Classifieds & Legals devilslakejournal.com

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA Western Equipment Finance, a division of Western State Bank Plaintiff,

Cirque Noir, LLC and

Cirique Noil, ELC and Kamyar Ansari and Joseph Berro, Defendants. Civil No. 36-2025-CV-00270 SUMMONS STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFEND-ANTS:

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint. Dated this 31st day of December

> /s/ Michael L. Gust Michael L. Gust (ND #06468) ABST Law 4132 30th Avenue South, Suite 100 Suite 100
> P.O. Box 10247
> Fargo, ND 58106-0247
> (701) 235-3300
> mgust@abstlaw.net
> Attorneys for Plaintiff
> (4:3, 10, 17)

IN DISTRICT COURT, COUNTY OF RAMSEY, STATE OF NORTH DAKOTA Western Equipment Finance, a division of Western State Bank

Plaintiff,

FBC Entertainment, LLC, Delilah Gar-

and Brandon Parrott,
Defendants.
Civil No. 36-2025-CV-00271
SUMMONS
STATE OF NORTH DAKOTA TO
THE ABOVE-NAMED DEFENDANTS:
VOLUME STATE OF THE STATE OF T

YOU ARE HEREBY SUMMONED and required to appear and defend against the Complaint in this action, which is hereby served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this Summons and Complaint upon you, exclusive of the day of service. If you fail to do so, Judgment by De-

If you fail to do so, Judgment by Default will be taken against you for the relief demanded in the Complaint.

Dated this 4th day of February, 2024.

/s/ Michael L. Gust (ND #06468)

ABST Lew. 4132 30th Avenue South.

4132 30th Avenue Sout Suite 100 P.O. Box 10247 Fargo, ND 58106-0247 (701) 235-3300 mgust@abstlaw.net Attorneys for Plaintiff (4:3, 10, 17)

CALL FOR BIDS Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devils Lake City Project 250102". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025

2025.
Project includes milling of existing asphalt roadway and paving of hot mix asphalt. Bid Items for the project include approximately 3,900 TON of "Aggregate Base Course – Ct. 5"; 43,000 SY of "Milling"; 5,800 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.

fundable fee for each copy.

The Board of City Commissioners reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City Each bid must be labeled on the outside of the envelope with the follow-Name of the person/firm submit-

ting bid. . Must be marked "Devils Lake

City Project 250102

3. Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond Dated at my office this 26th day of March, 2025.

Spencer Halvorson City Administrator/Auditor (3:27, 4:3, 10)

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devils Lake City Project 250103". Bids will be opened and publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025. Project includes bituminous seal coat of various roadways throughout the City of Devils Lake. Bid items for the project include approximately 80,000 GAL of "CRS2P Emulsified Asphalt"; 2,500 TON of "Cover Coat Material CL 41" and all other items necessary for completion of a

other items necessary for completion of a

seal coat project.
Copies of the plans and specifications are available in the office of the City Engineer, City Offices, 423 6th St, PO Box 1048, Devils Lake, ND, 58301. There will be a \$25.00 non-refundable fee for each copy.
The Board of City Commissioners reserve the right to reject any or all

reserve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City. Each bid must be labeled on the outside of the envelope with the follow-

ing:
1. Name of the person/firm submit-

ting bid.

2. Must be marked "Devils Lake City Project 250103".

3. Each bid must be accompanied

by a separate envelope containing the Contractor's license and bid bond. Bid (5%) of the full amount of the bid and in the form of a bidder's bond.

Dated at my office this 26th day of March, 2025

Spencer Halvorson City Administrator/Auditor (3:27, 4:3, 10)

REGULAR MEETING,
RAMSEY COUNTY
COMMISSION
TUESDAY, JANUARY 7, 2025
8:00 A.M.
The meeting was called to order by
Lee Gessner, Chairman. Roll call was
taken and the following members were
present: Commissioners Wilhelmi,
Volk, Frith, Hodous & Gessner.
Those present recited the pledge of
allegiance.

