CLASSIFIEDS

Devils Lake Journal

Classifieds & Legals devilslakejournal.com

LEGALS

MINUTES OF BOARD OF EDUCATION A regular school board meeting was held at The Sports Center at 5:00 PM on Monday, April 28, 2025. UNOFFICIAL BOARD MEMBERS PRESENT Mr. Cory Meyer Presiding Officer Mr. Jason Hodous Mrs. Lee Ann Johnston Mrs. Sheri Olson Mr. Ned Clooten Superintendent of Schools Melissa Haahr Business Manager Kristel Peterson Admin Assistant -Board of Education Jacqueline Juarez Student Representative BOARD MEMBER ABSENT

Mrs. Emily Foss **All motions considered roll call

The meeting was called to order by President Cory Meyer, followed by the Pledge of Allegiance.

AGENDA. Lee Ann Johnston made a motion, seconded by Jason Hodous, to approve the agenda as presented. Mo-tion carried unanimously. CONTINUOUS IMPROVEMENT –

STUDENT OUTCOME GOALS. Superintendent Clooten presented data on Guardrail Progress Measure 3.1, 3.2, 3.3 - Reading Achievement. Sheri Olson made a motion, seconded by Lee Ann Johnson, to approve the Reading Achievement goal progress measures. Motion carried unanimously. SCHOOL BOARD QUARTERLY SELF-EVALUATION. Sue Diegaard

and Marcia McMahon, via Zoom, com-pleted the School Board Quarterly Self Evaluation with board members. Sheri Olson made a motion, seconded by Jason Hodous, to approve the quarterly school board progress tracker for board progress monitoring. Motion carried

nanimously. RECOGNITION OF SUPPORT STAFF OF THE YEAR. Lisa Gathman, administrative assistant at Devils Lake High School, was recognized as the Support Staff of the Year. Ryan Hanson, DLHS principal, provided a formal introduction

formal introduction. RECOGNITION OF TEACHER OF THE YEAR. Kristi Bommersbach, sci-ence teacher at Central Middle School, was recognized as the Teacher of the Year. Dan Kaffar, CMS principal, provided a formal introduction. Miss Bommersbach will go on to compete for the State Teacher of the Year, to be announced later this fall. The Support Staff of the Year and Teacher of the Year awards are sponsored by First United Bank, DLHS Student Council and Devils Lake Public Schools. CONSENT AGENDA. Jason Hod-

ous made a motion, seconded by Lee Ann Johnston, to approve the consent agenda as follows: Approval of minutes from March 24, 2025; Finan-cial report for March 2025; Payment of Bills; Quarterly Time Tracker; Elec-tion Workers for Annual School Board Election; Summer School Applica-tions; Alternative High School Applic-ation; Bus Bid Approval; and Person-nel. Motion carried unanimously.

GREEN ASH TREE REMOVAL AND REPLACEMENT. Lloyd Halvorson, Vice President of Academ-ic and Student Affairs at Lake Region State College provided a report on a State College provided a report on a current project to address the Emerald Ash Borer's arrival in North Dakota and the impact on our community. Lake Region State College, City of Devils Lake, Devils Lake Parks and Recreation Devils Lake Public Schools and North Dakota School for Deaf and Hard of Hearing Resource Center are collaborating to address this issue. Each entity will work to develop

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tion of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the drawings, engineer specifications, ad dendums and project manual may be downloaded at no charge. Your aduse and the charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number number.

number. All addendums related to this project will be uploaded to Bid Express. To re-ceive timely notifications of ad-dendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to re-quest your invite to Bid Express. The closing date for submission of The closing date for submission of bids is Wednesday, June 18, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bid-ders must begin the electronic submis-sion process well in advance of the bid response deadline to allow for transmission and resolution of any technic-al difficulties. Be advised, the OWN-ER is not responsible for a Bidder's failure to timely submit a Bid Re-sponse due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must do not contact the OWNER. You must contact the customer service depart-ment at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the

prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, June 11, 2025. In addition to downloading from

"Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapol is. MN

is, MN. Bids will be accepted for Total Con-struction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accented by the OWNER

NOT be accepted by the OWNER. Bids will be read aloud via telecon-ference at 2:30 p.m. CT on Wednes-day, June 18, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068# Each bid must be accompanied by a bidder's bond made payable to The Ad-jutant General, State of North Dakota, and executed by the bidder as princip-al and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is ac-cepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as re-quired by North Dakota laws and regu-lations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their

ten (10) days prior to the date of the

bid opening. No bid will be read or considered

ments must be uploaded to "Bid Ex-press" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a

North Dakota Contractor's License. No

exceptions will be made to deficient

bids. The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the in-tent of the OWNER to award a con-

tract to the lowest and best bidder. The OWNER further reserves the right to

In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and

performance bonds covering the faith-ful performance of the contract award

and the payment of all obligations thereunder, and all additional obliga-tions required by the laws of the State of North Dakota. Each payment and performance bond shall be in an

amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant

Branch, Bismarck, North Dakota, Tele

General, Contract Management

phone (701) 333-2069. DATED: 22 May 2025 OFFICE OF THE ADJUTANT GENERAL,

Contracting Officer (5:22, 29, 6:5)

Bismarck, North Dakota Bismarck, Notth Dakota By: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General,

reject any or all bids and to waive irregularities and shall incur no legal li-ability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by

the proper authorities.

bids

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NOTICE OF CANCELLATION WATER PERMIT NO. 1799

TAKE NOTICE that the Department of Water Resources has initiated the of Water Resources has initiated the cancellation process for Perfected Wa-ter Permit No. 1799 for three or more years of successive non-use. The per-mit is held by SONJA ADAHL - LIFE ESTATE, for the annual use of 609.6 acre-feet of water from Dry Lake, trib-utary to Devils Lake for Irrigation pur-poses. The authorized humping rate is poses. The authorized pumping rate is 1,400 gallons per minute. The priority date is September 7, 1971. The point of diversion is SW1/4 NE1/4 of Section 10, T. 155 N., R. 065 W., Ramsey County. The land irrigated under this permit is 55.0 acres in the NE1/4, 85.0 acres in the NW1/4 of Section 10,

126.4 acres in the NE1/4, 140.0 acres in the SE1/4 of Section 09, all of T. 155 N., R. 065 W., Ramsey County. TAKE NOTICE that written com-TAKE NOTICE that written com-ments regarding the proposed cancella-tion must be filed in the North Dakota Department of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 7 day of July 2025. The Depart-ment of Water Resources shall con-sider all written comments received and issue a final decision which will be provided to the permitholder and any

provided to the permitholder and any person who filed written comments Dated at Bismarck, North Dakota, on April 18, 2025. /S/ John Paczkowski, P.E.

North Dakota State Engineer 1200 Memorial Highway Bismarck, ND 58504-5262 (5:22, 29)

Warren Roehl (#05805) Roehl Law PLLC 4200 James Ray Dr., Ste. 501 PO Box 14381 Grand Forks, ND 58208 701-354-5200 warren@rochllaw.us Attorneys for: Personal Representative of the Estate of Marcus A. Twedt Probate No. 36-2025-PR-00024 IN DISTRICT COURT, RAMSEY COUNTY, NORTH DAKOTA In the Matter of the Estate of Marcus Twedt aka Marcus A. Twedt, Deceased NOTICE TO CREDITORS NOTICE IS HERERBY GIVEN that 701-354-5200

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first pub-lication of this notice or said claims will be forever barred. Claims must either be presented to Ron Twedt, Per-sonal Representative of the estate, at 4542 4th Street S., Moorhead, MN 56560 or filed with the Court. Dated: May 15, 2025 /s/ Ron Twedt, PR

Ron Twedt, Personal Representative of the Estate of Marcus A. Twedt, deceased 4542 4th Street S.

