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LEGALS

Marcus C. Skonieczny Attorney ID #09062 Pearson Christensen, PLLP 24 N. 4th Street Grand Forks, ND 58203 Phone: (701) 775-0521 marcus@grandforkslaw.com

Attorney for
Co-Personal Representative
Probate No. 36-2025-PR-00020
IN THE DISTRICT COURT OF RAMSEY COUNTY, STATE OF NORTH DAKOTA In the Matter of the of the Estate of
Of the Estate of
CLARENCE T. HERMANSON
AKA CLARENCE THEODOR
HERMANSON, Deceased
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
be undersigned her been emporited as

the undersigned has been appointed as one of the Co-Personal Representatives of the above-named estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this no-tice or said claims will be forever barred. Claims must be presented to Daniel Hermanson, Co-Personal Representative of the Estate, c/o Pearson Christensen, PLLP, 24 North 4th Street, Grand Forks, ND 58203, or filed with the Court.

DATED this 22nd day of April,

> /s/ Daniel Hermanson Daniel Hermanson Co-Personal Representative (5:1, 8, 15)

Probate No.36-2025-PR-00022
IN DISTRICT COURT,
RAMSEY COUNTY,
STATE OF NORTH DAKOTA
In the Matter of the Estate of
Clark Linde, Deceased.
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
the undersigned has been appointed
personal representative of the above estate. All persons having claims against
the said deceased are required to
present their claims within three present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Constance Linde, personal representative of the estate, at 1038 4th St NE, Devils Lake, ND 58301, or filed with the Court.
Dated this 25th day of April, 2025.
/s/James P. Wang



LEGALS

James P. Wang Attorney at Law Main Street East P.O. Box 211 Minnewaukan, ND 58351 Attorney for Estate of Clark Linde jamespwang@gondtc.com (5:8, 15, 22)

Anderson Law Office Jeffry D. Anderson P.O. Box 628 Lakota, North Dakota 58344 (701) 247-2996 Attorney for Personal Representative

Attorney for Personal Representative
Probate File No. 36-2025-PR-00021
IN DISTRICT COURT,
RAMSEY COUNTY,
STATE OF NORTH DAKOTA
IN THE MATTER OF THE ESTATE OF GORDON W.
THOMPSON, DECEASED
NOTICE TO CREDITORS
NOTICE TO CREDITORS
NOTICE IS HEREBY GIVEN that
the undersigned has been appointed

notice is hereby diven that the undersigned has been appointed personal representative of the above es-tate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first pub-lication or mailing of this notice or said lication or mailing of this notice or said Iteation of mailing of this notice or said claims will be forever barred. Claims must either be presented to David W. Thompson, 4500 102nd Ave NE, Lakota, ND 58344, personal representative of the estate, with his attorney listed above, or filed with the Court.

Dated this 23rd day of April, 2025. /S/David W. Thompson David W. Thompson Personal Representative



LEGALS

ABBREVIATED NOTICE OF INTENT TO ADOPT NORTH DAKOTA ETHICS COMMISSION **RULES RELATING TO** TRAVEL DISCLOSURE

gency rules.

and a link for the hearing may be found at www.ethicscommission.nd.gov or obtained by calling (701) 328-5325. Written comments may be submitted on the Ethics Commission's website or to 600 E Boulevard Ave, Dept 195, Bismarck, ND 58505 until July 28, 2025. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Ethics Commission at the above telephone number at least 14 days prior to the public hearing

Rebecca Binstock, Executive Director, North Dakota Ethics



TAKE NOTICE that the North **Dakota Ethics Commission** will hold a public hearing to address proposed travel disclosure rules at 9:30 am on July 14, 2025, at 600 E Boulevard Ave, Sakakawea Room, Bismarck, ND and on Microsoft Teams. These are not emer-

A copy of the proposed rules Dated this 8th day of May,

LEGALS

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION N O T I C E TELECOMMUNICATIONS

RELAY SERVICE SURCHARGE May 8, 2025 On April 21, 1993, Governor Edward T. Schafer approved House Bill No. 1028 that established a program to provide specialized telecommunica-tions services and equipment to the provide specialized externimental transfer in the communications impaired. The relay services program is funded by an access line surcharge paid by the customers of local exchange companies and radio communications service providers

The relay services program is administered by the Information Technology Department of the State of North Dakota. Before June 1 of each year, the Public Service Commission calculates the amount of the surcharge based on cost data and other information provided by the Information Techno-

logy Department.

The Commission has calculated the 2025-2026 surcharge to be included in bills to customers is \$.03 per access line per month.

(5:15)

Special Notices

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Lake Region Public Library News

by Maddie Sharpe

Highlighted Events at the Lake Region Public Library Tuesday, May 13 from 1:00-5:00 p.m. - Technology Tuesday!

Need some extra help with a computer task, accessing Libby from a Kindle, or something else technologyrelated?

Drop by the library between 1:00 and 5:00 p.m. on the 2nd Tuesday of each month for technology assistance!

Wednesday, May 14 @ 10:30 a.m. - Sensory Story-

This is a less-structured session that features a sensory-friendly read-aloud with fidget toys available

for engagement, and other hands-on sensory play. Play before, during, or after the story — everyone is welcome!

Thursday, May 15 @ 11:00 a.m. - Preschool Storytime.

Join us in the Children's Area for stories, crafts, and friendship! This event is geared at ages 3-5 with a responsible adult present. Saturday, May 17 @ 1:00 p.m. - Genealogy Assistance.

Local history and research expert Liz Janssen will be at the library from 1:00 until 3:00 p.m. on Saturday, May 17 to provide one-on-one assistance with general research, genealogy, and ancestry questions.

Explore all the resources

the library has to offer!

May 1 – May 31 - Register for the Summer Reading Program!

Students going into kindergarten through graduated seniors can register at devilslakendlibrary.libcal.com for the student program, and adults can register directly through Beanstack at lakeregionpubliclibrary.beanstack.

Visit our website or check out the May newsletter for more information.

New Arrivals at the Lake Region Public Library

Adult New Releases Speak to Me of Home-Jeanine Cummins

Fever Beach- Carl Hiaasen Where the Rivers Merge-Mary Alice Monroe

Run for the Hills-Kevin Wilson

Juvenile New Releases Fitting Indian- Jyoti

Chand You and Me on Repeat-Mary Shyne

The Art of Exile- Andrea Max Trans History- Alex L.

Combs Sports Are Fun!- Zaila

Avant-Garde The Wish Switch-Lynn **Painter**

Lake Region Public Library regular board meeting: Thursday, May 15 at 5:00 p.m. in the North Dakota Heritage Room at the Lake Region Public Library. All are welcome to attend.

Check out https://devilslakendlibrary.libcal.com/ for a full calendar of events! Any questions, comments, or concerns regarding this press release should be addressed to Maddie Sharpe, Library Director, at maddie@lrpubliclibrary.org.

The LRPL parking lot will

be closed on Friday, May 16 while Central Middle School celebrates the end of the year with an outdoor picnic! If you need additional assistance, please call the library at 701-662-2220.

> **Family Vision Care Contact Lenses**





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