Motion was made by Commissioner Hodous, seconded by Commissioner Hodous, seconded by Commissioner Wilhelm to approve the minutes of the December 17, 2024 meeting with the change made to the motion for the Ramsey County Water Board Appointment. All members voted "AYE". Motion carried

Motion was made by Commissioner

Wilhelmi, seconded by Commissioner Frith to approve all general & highway bills as submitted and that warrant checks be drawn in payment thereof:

checks be drawn in payment unercor TRAVEL
SARA LAITE
36.
GENERAL
AMAZON, SUPPLIES
145.
CENTRAL BUSINESS SYSTEMS,
SUPPLIED BUSINESS SYSTEMS,
28 145.06 SHRED BIN 28.00 SHRED BIN 28.00
ALKIN GLASS UNLIMITED,
SERVICES 70.00
AT-SCENE LLC, CASE FILE
SYSTEM 3,365.00
AXON ENTERPRISES INC,
SUPPLIES 6,769.92

AXON ENTERPRISES INC,
SUPPLIES 6,769.92
DL JOURNAL,
PUBLICATIONS 643.72
DL ANIMAL CLINIC,
BOOSTER SHOTS 147.56
LR ELECTRIC, BALLASTS 145.96
LABLE CORLEGS 147.83

LR ELECTRIC, BALLASTS 145.96
LEAF, COPIERS 417.83
LR LAW ENFORCEMENT CENTER,
% OF USE 1,044,862.00
LR LAW ENFORCEMENT CENTER,
JOINT POWERS 178,241.00
LR LAW ENFORCEMENT CENTER,
RENT, ETC 93,872.01

RENT, ETC LEEVERS, BATTERIES LR RE-ENTRY CENTER, PLACEMENTS RELX INC, ONLINE SERVICE 24.98 3,525.00 174.00 SERVICE MDU, UTILITIES

MDU, UTILITIES 5,174,98
NATIONAL ASSOC OF COUNTIES,
DUES 450.00
ND COUNTY AUDITOR/TREAS
ASSOC, DUES 500.00
NORTH CENTRAL PLANNING,
1/2 MILL 37,790.08
MDACO, MARRIAGE PROGRAM
& DUES 10,833.00
ND CO COMM ASSOC,
DUES 1725.00

DUES 1,725.00 ND WATER USERS, DUES 200.00 POMPS TIRE SERVICE, POMPS TIRE SERVICE,
SERVICES 762.00
QUILL, SUPPLIES 217.90
RESLOCK PRINTING,
ENVELOPES 88.90
SCHWAN WHOLESALE CO,
SUPPLIES 235.70
SERVICE TIRE INC,
SERVICES 42.20

SERVICE TIRE INC, SERVICES 63.39 TYLER TECH, USER FEE 7,957.46 ELAN FINANCIAL SERVICES, W-2 FORMS 162.02 AMAZON, SUPPLIES 399.12 HIGH POINT NETWORKS, SERVICES 1080.00

HIGH POINT NETWORKS, SERVICES 1,080.00 MACK PLUMBING, PARTS & SERVICES 9,770.00 BREMER INSURANCE INSURANCE 100,834.00 RAMSEY CO TREAS, JP MORGAN PURCHASES 5,772.78 RAMSEY CO TREAS, JP MORGAN PURCHASES 9,615.38 AT & T, CELLPHONE CHARGES 334.52 DUSEK LAW, MENTAL HEALTH SERVICES 771.03

771.03 2,019.99 SERVICES

ITD, SERVICES 2
QUILL, SUPPLIES
STUTSMAN CO AUDITOR,
MENTAL HEALTH
SERVICES 275.00 SERVICES AT & T, CELLPHONE CHARGES 975.08 CHARGES CITY OF DEVILS LAKE, UTILITIES CREATIVE IMPRESSIONS,

643.50 PATCHES DUKES CARWASH

DUKES CARWASH,
WASH TOKENS 389.35
EXHAUST PROS,
SERVICES 178.00
MID STATES ORGANIZED CRIME,
MEMBERSHIP 150.00
NDACO, WORKERS
COMP 39.612.84
MORTHL AND TRUST SERVICES COMP 39,612.84
NORTHLAND TRUST SERVICES
INC, PAYMENT 550.00
POMPS TIRE SERVICE,

