGERS \$195.60 IMAGINE
LEARNING, INC \$14,553.90 SMITH
LUMBER CO \$362.28 INNOVATIVE
OFFICE SOLUTIONS, LLC \$219.90
SOUTH CENTRAL ADULT SER-
VICES \$204.00 Interstate Power Systems
\$3,195.73 Tabitha Muncy
\$350.00 JOURNEYED.COM.INC.
\$2,500.00 Techniques Inc \$1,243.07
KAPLAN EARLY LEARNING CO.
\$973.42 Terezia Bolibruch \$30.00 KEL-
TH'S INC \$103.68 VALLEYCITY-
PUBLICSCHOOLS \$2,500.00 KRISTI
SHANENKO \$298.00 VC PUBLIC
WORKS \$15,528.82 LEAF \$1,418.45
VC PUBLIC WORKS \$4,360.30

PUBLIC SERVICE COMMISSION
Otter Tail Power Company
Case No. PU-25-232
AMDT Cost Recovery 2026
Rates

**NOTICE OF OPPORTUNITY
FOR HEARING**

On August 1, 2025, Otter Tail Power Company (OTP) filed a request for approval of its Metering & Distribution Technology Cost Recovery Rider (AMDT Rider) Rate for 2026. The purpose of the AMDT Rider is to recover the costs associated with advanced metering infrastructure and demand response not presently reflected in retail rates from OTP North Dakota customers.

OTP proposes to recover approximately \$3,713.702 during the recovery period from January 1, 2026, through December 31, 2026, through a per meter charge for each customer class. The proposed residential rate will increase from \$1.07 per meter per month to \$2.28 and the Large General Service rate will increase from \$59.03 per meter per month to \$117.14.

W. Laws a/k/a William Woodrow
Laws, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that Beth Anne Laws Crompton has been appointed Personal Representative of the above Estate. All persons having claims against the Decedent are required to present their claims within three (3) months after the date of the first publication of this Notice or mailing of this Notice, or the claims will be forever barred. Claims must be presented to Brandon M. Erickson, Attorney for Beth Anne Laws Crompton, as Personal Representative of the Estate of William W. Laws a/k/a William Woodrow Laws, deceased, at O'Keefe O'Brien Lyson Attorneys, 720 Main Avenue, Fargo, North Dakota 58103, or filed with the Court.

Dated: 11/7/2025

Beth Anne Laws Crompton
2509 Brookdale Road
Moorhead, MN 56560

(November 18, 25 &
December 2, 2025)

**Valley City Public School
District Office**

The VCPS School Board held a retreat to hold discussions on the School District Facility Project 2028, in the VCPS District Office, Valley City, ND, on Wednesday, October 15, 2025, at 5:30PM.

Present for the retreat were: School Board President Sherri Horsager, School Board Vice President Darin Anderson, Directors - Ryan Mathias, Phil Hatcher, and Tommy Bergan. Also attending the meeting - Supt. Joshua Johnson, Business Manager Jackie Cordie, and Transportation/Facilities-Director Jordyn Heck.

1. School District Facility Project 2028
Adjournment:
Time: Horsager declared the meeting adjourned at 7:10 PM.

Signatures:
President Sherri Horsager
Business Manager Jackie Cordie
Date 11-12-25

(November 18, 2025)

Second: Mathias seconded the motion.
The board approved the consent agenda.

Continuous Improvement (Accreditation, Board Development, District Goals, and Strategic Plan):

Mr. Johnson provided an updated on the Accreditation review scheduled for December 3, 2025, the scheduled Professional Development Day in January, and reviewed the ND School Board Association Annual Convention.

Reports:

Activity Committee - Discussion around the Music/Fine Arts Trip, Music Booster Club, Activity Facility Planning, XC Meet Location, and Facility Use Agreements.

Recommendation: None.

Finance Committee - Overview of the CMar Process in School Construction.

Recommendation: None.

Superintendent Report:

Mr. Johnson provided the board an update on the Employment Posting, Infinite Campus, School/Safety Advisory Committee Meeting, Student Injury

ices \$3,113.76 MONTANA DAKOTA
UTILITIES \$88.78 Apollo \$3,008.80
NASCO \$446.20 BEK COMMUNICA-
TIONS \$1,692.76 NATHAN HUNT
\$273.00 BLICK ART MATERIALS
\$17.45 ND ATTORNEY GENERAL
\$40.00 BradyMarx \$10,500.00 ND
CENTER FOR DISTANCE EDUCA-
TION \$3,664.00 BRENCO CORP
\$202.46 ND CENTER FOR DIS-
TANCE EDUCATION \$4,464.00
CDW GOVERNMENT, INC \$18.72 ND
CENTER FOR DISTANCE EDUCA-
TION \$3,986.00 CENEX FLEETCARD
\$628.24 ND CENTER FOR DIS-
TANCE EDUCATION \$1,097.00 CEN-
TRAL AVENUE CHIROPRACTIC PC
\$250.00 ND CENTER FOR DIS-
TANCE EDUCATION \$8,505.00 CITY
OF VALLEY CITY \$200.00 ND COUN-
CIL OF EDUCATIONAL LEADERS
\$695.00 CITY OF VALLEY CITY
\$7,030.00 ND DECA \$40.00 DACO-
TAH BANK \$9,545.65 ND SCHOOL
BOARDS ASSOCIATION \$234.00
DACOTAH INSURANCE \$1,110.00
NDUC GROUP ACCOUNT \$250.00
DACOTAH PAPER CO. \$211.64

RECORD \$361.75 Loffler \$175.55
VERIZON WIRELESS \$513.83 MAR-
CO, INC. \$2,899.28 VILLAGE FAMI-
LY SERVICE CENTER \$5,000.00 MI-
DAMERICA BOOKS \$137.70

(November 18, 2025)

PUBLIC NOTICES

A public notice is information
informing citizens of government
activities that may affect the
citizens' everyday lives.

Public notices have been printed
in local newspapers, the trusted
sources for community information,
for more than 200 years.

North Dakota newspapers also
post public notices on
www.ndpublicnotices.com
at no charge to units of
government.