Classifieds & Legals

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ABBREVIATED NOTICE OF INTENT TO REVISE **ADMINISTRATIVE RULES RELATING TO** ACCREDITATION: PRO-CEDURES, STANDARDS, AND CRITERIA; AND COMPREHENSIVE GEN **ERAL PLAN REQUIRE-**MENTS FOR SPECIAL **EDUCATION PROGRAMS**

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-19, Accreditation: Procedures, Standards, and Criteria; and

67-23, Special Education; at 9:30 AM on Thursday, May 22, 2025, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested. by writing to the above address, to the attention of Jim Upgren, emailing jimupgren@nd.gov, or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 2, 2025. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 10th day of April, 2025. Jim Upgren, Assistant Director Office of School Approval and Op-North Dakota Department of Public

Probate No. 36-2025-PR-00018 IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Richard A. Flanders, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be forever barred. Claims claims will be forever barred. Claims must either be presented to Kari Lee Flanders Hill, Personal Representative of the estate, or filed with the Court. Dated this 22nd day of April, 2025. Kari Lee Alanders Hill

Nail Lee Alanders Fill
Personal Representative
2690 84th Street
Willow City, ND 58384
Tom Nikolaisen, Jr. (ND#06641)
NIKOLAISEN LAW, PLLC

418 Main Street PO Box 805 Cando, ND 58324 Attorney for the Estate First publication on the 22nd day of April, 2025

(4:22, 29, 5:6)

Probate File No. 36-2025-PR-00015 STATE OF NORTH DAKOTA COUNTY OF RAMSEY IN DISTRICT COURT NORTHEAST

JUDICIAL DISTRICT
IN THE MATTER OF THE ESTATE OF DEAN ALAN PARVEY, DECEASED NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, or the claims will be forever barred. Claims must be presentorver barret. Craims into the present ted to Eric D. Parvey, 919 Sunset Dr, Mapleton, ND 58059, as personal rep-resentative of the estate, or filed with the Court.

Dated this 8th day of April 2025.

/s/ Eric D. Parvey Eric Parvey
919 Sunset Dr
Mapleton, ND 58059
Personal Representative of the Estate of Dean A. Parvey Shannon E. Parvey (ND # 06611) 730 13th Ave E West Fargo, ND 58078 701-532-0702 701-403-8609 (fax) Shannon@PLMfamilylaw.com Attorney for Personal Representative (4:15, 22, 29)

MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND MARCH 17, 2025

The regular meeting of the Devils Lake City Commission was held on March 17, 2025 with the following members present: President Moe and Commissioners Hach, Knowski, Pierce, and Uhlenkamp.

MEETING ITEMS
1) Call to Order
2) Approval of Minutes – March 03, 2025

Commissioner Uhlenkamp made a motion to table the approval of the minutes. Commissioner Knowski seconded the motion, and the motion

was approved unanimously.

AWARDS AND PROCLAMA-PUBLIC HEARINGS - 5:30 PM

BID OPENINGS – 5:30 PM VISITORS OR DELEGATIONS

*Limited to five minutes per guest, un-less extended by presiding officer

1) Lake Region Heritage Center
Update and Quarter 2 Release of Funds
Lisa Crosby with the Lake Region
Heritage Center provided an update on

the events they have put on and are planning for the upcoming months ahead. Commissioner Knowski made a motion to approve the release of quarter two funds to the Lake Region Heritage Center. Commissioner Uhlenkamp seconded the motion, and the

motion was approved was approved unanimously on a roll call vote.

2) Lake Region Public Library 2024 Annual Report

Maddie Cummings from the Lake Region Public Library provided the an-nual report to the Commission. She said they executed significant capital improvements, such as painting in the interior of the library and HVAC improvements. She said circulation of most library materials has been on the rise over the last couple of years.