SERVICES 70.00 TYLER TECH, SERVICES 1,560.00 TYLER TECH, SERVICES 1,560.00
NDACO, SPECIAL
OPERATIONS 600.00
ND CO REC ASSOC, DUES 500.00
QUILL, SUPPLIES 11.79
DI. PUBLIC SCHOOL,
AGREEMENT 2,000.00
ND ASSOC CO & TRIBAL VSO,
DUES & REGISTRATION 270.00

OTTERTAIL CO, UTILITIES 5,104.67 CAPITAL ONE, SUPPLIES 413.96 HWY DEPT
ADVANCED AUTO PARTS
ACCUSOURCE INC
A & I DISTRIBUTORS
8 1 DISTRIBUTORS 8 BUTLER MACHINERY CO 478.19 CENDAK COOP 2,434.38 CHAMPION MEDIA LLC 32.40 ND DEPT OF

TRANSPORTATION 809.48 HE EVERSON CO 13,879.18 LAMOTTES PAINT & GLASS 519.96 MACS HARDWARE 260.43 MAYO CONSTRUCTION 50,679.51 MDU

MDU NDACO ENGINEERS NAPA POLAR TELE-COMMUNICATIONS GREATER RAMSEY 23.17 WATER DIST SCHWAN OIL CO TRACTOR SUPPLY CO CITY OF DEVILS LAKE 147.75 NDACo

310.00 NDTO 183.96 23.00 NODAK ELECTRIC COOP OTTERTAIL POWER CO SCHWAN OIL CO FIRST UNITED BANK 782.83 275.00 777.04 918.00 BREMER INSURANCE PAYROLL & 402,820.66

DEDUCTIONS TREASURER'S And further that the fees received of the various offices be placed on file as

County 2,418.00 5,795.30 140.00

District Court 541.04

District Court 541.04
Roll call vote was taken and the following members voted "AYE": Commissioners Volk, Frith, Hodous, Wilhelmi & Gessner. Motion carried.

Motion was made by Commissioner Hodous, seconded by Commissioner Hodous, seconded by Commissioner Volk to approve the financial reports (monthly to date budgets & liabilities). Roll call was taken and the following members voted "AYE": Commissioners Wilhelmi, Hodous, Frith, Volk & Gessner. Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Wilhelmi to approve the Treasurer's Checks in the amount of \$1,378,370.88. Roll call was taken and the following members voted "AYE": Commissioners Frith, Hodous, Volk, Wilhelmi & Gessner. Motion carried.

carried.
Motion was made by Commissioner
Wilhelmi, seconded by Commissioner
Volk to approve the agenda as presented. All members voted "AYE". Motion

carried.
Motion was made by Commissioner
Wilhelmi, seconded by Commissioner
Frith that the entire board meet on all
matters pertaining to the various offices
and undertakings unless authority is
granted to an individual member of the
commission to act for the board and that
the County Auditor is authorized to pay commission to act for the board and that the County Auditor is authorized to pay all regular bills, such as monthly salaries, lights, heat, water, telephone, bills with discounts along with Mountain-Lakes Human Service Zone & Indirect Cost bills when received. All members voted "AYE". Motion carried.

Motion was made by Commissioner Hodous, seconded by Commissioner

Motion was made by Commissioner Hodous, seconded by Commissioner Volk that no County Official or employee shall order equipment, supplies or services amounting to \$2,500.00 or more, without permission from the County Commission, except for emergency supplies that the Department Supervisor would deem pecessary to authorize All mem. that the Department Supervisor would deem necessary to authorize. All mem-bers voted "AYE". Motion carried. Motion was made by Commissioner Wilhelmi, seconded by Commissioner Volk that First United, Bremer Bank, Brevera & Western State Bank all of Dev-ils Lake ND be designated depositories for Ramsey County. All members voted

"AYE". Motion carried.
Motion was made by Commissioner Frith, seconded by Commissioner Hodous that the Ramsey County Treasurer be authorized to invest county funds as soon as available and to cash in investments when necessary. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wilhelmi to set the amount of \$5,000 for the County Fixed Assets. All members voted "AYE". Motion carried.