Moorhead, MN 56560 First publication on May 27, 2025. (5:29, 6:5, 12)

MEETING MINUTES OF THE CITY COMMISSION OF THE CITY OF DEVILS LAKE, ND

MAY 05, 2025 The regular meeting of the Devils Lake City Commission was held on May 05, 2025 with the following mem-bers present: President Moe and Com-missioners Hach, Knowski, and Uhlen-kamp. The following members were abse bsent: Pierce. MEETING ITEMS

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LEGALS

Commissioner Uhlenkamp made a mo-tion to approve the proclamation. Commissioner Hach seconded the motion and the motion was approved unanim-

PUBLIC HEARINGS – 5:30 PM 1) Change in Zoning – Pine Mead-ws – TABLE

made a motion to approve the change in zoning. Commissioner Knowski onded the motion, and the motion

Seconded and holon, and holon and holon BID OPENINGS – 5:30 PM 1) 2025 Curb, Gutter, and Sidewalk The City Administrator opened bids for 2025 Curb, Gutter, and Sidewalk. The Bids were as follows: -Lakeview Construction – \$54,295.25 Flabaug Concrete - \$60 114.00 Elshaug Concrete - \$60,114.00 Commissioner Knowski made a motion to refer the bids for review to the City Engineer. Commissioner Uhlen-kamp seconded the motion, and the

follows: -Tri-State Paving - \$116,900 Commissioner Knowski made a mo-

commissioner knowski made a mo-tion to refer the bids for review to the City Engineer. Commissioner Hach seconded the motion, and the motion

*Limited to five minutes per guest. nless extended by presiding officer 1) Devils Lake Rodeo Club –

Brandon Padilla with the Devils Lake Rodeo Club provided an update for the planning on this year's upcoming event. He said they are set to have it at Peterson Arena this year which will provide more space and better opera-tional capabilities for the horses and owners. He said they are looking at getting a video board for this year's

COMMISSION PORTFOLIOS Commissioner Knowski – The City Engineer said the Utilities Department

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is helping put in docks at the various access points around the dike. He said there are operators from around the tate that are in town for trainings and they will be giving a tour of the City's Lemna Plant. Commissioner Hach – The City En-

gineer said there will be an open house from 4:00-6:00pm on May 13th for the general public to provide input on the automated truck the City is consider-ing purchasing. He said this is re-quired by the USDA for the grant and low interest loan the City is applying for. for

The City Assessor provided a review of HB 1176 that past the ND State Legislature this past session, which dealt with property tax relief and reform. Commissioner Uhlenkamp – The City Engineer said City crews will be out doing crack sealing in the days ahead. He added that the City is act-

viely monitoring mosquito courts in some higher technology traps the City recently purchased. The Assistant Fire Chief said they are will soon be advertising for an open position in the Fire Department. He said the fill the boot campaign will be occurring at the end of the month. He added that they will be looking to burn some catalis in some drainage ditches weather permitting and they are act-ively monitoring weather and condi-tions. He added that they will have an Arbor Day event at Minnie H Kindergarten Center and the City was desig-nated as Tree City USA again this

year. President Moe – The Police Chief said there are a few officers at the Women in Law Enforcement Summit in Fargo

Fargo. The City Administrator gave a re-view of the timeline of necessary ac-tion in advance of the special election on July 22, 2025. He said the Memori-al Building has been reserved for the election with the Ramsey County Aud-tior. He said they would plan to two open-houses in early July before the energial destion.

special election. The City Administrator said budget season is soon to be underway. He said it may be appropriate to start some of those conversations toward the end of those conversations toward the end of June in advance of the special election

the legislative session ended on Friday. City staff would compile a legislative summary of legislation passed that will impact the City of Devils Lake and provide an overview at a future meet-

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The City Attorney said everything

as going well at his office. 1) Engineering: Recommend Award of Bid – Project 250101 Commissioner Hach made a motion to award the bid for project 250101 to Central Specialties of Alexandria, MN. Commissioner Knowski seconded the motion and the metion was amound working and the motion was approved unanimously on a roll call vote.
2) Engineering: Recommend Award of Bid – Project 250102

Commissioner Knowski made a motion to award the bid for project 250102 to Strata Corporation. Commissioner Uhlenkamp seconded the motion, and the motion was ap-proved unanimously on a roll call vote. 3) Engineering: Recommend Award of Bid – Project 250103 Commissioner Uhlenkamp made a motion to award the bid for project 250103 to Asphalt Preservation Com-pany, Inc. Commissioner Hach seconded the motion, and the motion was approved unanimously on a roll

call vote.

