

# Classifieds & Legals

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LEGALS

**Notice of Public Hearing**  
The Devils Lake City Commission will hold a public hearing on May 5, 2025, 5:30 pm, City Office, 423 6th St NE, Devils Lake, ND, to review a request for a change in zoning from agricultural to residential rural suburban for Sublot A of Outlot 44-0045 to allow construction of a single family home (located NE1/4SE1/4 Section 19, on 50th St NE). If special accommodations are needed, please contact city of-fice.  
Documents relating to the request are on file in the office of the City Engineer and may be viewed during regular working hours.  
(4:17, 24)

MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND MARCH 26, 2025

The special meeting of the Devils Lake City Commission was held on March 26, 2025 with the following members present: President Moe and Commissioners Hach, Knowski, Pierce and Uhlenkamp.

MEETING ITEMS

City Facility Long Term Planning & Funding Options  
President Moe addressed the City Commission regarding the proposed .5% referendum that has been discussed at past meetings. He said that since Devils Lake is so heavy on tourism and a regional destination, the City should consider increasing the sales tax to reflect the economy of the area and reduce the burden on area residents for the funding of city services. He added that the City has immediate facility needs, which include a relocation of the Police Department and garage space for public safety vehicles. President Moe says he thinks pursuing the sales tax increase to relocate the Police Department and renovate or relocate City Hall, while offsetting the burden to area residents through utility fees, is a strategic way to meet the city's needs while being mindful of City residents. He said the City has current and long-term needs and can do these projects responsibly with virtually no increased cost to residents of the City. Commissioner Pierce asked about potential future site locations for the Police Department. The City Administrator said there are a number of options and future public meetings regarding trade offs and costs would have to be pursued. He said relocating the Police Department downtown may cost more, but the Commission would need to determine if the extra costs were worth the strategic location. Whatever is decided with the Police Department would dictate what to do with City Hall, and whether to relocate it or renovate at the existing location. Commissioner Knowski made a motion to direct the City Administrator and City Attorney to put together ballot language for a .5% sales tax referendum to the residents of the City. Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll call vote.

Authorize Call for Bids – Project 250103- Seal Coat  
Commissioner Pierce made a motion to authorize a call for bids for Project 250103 for Seal Coating. Commissioner Uhlenkamp seconded the motion and the motion was approved unanimously.  
Resolution Approving Plans and Specification and Directing Advertisement for Bids Street Impr. District 82-25  
Commissioner Knowski made a motion to approve the resolution, specifications, and directing advertisement for bids for Street Improvement District 82-25. Commissioner Hach seconded the motion, and the motion was approved unanimously.  
Resolution Approving Plans and Specification and Directing Advertisement for Bids Street Impr. District 83-25  
Commissioner Knowski made a motion to approve the resolution, specifications, and directing advertisement for bids for Street Improvement District 83-25. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.  
Resolution Approving Plans and Specification and Directing Advertisement for Bids Street Impr. District 84-25  
Commissioner Pierce made a motion to approve the resolution, specifications, and directing advertisement for bids for Street Improvement District 84-25. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously.

Budget Amendment 25-02 – Christmas Decorations – City Beautification Fund (8008)  
Commissioner Pierce made a motion to approve Budget Amendment 25-02. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously by roll call vote.  
**SPENCER HALVORSON, CITY ADMINISTRATOR/AUDITOR**  
**JIM MOE, PRESIDENT OF CITY COMMISSION**  
(4:24)

CALL FOR PROPOSALS

Proposals will be received by the Board of City Commissioners until 5:00 pm, May 5, 2025 for "Proposal for New Dual Auto Side Load Refuse Truck". Proposals will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, May 5, 2025.  
Proposal information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND, 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject any or all proposals, to waive technicalities, or to award the proposal that is deemed in the best interest of the City.  
Each proposal must be labeled on the outside of the envelope with the following:  
1. Name of the person/firm submitting proposal.  
2. Must be marked "Proposal for New Dual Auto Side Load Refuse Truck".  
Dated at my office April 7, 2025.  
Spencer Halvorson  
City Administrator/Auditor  
(4:10, 17, 24)