Kevin Fieldsend, Co Highway Superintendent reported on the following:
- Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve payment to KLJ for the design work they are doing for South Minnewaukan in the amount of \$5,389.46.
Roll call was taken and the following members voted "AYE": Commissioners Wilhelmi, Hodous, Frith, Volk & Gessner. Motion carried.
- Motion was made by Commissioner Wilhelmi, seconded by Commissioner Hodous to approve payment to KLJ for finalizing the work done on RC#3 Thin Lift Overlay in the amount of \$8,489.72. Roll call was taken and the following members voted "AYE": Commissioners Frith, Volk, Hodous, Wilhelmi & Gessner. Motion carried.
- Motion was made by Commissioner Frith, seconded by Commissioner Frith, Volk, Hodous, Wilhelmi & Gessner. Motion carried.
- Motion was made by Commissioner Frith, seconded by Commissioner Frith, seconded by Commissioner Frith, seconded by Commissioner Wilhelmi to allow the Highway Department to rent a new tractor from John Deere using the same plan we used last year – it will be \$6,000 for 250 hrs. Roll call was taken and the following mampers voted "AYE" in the waste and the following members voted "AYE".

rent a new tractor from Jonn Deere using the same plan we used last year – it will be \$6,000 for 250 hrs. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Volk, Frith, Wilhelmi & Gessner. Motion carried.
- Motion was made by Commissioner Frith, seconded by Commissioner Hod-

Fritin, seconded by Commissioner Hodus to approve payment to Mayo Construction for the Progressive Estimate #4 Final for the paving project on RC#3 in the amount of \$50,679.51. Roll call was taken and the following members voted "AYE": Commissioners Hodous, Volk, Frith, Wilhelmi & Gessner. Motion carried.

Arte : Commissioners Hodous, Voik, Frith, Wilhelmi & Gessner. Motion carried.

- Motion was made by Commissioner Wilhelmi, seconded by Commissioner Hodous to approve the Final Review & Acceptance for the Thin Lift Overlay on RC#3 with Mayo Construction and the allow the chairman to sign the document. All members voted "AYE". Motion carried.
- Benson County notified us that they are looking into chip sealing the Grahams Island Road this summer FVI. Motion was made by Commissioner Wolk, seconded by Commissioner Wilhelmi to approve the following homestead credits: #39-1302-00019-000 - #39-1100.

Oloo-01374-002 all for tax year 2023. All members voted "AYE". Motion carried. John Martinson, RC Water Resource District Board gave the board an update on different projects.

Motion was made by Commissioner Frith, seconded by Commissioner Hodous to approve the mileage reimbursement rate from .67 to .70 effective January 1, 2025. All members voted "AYE". Motion carried.

Discussion was held about the Courthouse being closed on January 9, 2025 due to President Carters Funeral. Motion was made by Commissioner Frith to keep the courthouse open on January 9, 2025. All members voted "AYE". Motion carried.

seconded by Commissioner Frith to keep the courthouse open on January 9, 2025. All members voted "AYE". Motion carried. Motion was made by Commissioner Frith, seconded by Commissioner Wilhelmi to set Monday, January 13, 2025 at 9:00 a.m. for interviews for States Attorney. All members voted "AYE". Motion carried. Motion was made by Commissioner

Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the Expenditure Budget Amendments for 2024. All members voted "AYE". Motion carried.

The County is qualified for the U.S. Department of Energy (DOE) Energy Efficiency & Conservation Block Grant (EECBG) Program in the amount of \$75,400.

Chairman Gessner adjourned the meeting at 8:42 a.m.

Chairman, Ramsey County Commission ATTEST:
Ramsey County Auditor

Ramsey County Auditor (4:10)

CALL FOR BIDS

Sealed bids will be received by the Board of City Commissioners until 5:00 pm, April 21, 2025, for "Devils Lake City Project 250104". Bids will be opened an publicly read at Devils Lake City Offices, 423 6th St, Devils Lake, ND, 5:30 pm, April 21, 2025.

