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LEGALS

**State of North Dakota
In District Court
County of Ramsey
Northeast Judicial District**
State of North Dakota and
Jessica D. Blackbird,
Plaintiffs,
-vs
Eugene D. Lohnes,
Defendant.

Affidavit for Publication
Civil No. 36-2025-DM-00034
STATE OF MINNESOTA
COUNTY OF POLK

1. John C. Best being first duly sworn, deposes and states as follows:

2. I am the attorney for the Regional Child Support Field Office of Devils Lake, North Dakota representing the State of North Dakota pursuant to N.D.C.C. Sections 14-09-09.26 and 14-09.09.27. I make this affidavit to satisfy the requirements of Rule 4(e)(2), N.D.R.Civ.P.

3. I am familiar with the facts of this case.

4. This matter involves an action against the defendant to address the issues of child and medical support.

5. A Complaint commencing this action has been filed with the Clerk of Court in Ramsey County, North Dakota.

6. After diligent inquiry, personal service of the Summons cannot be made upon the defendant in the State of North Dakota to my best knowledge, information and belief.

7. The Court has personal and subject matter jurisdiction of this matter over the parties pursuant to Rule 4(e)(1)(F), N.D.R.Civ.P.

8. The defendant's last reasonably ascertainable address is 511 1st St NE Apt A Devils Lake, ND 58301.

9. I declare, under penalty of perjury under the law of North Dakota, that the foregoing is true and correct.

Signed on the 22nd day of April, 2025, East Grand Forks, Minnesota, United States of America.

/s/John Best
John Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St E, Ste. #4
Devils Lake, ND 58301
Phone: (701) 328-5440
devilslakecc@nd.gov

Attorney for the
Child Support Program

**STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF RAMSEY
NORTHEAST
JUDICIAL DISTRICT**
State of North Dakota, and
Jessica D. Blackbird,
Plaintiffs,
V.
Eugene D. Lohnes Sr.,
Defendant.

SUMMONS
Civil Number: 36-2025-DM-00034
The State of North Dakota to Eugene D. Lohnes Sr.:

You are summoned and required to defend against the attached Complaint by serving an Answer, which is a written response, on the State of North Dakota and Jessica D. Blackbird within 21 days after service of this Summons and by also filing that Answer with the court. If you do not serve and file an Answer, the court can grant the requests made in the Complaint by ordering that a default judgment be entered against you.

Dated this 19th day of November, 2024.

John C. Best
Special Assistant Attorney General
Bar I.D. Number: 08008
1820 Walnut St E Ste. #4
Devils Lake, ND 58301
701-665-4475
devilslakecc@nd.gov
Attorney for Child Support
(5:6, 13, 20)

LEGALS

NOTICE OF ELECTION
Notice is hereby given that on Tuesday, June 10, 2025, the Annual Election will be held for the purpose of electing one member to the Devils Lake Public School Board. As of the filing deadline two candidates have filed for this position:

- **Sheri Olson**
- **Andrew Sogge**

District patrons will also vote on whether to publish the Devils Lake Public School Board meeting minutes in the official school district newspaper for the next two years.

The polling site for all residents will be the **ARMORY, 417 5TH ST NE**, (inside the Memorial Building, south side). Polling hours will be 11:00 AM - 7:00 PM.

Applications for absentee ballots are available at the Superintendent's Office at the Sports Center, located at 1601 College Drive North, Devils Lake, ND 58301.
(5:20, 22)

LEGALS

**INVITATION TO BID
BUILDING REMODEL**
Barracks 2930,
Camp Gilbert C. Grafton
Devils Lake, North Dakota
IFB 25-04, IFB 25-05, IFB 25-06, IFB 25-07

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. Click the "Create Vendor Account" button
3. Complete "My Info"
4. Click "Register" button
5. **IMPORTANT: BIDDERS**

MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndamg.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, June 4, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid Response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, May 28, 2025.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bidders may submit separate bids for General Construction (IFB 25-04), Mechanical Construction (IFB 25-05), and/or Electrical Construction (IFB 25-06). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 25-07). In accordance with NDCC 48-01.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednesday, June 4, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the

General Auction

BANKRUPTCY
Chapter 7, 11, 12 & 13
PAYMENT PLAN AVAILABLE

**Bulie Diaz
Law Office**
Devils Lake
701-662-8029

Cando
701-662-8029

Grand Forks
701-795-5062
or
1-800-993-4307

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FOR SALE: 2016 S & H Stock Trailer 4 horse. 3500 axels. Very good shape. \$5500. Cash only. If interested text **701-370-2031** for pictures Landgon ND.

Arts/Crafts/Hobbies

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PEKIN PARK BOARD
LOOKING FOR
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JUNE 28-29, 2025
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Devils Lake, ND

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**662-2040
662-2817**

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North Central Housing Authority
Public Notice
County of Ramsey
Proposed Public Housing Agency and Capital Fund Plan

Public Notice is hereby given that the North Central Housing Authority will hold a Public Hearing regarding its 2025 Annual PHA and Capital Fund Plan, as required by HUD under Section 511 of the Quality Housing and Work Responsibility Act of 1998, on Thursday, July 10, 2025, 8:00 a.m. at the North Central Housing Authority, 605 3rd St NE., Devils Lake, ND. The 45-day comment period is open May 26, 2025, and written comments on the proposed Annual PHA and Capital Fund Plan will be accepted through July 9, 2025. After that time, the Plan will be submitted to HUD for review. A copy of the draft plan may be viewed at the North Central Housing Authority. Alternative formats or special accommodations are available for persons with disabilities upon request. Requests for information and written comments should be sent to:

North Central Housing Authority
605 3rd St NE.
Devils Lake, ND 58301
Comments may also be sent via email to Lonna Gee at: lonna@north-centralha.com.
Phone: 701-662-3099
Fax: 701-662-6099
EHO
(5:20,22)

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Call Cameron / Bina Seed
701-331-2644

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McLean County is seeking to fill one or more Equipment Operator II positions in Washburn – great pay and room for advancement! For more information, visit <https://www.mcleancountynd.gov/employment/>.

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

SERVICES FOR HIRE

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

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Pet supplies

If veterinary care is unavailable or unaffordable, ask for Happy Jack® animal healthcare products for cats, dogs, & horses. At Tractor Supply®.

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Larger Inventory of Pallet Racking.42"48"uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

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HEALTH/MEDICAL/ MISCELLANEOUS

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INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$1000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 701-505-8373

HAVE a news release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.