LEGALS

**Meeting Minutes of City of Edmore Tuesday, April 8, 2025.**  
The monthly meeting of the Edmore City Council was held, Tuesday, April 8, 2025, at Edmore City Hall, 7:00 P.M. Mayor Roger Nygaard presided. Council members in attendance: Bruce Berg, Diane Holmen, Landon Rice, and Jordan Diseth. Others in attendance: Lloyd Sanderson, Superintendent of Works; Sharon Blekestad, Auditor.  
The meeting was called to order by Mayor Nygaard.  
The minutes of the March 11, 2025, meeting were approved: Motion by Berg. Second by Holmen. Carried.  
Bills presented for payment:

NE Reg Water	2,693.74
OtterTail	802.52
North Prairie Ag	143.84
Lloyd Sanderson (Post/miles/parts)	84.50
Waste Managmt. (Garb. Coll)	3,742.57
Polar Communications	42.52
Grand Forks Utility Billing	26.00
One Call	0.85
Office Supplies	82.30
Rysavy Plumbing	1,192.47
Devils Lake Journal	48.97
Ferguson Waterworks (parts)	954.09
Financial Statement 3-31-25	
Edmore WaterWorks	
BB	51,882.56
REV	9,687.68
EXP	8,779.07
EB	52,791.17

City of Edmore  
BB 33,336.51  
REV 8,056.08  
EXP 3,074.78  
EB 38,317.81  
Motion to pay bills and accept financial statement by Rice; Second by Diseth. Carried.  
Old Business: Engine Brake signs have been put up outside of Edmore.  
New Business:  
Sharon Blekestad presented her resignation from City Auditor to take effect on June 30, 2025.  
Motion made by Diseth to accept Sharon Blekestad's resignation; Second by Homen. Carried.  
The City of Edmore mowing is also to be advertised. Mayor Roger Nygaard is the contact person for both positions.  
The Fire Dept. paid the recent heating propane fill of \$1285.97.  
Next regular meeting scheduled for May 13, 2025, at 7:00 P.M., Edmore City Hall.  
Motion to adjourn by Berg; Second by Holmen. Carried.

Sharon Blekestad  
City Auditor  
Roger Nygaard  
Mayor  
(4:24)

Kyle A. Barlow (#08111)  
Fredrikson & Byron, P.A.  
51 Broadway, Suite 400  
Fargo, ND 58102-4991  
Telephone: 701.237.8200  
Fax: 701.237.8220  
Email: kbarlow@fredlaw.com  
Attorneys for Petitioner

Court File No: 36-2025-PR-00013 IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Marilyn L. Stenjem, Deceased.  
**NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE**  
NOTICE IS HEREBY GIVEN THAT Kathryn L. Rumpza and Elizabeth A. Pearson have filed herein a Petition for Formal Probate of Will and Appointment of Personal Representative.  
The hearing will be held on May 13, 2025, at 10:00 o'clock a.m., at the Courtroom of said Court at the County Courthouse in the city of Devils Lake, County of Ramsey, State of North Dakota. Any persons having an interest may file an objection stating why said petition should not be granted. Such objections, if any, must be in writing, filed with the Court and copies served by mail on all interested persons.  
Dated this 2nd day of April, 2025.  
FREDRIKSON & BYRON, P.A.  
/s/ Kyle A. Barlow  
Kyle A. Barlow (#08111)  
Attorney  
Email: kbarlow@fredlaw.com  
(4:10, 17, 21)

SCHOOL DISTRICT DISSOLUTION HEARING

Notice is given that the Ramsey County School District Reorganization Committee will hold a public hearing, Monday-May12th, 1:00 PM in the Ramsey County Courthouse, Basement Meeting Room; 524 4th Ave NE, Devils Lake, North Dakota, for considering the dissolution of the Edmore School District, which is located primarily in Ramsey County. The area to be dissolved is described as follows:  
**Land to be attached to the Langdon School District From Edmore School District**  
**Billings Township 159-61-Cavalier County #10-North Dakota**  
Section: 1 South ½  
Section: 9 SouthWest ¼  
Section: 11 South ½  
Section: 16 West 1/2  
Section: 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35 and 36: All  
**Nekoma Township 159-60-Cavalier County #10-North Dakota**  
Section: 17 West ½  
Section: 18, 19, 20, 24, 25, 26, 29, 30, 31, 32, 33, 34, 35 and 36: All  
**Kinloss Township 158-59-Walsh County #50-North Dakota**  
Section: 1 North ½ and the North ½ of the SouthWest ¼  
Section: 4 West ½ of the NorthWest ¼ and the East ½ of the NorthEast 1/4 and the SouthEast 1/4  
Section: 9 East ½  
Section: 11 Southwest 1/4  
Section: 12 Southeast 1/4  
Section: 14 South ½ of the NorthEast ¼ and the NorthWest ¼ and the South ½  
Section: 16 East 1/2  
Section: 2, 3, 5, 6, 7, 8, 10, 13, 15, and 17: All  
Section: 18, 19, 20, 21, 24, 27, 28, 29, and 30: All  
Section: 22 and 23 which include the city of Fairdale: All  
**Highland Center Township 158-60-Ramsey County #36-North Dakota**  
Section: 1-36: All  
**Prospect Township 158-61-Ramsey County #36-North Dakota**  
Section: 33 SouthEast ¼  
Section: 1,2,3,10,11,12,13,14,15,22,23, 24,25,26,27, 34,35, 36: All  
**Fancher Township 157-61-Ramsey County #36-North Dakota**  
Section: 1, 2, 3, and 12: All  
Section: 13 and 24 which include the city of Edmore: All  
**Newland Township 157-60-Ramsey County #36-North Dakota**  
Section: 4, 5, 6, 7, 8, 9, 16, 17, and 18:

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All  
**Silvesta Township 158-58-Walsh County #50-North Dakota**  
Section: 8 East ½  
Section: 16 West ½  
Section: 17 West ½  
Section: 18 All  
Section: 19 North ½  
**Land to be attached to the Park River School District From the Edmore School District**  
**Kinloss Township 158-59-Walsh County #50-North Dakota**  
Section: 36 SouthWest ¼  
Section: 25, 26, 31, 32, 33, 34 and 35 All  
**Dewey Township 157-59-Walsh County #50-North Dakota**  
Section: 11 North ½ and the SouthWest ¼  
Section: 12 West ½ of the Northwest ¼ and the SouthEast ¼ of the NorthWest ¼  
Section: 14 North ½ and the North ½ of the SouthWest ¼ and the SouthWest ¼ of the SouthWest 1/4  
Section: 26 NorthWest ¼  
Section: 27 NorthEast ¼  
Section: 28 NorthWest ¼  
Section: 29 North ½  
Section: 32 West ½ and the SouthEast ¼  
Section: 33 SouthWest ¼  
Section: 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 30 and 31: All  
**Sheppard Township 156-59-Walsh County #50-North Dakota**  
Section: 6 West ½  
Section: 7 West ½  
Section: 15 West ½  
Section: 23 West ½  
Section: 25 South ½ and the NorthWest ¼  
Section: 22, 26, 27, 34, 35, 36 All  
**Silvesta Township 158-58-Walsh County #50-North Dakota**  
Section: 30 East ½ and the North ½ of the NorthWest ¼ and the SouthWest ¼ of the NorthWest ¼  
**Osford Township 159-58-Walsh County #50-North Dakota**  
Section: 30 South ½ of the SouthWest 1/4 and the South ½ of the SouthEast 1/4  
Section: 31 All  
Section: 32 SouthEast ¼ and the SouthWest 1/4  
**Land to be attached to the Lakota School District From Edmore School District**  
**Fancher Township 157-61-Ramsey County #36-North Dakota**  
Section: 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23 ALL  
Section: 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36 All  
**Newland Township 157-60-Ramsey County #36-North Dakota**  
Section: 1, 2, 3, 10, 11, 12, 13, 14, 15, 19, 20, 21, 22, 23 and 24 ALL  
Section: 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, and 36 ALL  
**Triumph Township 156-61-Ramsey County #36-North Dakota**  
Section: 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17 ALL  
Section: 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35 and 36 ALL  
**Lawton Township 156-60-Ramsey County #36-North Dakota**  
Section: 32 North ½ and the SouthEast ¼  
Section: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20 ALL  
Section: 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 33, 34, 35 and 36 ALL  
**Newbre Township 155-61-Ramsey County #36-North Dakota**  
Section: 1, 2, 3, 4, 5, 6 and 7 ALL  
Section: 8 North ½ and the SouthWest ¼  
Section: 9 North ½ and the SouthEast ¼  
Section: 10, 11, 12, 13 and 14 ALL  
Section: 15 North ½  
Section: 17 West ½ and the NorthEast ¼  
Section: 18 ALL  
**Sheppard Township 156-59-Walsh County #50-North Dakota**  
Section: 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 All  
**Lillehoff Township 155-60-Walsh County #50-North Dakota**  
Section: 5 NorthEast ¼  
**Sauter Township 155-59-Walsh County #50-North Dakota**  
Section: 1 and 6 All  
Section: 2 East ½ and the North ½ of the NorthWest ¼  
Section: 3 NorthEast ¼ and the East ½ of the NorthWest ¼ and the East ½ of the SouthEast ¼  
Section: 4 NorthWest ¼ and the East ½ of the SouthWest ¼ and South ½ of the SouthEast ¼  
Section: 5 North ½  
Section: 7 North ½  
Section: 12 NorthEast ¼, the SouthWest ¼, and the West ½ of the SouthEast ¼  
**Land to be attached to the Devils Lake School District From Edmore School District**  
**Cato Township 156-62-Ramsey County #36-North Dakota**  
Section: 14 North ½ and the SouthWest 1/4  
Section: 22 West ½  
Section: 27 West ½  
Section: 28 East ½ of the NorthEast ¼ and the SouthEast ¼  
Section: 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 15, 16, 17 and 24 All  
**Overland Township 157-62-Ramsey County #36-North Dakota**  
Section: 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 and 36 ALL  
**Triumph Township 156-61-Ramsey County #36-North Dakota**  
Section: 6, 7, 18, 19 and 30 ALL  
**Northfield Township 158-62-Ramsey County #36-North Dakota**  
Section: 30 West 1/2  
Section: 31 South ½ and the NorthWest ¼  
Section: 32 SouthWest ¼  
**Sullivan Township 157-63-Ramsey County #36-North Dakota**  
Section: 25 and 36 ALL  
**Overland Township 157-62-Ramsey County #36-North Dakota**  
Section: 5, 19, 20, 29, 30, 31 and 32 ALL  
Section: 8 North 1/2  
**Harding Township 156-63-Ramsey**