Project includes milling of existing as-nhalt roadway and paying of hot mix as-halt roadway and paying of hot mix as-

Project includes milling of existing as-phalt roadway and paving of hot mix as-phalt. Bid items for the project include ap-proximately 10,500 SY of "Milling"; 1,000 TON of "Hot Mix Asphalt" and all other items necessary for completion of a mill & overlay project. Copies of the plans and specifications are available in the office of the City En-gineer, City Offices, 423 6th St PG Rev

copy.
The Board of City Commissioners re The Board of Lifty Commissioners re-serve the right to reject any or all bids, to waive technicalities, or to award the project in a manner that is deemed in the best interest of the City. Each bid must be labeled on the out-side of the envelope with the following: 1. Name of the person/firm submitting bid.

Must be marked "Devils Lake City

 Must be marked Devils Lance City Project 250104".
 Each bid must be accompanied by a separate envelope containing the Contractor's license and bid bond. Bid bond must be equal to five percent (5%) of the full amount of the bid and in the form of a bidder's bond. Dated at my office this 26th day of

> Spencer Halvorson City Administrator/Auditor (3:27, 4:3, 10)

CALL FOR PROPOSALS Proposals will be received by the

Board of City Commissioners until 5:00 pm, May 5, 2025 for "Proposal for New Dual Auto Side Load Refuse Truck" Proposals will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, Proposal information may be ob-

rioposal information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND. 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award the

proposal that is deemed in the best in-terest of the City.

Each proposal must be labeled on the outside of the envelope with the following:
1. Name of the person/firm submit-

ting proposal.

2. Must be marked "Proposal for New Dual Auto Side Load Refuse

Dated at my office April 7, 2025. Spencer Halvorson City Administrator/Auditor (4:10, 17, 24)

SECTION 00100
ADVERTISEMENT FOR BIDS
TWP-0036(025)
RAMSEY COUNTY,
NORTH DAKOTA
Sealed bids will be received by Ramsey County at the Ramsey County
Courthouse, 524 4th Ave NE, Unit 6,
Devils Lake, ND 58301 until 10:00
AM CT April 29th 2025 at which Devils Lake, ND 58301 until 10:00 AM CT, April 29th, 2025, at which time they will be publicly opened and read aloud for the furnishing of materi-als, labor, equipment and skill re-quired for the construction of Aggreg-ate Surfacing, Widening, Reconstruc-tion, Approach Grading, Culvert Re-placements, Signing and incidental items in and for said Ramsey County, as is more fully described and set forth in the plans and specifications therein the plans and specifications there-

fore, which are now on file in the office of the KLJ Engineering LLC.
Bids shall be upon cash payment on the following estimated quantities and types of work:
Contract Bond, 1.0 L SUM; Rail-

Contract Bond, 1.0 L SUM; Railway Protection Insurance, 1.0 L SUM; Removal of Pipe All Types and Sizes, 395 LF; Common Excavation-Type B, 9,070 CY; Topsoil, 14,273 CY; Mandatory Borrow, 9,193 CY; Foundation Fill, 110 CY; Water, 363 M GAL; Seeding Class II, 12.8 ACRE; Temporary Cover Crop, 14.7 ACRE; Straw Mulch, 27.5 ACRE; Silt Fence Supported, 11,392 LF; Remove Silt Fence Supported, 11,392 LF; Fiber Rolls 12IN, 32,557 LF; Remove Fiber Rolls 12IN, 10,412 LF; Flotation Silt Curtain, 596 LF; Remove Flotation Silt Curtain, 596 LF; Aggregate Surface Curtain, 596 LF; Aggregate Surface Course CL 13, 8,898 TON; Mobiliza-tion, 1.0 L SUM; Traffic Control Signs, 264 UNIT; Type III Barricade, 10 EA; Inlet Protection Fiber Roll 12IN, 27 EA; Removal Inlet Protection Fiber Roll 12IN, 10 EA; Pipe Con-

12IN, 27 EA; Removal Inlet Protection Fiber Roll 12IN, 10 EA; Pipe Conduit 15IN-Approach, 14 LF; Pipe Conduit 15IN-Approach, 12 LF; Pipe Conduit 18IN-Approach, 108 LF; Pipe Conduit 18IN-Approach, 108 LF; Pipe Conduit 38IN-Approach, 108 LF; Pipe Conduit 24IN, 222 LF; Pipe Conduit 30IN, 220 LF; Temporary Safety Fence, 510 LF; Reset Sign Panel, 15 EA; Reset Sign Support, 6 EA; Reset Mailbox, 3 EA.