3) Lake Region State College - Can-opy Study Grant Review and Next

Lloyd Halvorson with Lake Region State College presented to the City Commission on the findings from the Canopy Study they conducted in conjunction with the City. He thanked the City for the partnership. He said the canopy study found that the vast majority of all trees on park district, city, and school district property were green ash, which will mostly all die due to ash, which will mostry an ide due to the emerald ash borer and its spread in-to North Dakota. He said there were over 4,000 green ash trees identified as part of the canopy study. Mr. Halvor-son said that 1,600 of those ash trees were found on City boulevards, the Oehlke Arboretum, Cemetery, and Lib-rary. The City Administrator said with so many ash trees on City boulevards, the reliance on adjacent property owners to plant, water, and maintain newly planted trees might need to be re-evaluated, with more City involvement to ensure new trees reach maturity. President Moe said the costs could be concerning if they all had to be removed at one time. The City Administrator said the Shade Tree Committee and City Commission will likely need to play an active role in forestry strategies mov-ing forward in the years to come. Com-missioner Knowski asked if the Emer-ald Ash Borer has been identified in the Lake Region. Mr. Halvorson said it has not, but was identified in Moorhead, MN. Mr. Halvorson said having this lead time is a blessing and a curse – given it gives the community time to take action, but also time to procrastinate. Commissioner Pierce said they discussed an action plan for ash tree removal at the last Shade Tree Commit-

COMMISSION PORTFOLIOS 1) Fire Department 2024 Year End

Report
Commissioner Pierce – the Fire
Chief highlighted the Fire
Department's 2024 Year End Report.
He said they had 248 calls for service which was down from 2023 and did 236 inspections in 2024. He also spoke about future equipment needs for the

Commissioner Pierce said he has meetings with F5 project representatives and human service center officials.

Commissioner Uhlenkamp – The
City Engineer said they will be remov-

ing snow downtown tonight.

Commissioner Hach – The City Engineer said paperwork was submitted to the USDA for their review of the automated truck design and specifications. He added that for Engineering, tions. He added that for Engineering, they are working on the necessary res-olutions for Commission approval for a variety of projects. He inquired if the Commission could have a special meeting on Wednesday March 26, 2025 at noon to review and approve those resolutions. The Commission members said that time worked for a

special meeting. The City Assessor said they will have the Board of Equalization meeting on April 7, 2025. He gave an update on ne legislative

ant to property taxes and exemptions.
The Airport Manager said they are removing the Jamestown leg of their

flights and will now be getting a direct flight to Denver. He said otherwise things are going well. Commissioner Knowski – The City Engineer thanked President Moe and Commissioner Knowski for their visit out to Public Works and the appreciation they had for the crews out there. President Moe – The Chief of Police said everything was going well in the

Police Department.
The City Administrator said everything was going well in his office On behalf of the City Attorney, he said there are eight administrative hearings scheduled for April 2 and April 3 re-

garding blighted structures.
2) 2024 Year End Financial Report
The City Administrator gave a review of the 2024 Year End Financial

OLD BUSINESS

1) City Facility Long Term Plan-ning and Funding Options The City Administrator said the information provided from architectural firms regarding cost estimates for the proposed relocation of the Police Department to City Hall and relocation of City Hall to an existing place downtown came in on Friday. He said since the information was so fresh that their goal was to provide it for information al purposes, with more further discus-sion on the findings at the special Commission meeting on March 26.

The City Engineer gave an overview of the findings in the reports.

The City Administrator said the Commission will have to make a judgment on whether spending a little more for the renovation of an existing building downtown would be worth the extra cost compared to possibly building mew for slightly cheaper. President Moe said he'd like to give all the City Commissioner more time to review the

findings in the reports.

CONSENT AGENDA

NEW BUSINESS

1) Transfer of Liquor License –

Thirsty's Bar and Grill

The owner of Old Sushi and Spirits and Thirsty's Bar and Grill presented to the Commission on the plans for the bar/restaurant at that location. Commissioner Knowski made a motion to transfer the Thirsty's Bar and Grill liquor license to Old Sushi and Spirits. Commissioner Hach seconded the mo-tion and the motion was approved unanimously.

2) Cost Participation Agreement with NDDOT – 14th Street & 14th Av-

Commissioner Hach made a motion to approve the Cost Participation Agreement with NDDOT. Commissioner Knowski seconded the motion, and the motion was approved unanim-

ously.
CITIZEN COMMENT
INFORMATIONAL ITEMS
1) January 2025 Finances

LIST OF BILLS Commissioner Uhlenkamp made motion to approve the List of Bills. Commissioner Pierce seconded the Commissioner Fierce seconded the motion, and the motion was carried unanimously on a roll call vote.