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**County #36-North Dakota**  
Section: 1 North ½  
**Cato Township 156-62-Ramsey County #36-North Dakota**  
Section: 6 ALL  
Section: 7 North ½ and the SouthEast ¼  
Section: 18 East ½ and the SouthWest ¼  
**Land to be attached to the Munich School District From Edmore School District**  
**Storlie Township 159-62-Cavalier County #10-North Dakota**  
Section: 20 South ½  
Section: 23 East ½  
Section: 25 South ½  
Section: 26 ALL  
Section: 27 ALL  
Section: 28 ALL  
Section: 30 South ½  
Section: 31 NorthWest ¼ and the NorthWest ¼ of the SouthWest ¼  
Section: 32 East ½ and the NorthWest ¼  
Section: 33 SouthEast ¼  
Section: 33 Portion of the Southwest 1/4, Southwest of railroad, less 5 acres  
Section: 29, 34, 35 and 36 ALL  
**Billings Township 159-61-Cavalier County #10-North Dakota**  
Section: 19 SouthEast ¼  
Section: 29 North ½ and SouthEast 1/4  
Section: 30 North ½ of the NorthEast ¼  
Section: 31 South ½  
Section: 32 West ½  
Section: 28 and 33 ALL  
**Overland Township 157-62-Ramsey County #36-North Dakota**  
Section: 1, 2, and 3 ALL  
Section: 4 South 1/2  
**Prospect Township 158-61-Ramsey County #36-North Dakota**  
Section: 4, 5, 8, 9, 16, 17, 19, 20, 21, 28, 29, 30, 31 and 32 ALL  
Section: 6 North ½  
Section: 7 West ½ and the SouthEast ¼  
Section: 18 South ½ and the NorthEast 1/4  
Section: 33 North ½ and the SouthWest 1/4  
**Northfield Township 158-62-Ramsey County #36-North Dakota**  
Section: 21 North ½ and the SouthEast ¼  
Section: 22 Southeast ¼  
Section: 23 South ½  
Section: 24 South ½ and the NorthWest ¼  
Section: 27 South ½ and the NorthEast ¼  
Section: 33 East ½ and the NorthWest 1/4  
Section: 25, 26, 28, 34, 35 and 36 ALL  
This hearing is being held in accordance with the North Dakota Century School Code Chapter 15.1-12 and by the order of the Ramsey County Reorganization Committee  
Jodi Johnson, Ramsey County Superintendent of Schools for Edmore Dissolution  
Submitted for publication on April 15th, 2025.  
(4:24)