The contract documents are on file and may be examined at the following: KLJ Engineering LLC 1820 Walnut Street E, Suite 6 Devils Lake, ND 58301 Complete digital project bidding documents are available at www.kljeng.com "Projects for Bid" or www.questcdn.com. You may download the digital plan documents for \$25 by inputting Quest project #9628358 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An ortional ance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$82 per set at KLJ, 1820 Walnut Street E, Suite 6, Devils Lake, ND 58301.

All bids are to be submitted on the basic of each property for the work and

All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must

days anowed, the bluder 5 bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.

All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Debter Contract Code. North Dakota Century Code. The successful Bidder will be required to furnish Contract Performance and

the contract Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract be awarded for the

envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon

addition, the bridger shall place upon the exterior of such envelope the fol-lowing information:

1. The work covered by the bidder 2. The name of the bidder

3. Separate envelope containing bid bond and a copy of North Dakota Con-tractor's License or

certificate of renewal.

4. Acknowledgement of the Ad-No Bid will be read or considered

which does not fully comply with the above provisions as to Bond and li-censes and any deficient Bid submit-ted will be resealed and returned to the Bidder immediately.

The work on the improvement will be completed by September 27th

The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the

a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the in-terest of the Owner. Should the Contractor fail to com-plete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable

Contractor and ins Surfey will be habited for any excess. Such payment will be as and for liquidated damages.
Dated this 3rd day of April, 2025
RAMSEY COUNTY, NORTH
DAKOTA
s/Kandy Christopherson
Ramsey County Auditor. Ramsey County Auditor (4:10, 17, 24)

New openings in the Opportunity! Classifieds!

Hay/ Feed/ Seed/ Grain

FOR SALE

New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retenion, and High **Stem Count. Call Cameron / Bina Seed**

701-331-2644

SPECIAL MEETING, RAMSEY COUNTY COMMISSION

COMMISSION
MONDAY, JANUARY 13, 2025
9:00 A.M.
The meeting was called to
order by Lee Gessner, Chairman. Roll
call was taken and the following members were present: Commissioner Frith, Wilhelmi, Hodous, Volk &

Those present recited the pledge of

Those present recited the pledge of allegiance.

The purpose for the Special Meeting is for interviews for the States Attorney Position with the following times: 9:00 am Amanda Klemetsrud – 10:00 am Meggan Crosby – 11:00 am Daniel 9:00 a.m. Amanda Klemetsrud inter-

Due to a power outage with Otter-

Tail the interviewed had to be rescheduled for Friday, January 17, 2025 at 1:00 p.m.

10:00 a.m. Meggan Crosby interview
11:00 a.m. Daniel Howell interview Chairman Gessner adjourned the

meeting at 12:15 p.m. Chairman, Ramsey County Commis-

sion ATTEST: Ramsey County Auditor (4·10) Kyle A. Barlow (#08111) Fredrikson & Byron, P.A.

Kyle A. Barlow (#08111)
Fredrikson & Byron, P. A.
51 Broadway, Suite 400
Fargo, ND 58102-4991
Telephone: 701.237.8200
Fax: 701.237.8220
Email: kbarlow@fredlaw.com
Attorneys for Petitioner
Court File No: 36-2025-PR-00013
IN THE DISTRICT COURT
OF RAMSEY COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Marilyn L. Stenhjem, Deceased.
NOTICE OF HEARING PETITION
FOR FORMAL PROBATE OF
WILL AND APPOINTMENT OF
PERSONAL REPRESENTATIVE
NOTICE IS HEREBY GIVEN that
Kathryn L. Rumpza and Elizabeth A.
Pearson have filed herein a Petition for
Formal Probate of Will and Appointment of Personal Representative.
The hearing will be held on May 13,
2025, at 10:00 o'clock a.m., at the
Courtroom of said Court at the County
Courthouse in the city of Devils Lake,
County of Ramsey, State of North
Bakota. Any persons having an in-

County of Ramsey, State of North Dakota. Any persons having an interest may file an objection stating why said petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested peries served by mail on all interested per-