SPENCER HALVORSON CITY ADMINISTRATOR
/AUDITOR

JIM MOE PRESIDENT OF
CITY COMMISSION
LIST OF BILLS FOR
THE CITY OF DEVILS LAKE

7-Apr-25 AMOUNT DUE VENDOR AIRPORT Dominic Eritano Gilbertson's Mac's Hardware \$36.50 \$299.02

Mead & Hunt \$2,695.59 CITY Aaron Freschette Acme Tools \$251.99 Advanced Business Methods \$1,371.02 Advanced Counseling for Change Advanced Engineering \$1,100.00 \$4,503.00 & Enviromental AT & T

\$2,262.44 \$2,183.01 Bergstrom Electric
Bremer Bank Credit Card
Cankdeska Cikana \$8,771.50 Community College Capital One-Walmart Champion Media-DL Journal
CNH Industrial Accounts-High Plains Equipment
Corporate Technologies \$1,158.25 \$511.51 \$3,935.00

Creative Impressions Dakota Implement Darin Rixen Devils Lake Cars \$1,636.98 \$2,268.97 \$98.60 \$1,389.55 \$36,663.74 \$180.00 Devils Lake Park Board Devin Grey Water DL Chamber of Commerc /Tourism Domain Networks Farmer's Union Oil \$32.858.92

\$289.00 \$15,027.45 Gerald Hoeger Gessner Iron Works \$190.32 \$24.47 HACH \$2,601.50 Harold's Auto Marine & Electric Motor Hawkins \$693.00 \$11,206.87 Homewood Suites \$481.50

Jamestown Communications JB Vending Joel Myhro \$23,823.33 \$256.18 \$45.00 Johnson Controls \$1,092.70 \$6,375.00 \$48.00 \$7,686.90 \$89.94 Fire Protection
John Deere Financial
Keller's Briteway Lake Chevy Lake Region Electric

Lake Region Law Enforce \$6,800.25 \$10,608.00 \$98.26 Lake Region Roofing \$323.75

ND Firefighter's Association Nutrien Ag Solutions Olympic Sales Ottertail Power

\$5,350.00 \$17,400.00 \$21,570.51

Lewers
Mac's Hardware
NDACo Resources Group
ND Dept of
Environmental Quality
Newby's Ace Hardware
ND Eurofichter's Association \$50.00 \$533.22 \$10.00

Petty Cash Plumbit Plumbing \$156.08 \$1,130,73 \$1,130.73 k \$225.00 \$325.79 \$75.00 \$556.75 \$13,376.82 \$57.00 \$1,025.00 \$2,719.45 \$1,250.00 \$3,000.00 Radisson Hotel of Bismarck Ramsey Photo Ramsey Photo Razor Tracking Running Suppl Sanitation Products Senior Meals Service Tire Swanston Equipment Corp Tanya Weiler The Golden Rule/Gerrells \$3,000.00 Tractor Supply Credit Plan Usable Life \$629.93 \$574.00 \$127.26 \$3,600.00

USA Blue Book USPS Vestis/Aramark \$847.06 \$110.76 Wade Sharbono Wang's TOTAL LIST \$3,010.72

OF BILLS \$276,107.46 (4:22)

IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

Probate No. 36-2025-PR-00016
In the Matter of the Estate of
Pauline A. Sverel, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that NOTICE IS TEREBY OVER that the undersigned has been appointed Co-Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims neation of this notice of said claims will be forever barred. Claims must either be presented to Jeff Lind, 993 Scott Ave N, Brooklyn Park, MN 55443 or filed with the Court. Dated: April 9, 2025.

/// Jeff Lind

Jeff Lind, Co-Personal Representative of the Estate of Pauline A. Svercl, deceased 9936 Scott Ave N

9936 Scott Ave N Brooklyn Park, MN 55443 Roehl Law PLLC 4200 James Ray Dr., Suite 501 PO Box 14381 Grand Forks, ND 58208 Telephone No. (701) 354-5200 Attorneys for: Personal Representative of the Estate of Pauline A. Svercl Eirst publication on April 22

First publication on April 22, 2025. (4:22, 29, 5:6)

Notices

NOTICE

South Minnewaukan Township requires a zoning Permit prior to any

new construction or remodeling! Active Agriculture is excluded. Contact Kevin Frith to obtain permits 701-739-6133



Special Notices

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Dr. Blaine Burdick

211 4th St. NE Ste. I Devils Lake, ND

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Bulie Diaz Law_Office

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Lakota city-wide rummage sales Saturday May 3rd. Maps available day of the sales or on **Lakota Community Club** Facebook page

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Cameron Bina, Bina Seed;
Lankin 701-331-2644

Miscellaneous

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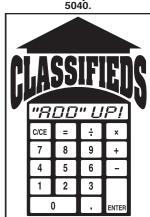
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