**SECTION 00100**  
**ADVERTISEMENT FOR BIDS**  
**TWP-0036(025)**  
**RAMSEY COUNTY, NORTH DAKOTA**  
Sealed bids will be received by Ramsey County at the Ramsey County Courthouse, 524 4th Ave NE, Unit 6, Devils Lake, ND 58301 until 10:00 AM CT, April 29th, 2025, at which time they will be publicly opened and read aloud for the furnishing of materials, labor, equipment and skill required for the construction of Aggregate Surfacing, Widening, Reconstruction, Approach Grading, Culvert Replacements, Signing and incidental items in and for said Ramsey County, as is more fully described and set forth in the plans and specifications thereon, which are now on file in the office of the KLJ Engineering LLC.  
Bids shall be upon cash payment on the following estimated quantities and types of work:  
Contract Bond, 1.0 L SUM; Railway Protection Insurance, 1.0 L SUM; Removal of Pipe All Types and Sizes, 395 LF; Common Excavation-Type B, 9,070 CY; Topsoil, 14,273 CY; Mandatory Borrow, 9,193 CY; Foundation Fill, 110 CY; Water, 363 M GAL; Seeding Class II, 12.8 ACRE; Temporary Cover Crop, 14.7 ACRE; Straw Mulch, 27.5 ACRE; Silt Fence Supported, 11,392 LF; Remove Silt Fence Supported, 11,392 LF; Fiber Rolls 12IN, 32,557 LF; Remove Fiber Rolls 12IN, 10,412 LF; Flotation Silt Curtain, 596 LF; Remove Flotation Silt Curtain, 596 LF; Aggregate Surface Course CL 13, 8,898 TON; Mobilization, 1.0 L SUM; Traffic Control Signs, 264 UNIT; Type III Barricade, 10 EA; Inlet Protection Fiber Roll 12IN, 27 EA; Removal Inlet Protection Fiber Roll 12IN, 10 EA; Pipe Conduit 12IN-Approach, 144 LF; Pipe Conduit 15IN-Approach, 112 LF; Pipe Conduit 18IN-Approach, 108 LF; Pipe Conduit 24IN, 222 LF; Pipe Conduit 30IN, 220 LF; Temporary Safety Fence, 510 LF; Reset Sign Panel, 15 EA; Reset Sign Support, 6 EA; Reset Mailbox, 3 EA.  
The contract documents are on file and may be examined at the following:  
KLJ Engineering LLC  
1820 Walnut Street E, Suite 6  
Devils Lake, ND 58301  
Complete digital project bidding documents are available at [www.kljeng.com](http://www.kljeng.com) "Projects for Bid" or [www.questcdn.com](http://www.questcdn.com). You may download the digital plan documents for \$25 by inputting Quest project #9628358 on the website's Project Search page. Please contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com) for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for a non-refundable price of \$82 per set at KLJ, 1820 Walnut Street E, Suite 6, Devils Lake, ND 58301. Please contact us at 701-662-1960.  
All bids are to be submitted on the basis of cash payment for the work and

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materials, and each bid shall be accompanied by a separate envelope containing the contractor's license and bid security. The bid security must be in a sum equal to five per cent (5%) of the full amount of the bid and must be in the form of a bidder's bond. A bidder's bond must be executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to the principal, the principal, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and the bid bond as required by the laws of the State of North Dakota and the regulations and determinations of the governing body. If a successful bidder does not execute a contract within ten (10) days allowed, the bidder's bond must be forfeited to the governing body and the project awarded to the next lowest responsible bidder.  
All bidders must be licensed for the full amount of the bid as required by Section 43-07-07 and 43-07-12 of the North Dakota Century Code.  
The successful Bidder will be required to furnish Contract Performance and Payment Bonds in the full amount of the contract.  
Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract be awarded for the work.  
All bids will be contained in a sealed envelope, as above provided; plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information:  
1. The work covered by the bidder  
2. The name of the bidder  
3. Separate envelope containing bid bond and a copy of North Dakota Contractor's License or certificate of renewal.  
4. Acknowledgement of the Addenda.  
No Bid will be read or considered which does not fully comply with the above provisions as to Bond and licenses and any deficient Bid submitted will be rejected and returned to the Bidder immediately.  
The work on the improvement will be completed by September 27th, 2025.  
The Owner reserves the right to reject any and all bids, to waive any informality in any bid, to hold all bids for a period not to exceed 30 days from the date of opening bids, and to accept the bid deemed most favorable to the interest of the Owner.  
Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$1,300 per day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess. Such payment will be as for and liquidated damages.  
Dated this 3rd day of April, 2025  
**RAMSEY COUNTY, NORTH DAKOTA**  
**s/Kandy Christopherson**  
**Ramsey County Auditor**  
(4:10, 17, 24)