Dated this 2nd day of April, 2025. FREDRIKSON & BYRON, P.A. /s/ Kyle A. Barlow Kyle A. Barlow (#08111) Attorney Email: kbarlow@fredlaw.com (4:10, 17, 21)

Special Notices

DRS. MOEN, **ENDERLE** & JOHNSTON **OPTOMETRISTS** Hwy. 2 . Devils Lake, ND 58301

-HOURS Monday-Friday 8:30 am-5:00 pm Thursday 8:30 am-7:00 pm 701-662-4085

Dr. Blaine Burdick

 $^{20}_{20}$ EYE CARE 211 4th St. NE Ste.1

Devils Lake, ND CONVENIENT HOURS

Monday-Friday 8:00 am-5:00 pm 662-2040 662-2817

BANKRUPTCY Chapter 7, 11, 12 & 13 PAYMENT PLAN AVAILABLE Bulie Diaz Law Office

Devils Lake 701-662-8029 Cando 701-662-8029 **Grand Forks** 701-795-5062 or Help Wanted General

Lake Region Drilling has immediate openings! Looking for workers with experience in Excavation and/or Directional drilling and/or Water and Sew-er installation. Experience preferred but will train. Competitive wages. Part Time or full time.

Call 701-303-0911 or Email Lakeregiondrilling@gmail.co m

For Sale By Owner

FOR SALE:
Kenmare Elite A.C. 1200 BTU
Inwall-or-window mount. PSE
Nova Compound fishing bow and 2 fishing arrows. Never been used. B&W Companion 5th wheel trailer hitch. Troy-Bilt Super Branco Garden tiller.

Used very little, only 80 hours max on it.
Call **701-868-3883**

Hay/ Feed/ Seed/ Grain

SEED FOR SALE:

Wheat, Cert Valda, Cert Murdoch, Cert AP Smith, Cert MN Rothsay Barley, Common Lacey, Cert ND Treasure Forage Barley, Common Lavina Flax, York Oats, Cert Douglas Forage Oats, Reg ORE Boost Triticale, Cert Gunner.

Cameron Bina, Bina Seed; Lankin 701-331-2644 Miscellaneous

For truthful News look to Real America's Voice on the inter-net. Instead of getting news from CNN, CBS, NPR and MS-

Arts/Crafts/Hobbies

ATTENTION CRAFTERS
AND VENDORS
PEKIN PARK BOARD
LOOKING FOR PARTICIPANTS FOR PEKIN DAYS
JUNE 28-29, 2025
If interested contact Deb at

701-350-1141 or deb.hensrud@gmail.com Handyman

County Line Lawn and Repair LLC has immediate opens for any jobs going from dry wall, mowing, tree trimming, painting, garbage removal, light plumbing, electrical, regular maintenance, home repairs and flooring and trimming replacement. Many more. Contact Mike today at 701-230-5040.



1-800-993-4307 Help Wanted General

devils lake

Utilities Operator II (Storm Water/Flood Protection) Job Postina

The City of Devils Lake is accepting applications for the position of Utilities Operator II (Stormwater/ Flood Protection). This position is responsible for the daily operation and maintenance of the City's stormwater collection system, flood protection system and assists the Senior Operator with the supervision and coordination of the operation, maintenance and incidental repairs of the City's stormwater system. Assists in the operation and maintenance of the wastewater collection/treat-

ment system and drinking water system when required. Position includes night and weekend on-call hours. The ideal candidate for this position must possess working knowledge of current wastewater collection/treatment materials and equipment; general understanding

of wastewater sampling and testing techniques; general knowledge of public works services, applicable bylaws and procedures. Minimum qualifications include possession of, or ability to obtain a valid commercial driver's license, and Water and Wastewater certifications through the NDDEQ. Applicant must pass a background

check and pre-employment drug test. Salary range: \$50,160 to 72,924.00. Benefits include health, dental, vision, retirement, paid sick and vacation. Full job description and applications are available at Devils Lake City Offices, online at www.dvlnd.com or at ND Job Service. Completed application and resume must be returned to City of Devils Lake, Attn: Utilities Supervisor or emailed to joelm@dvlnd.com. Position open until filled. EOE