**Special Notices**  
**DRS. MOEN, ENDERLE & JOHNSTON OPTOMETRISTS**  
*Hwy. 2 • Devils Lake, ND 58301*  
**HOURS**  
**Monday-Friday**  
**8:30 am-5:00 pm**  
**Thursday**  
**8:30 am-7:00 pm**  
**701-662-4085**

**Dr. Blaine Burdick**  
*Optometrist*  
**20/20 EYE CARE**  
211 4th St. NE Ste. 1  
Devils Lake, ND  
**CONVENIENT HOURS**  
**Monday-Friday**  
**8:00 am-5:00 pm**  
**662-2040**  
**662-2817**

**Find it FAST**  
in the  
**Classifieds**  
*that work*

Special Notices

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
**PAYMENT PLAN AVAILABLE**  
**Bulie Diaz**  
**Law Office**  
**Devils Lake**  
**701-662-8029**  
**Cando**  
**701-662-8029**  
**Grand Forks**  
**701-795-5062**  
**or**  
**1-800-993-4307**

Yard Sale

**Lakota city-wide rummage sales Saturday May 3rd. Maps available day of the sales or on Lakota Community Club Facebook page"**

Help Wanted General

**Lake Region Drilling has immediate openings!** Looking for workers with experience in Excavation and/or Directional drilling and/or Water and Sewer installation. Experience preferred but will train. Competitive wages. Part Time or full time.  
**Call 701-303-0911 or Email**  
**Lakeregiondrilling@gmail.com**

For Sale By Owner

**FOR SALE**  
**1994 Buick Lesabre Limited 4 dr sedan.** Runs great. 97,000 miles. \$2,000.  
**1984 Honda Shadow VT 500 C** for \$1,200.  
**Pair of 2012 Ski-Doo 130 GTI's,** covers, tiger shark anchors and radio tires on trailer. Always shedded and full maintenance records available \$15,000.  
**Call 701-320-2913.**

**FOR SALE: 2016 S & H Stock Trailer** 4 horse. 3500 axels. Very good shape. \$5500. Cash only. If interested text **701-370-2031** for pictures Landgon ND.

Hay/ Feed/ Seed/ Grain

**SEED FOR SALE:**  
**Wheat,** Cert Valda, Cert Murdoch, Cert AP Smith, Cert MN Rothsay Barley, Common Lacey, Cert ND Treasure Forage Barley, Common Lavina Flax, York Oats, Cert Douglas Forage Oats, Reg ORE Boost Triticale, Cert Gunner.  
**Cameron Bina, Bina Seed; Lankin 701-331-2644**

Miscellaneous

For truthful News look to **Real America's Voice** on the internet. Instead of getting news from CNN, CBS, NPR and MS-NBC.

Arts/ Crafts/Hobbies

**ATTENTION CRAFTERS AND VENDORS**  
**PEKIN PARK BOARD**  
**LOOKING FOR PARTICIPANTS FOR PEKIN DAYS**  
**JUNE 28-29, 2025**  
**If interested contact Deb at 701-350-1141 or [deb.hensrud@gmail.com](mailto:deb.hensrud@gmail.com)**

Handyman

**County Line Lawn and Repair LLC** has immediate opens for any jobs going from dry wall, mowing, tree trimming, painting, garbage removal, light plumbing, electrical, regular maintenance, home repairs and flooring and trimming replacement. Many more. **Contact Mike today at 701-230-5040.**

**CLASSIFIEDS**  
small ads **BIG** deals

**FOR SALE**  
**New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.**  
**Call Cameron / Bina Seed**  
**701-331-2644**

**Hay/ Feed/ Seed/ Grain**

**FOR SALE**  
**New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.**  
**Call Cameron / Bina Seed**  
**701-331-2644**

**Hay/ Feed/ Seed/ Grain**

**FOR SALE**  
**New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.**  
**Call Cameron / Bina Seed**  
**701-331-2644**

**Hay/ Feed/ Seed/ Grain**

**FOR SALE**  
**New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.**  
**Call Cameron / Bina Seed**  
**701-331-2644**

**Hay/ Feed/ Seed/ Grain**

**FOR SALE**  
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