4) Engineering: Recommend Award of Bid – Project 250104 Commissioner Knowski made a mo-tion to award the bid for project 250104 to Strata Corporation. Commissioner Hach seconded the motion, and the motion was approved un-animously on a roll call vote. 5) City Administrator: Special Elec-

tion Tentative Timelines OLD BUSINESS

CONSENT AGENDA NEW BUSINESS 1) Reappointments to Board of Adjustments

Commissioner Knowski made a motion to reappoint Chris Wahl and Rick Jorgenson to the Board of Adjustments. Commissioner

Hach seconded the motion, and the

Pach seconded the motion, and the motion was approved unanimously. 2) Reappointments to Shade Tree Committee Commissioner Uhlenkamp made a mo-tion to reappoint Dick Olson and Toren Mohs to the Shade Tree Committee. Commissioner Hach seconded the mo-tion, and the motion was approved unanimously.

3) Agreement with Lake Region Corporation – Recycling Service The City Administrator reviewed the proposed contract between Lake Re-

11-. 12- and 13-vear-olds - Any antierless deer is legal.*

I

The North Dakota Game and Fish Department announces the following summary of regulations and changes for the 2025-2026 Deer Hunting Proclamation.				
SEASON	Apply online at gf.nd.g OPENS	ov. The deadline CLOSES	for submitting AREAS	g applications is June 4, 2025. RESTRICTIONS
DEER BOW	August 29 12:00 noon (CT)	January 4	Statewide	Residents - Any deer is legal. No unit restrictions. Nonresidents - Restricted to species of deer described on license. No unit restrictions. Orange clothing required of all bow hunters during regular gun season.
DEER GUN	November 7 12:00 noon (CT) 16 1/2 Day Season	November 23	All units	Restricted to type of deer and unit described on license. Type of deer includes species and whether antierless or antiered (a least one visible antier). Note exception for white-tailed deer hunters in units 4B, 4C 4D and 4E. Orange clothing required.
MUZZLELOADER	November 28 12:00 noon (CT)	December 14	Statewide	Restricted to white-tailed deer only and type of deer described on license. No unit restrictions. Orange clothing required.

1) Charge in Zerie 20
was → TABLE
2) Change in Zoning – Sublot A of
Outlot 44-0045
President Moe opened and closed the
public hearing. Commissioner Hach

2) 2025 Street Repair The City Administrator opened bids for 2025 Street Repair. The Bids were as

tion to refer the bids for review to the City Engineer. Commissioner Uhlen-kamp seconded the motion, and the motion was approved unanimously 3) Automated Refuse Truck

The City Administrator opened bids for the Automated Refuse Truck. The Bids were as follows: -Sanitation Products - \$429,434.00 Commissioner Knowski made a mo

was approved unanimously VISITORS OR DELEGATIONS

Brandon Padilla

event

in late July.

The City Administrator said there were some changes to the Prairie Dog Infrastructure buckets and transporta-tion funding through Senate Bill 2012. He said the distributions will be less but there will be more money in avail-able grants to apply for. He said since

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a master plan to identify which trees could be treated, which trees will re-quire removal and plans for replace-ment. A \$40,000 grant was secured for

this project. CONSIDER APPROVAL OF COL-CONSIDER APPROVAL OF COL-LECTION AGENCY FOR UNPAID SCHOOL LUNCH BILLS. The cur-rent board policy ABEC-School Meal Charge Policy states families are ex-pected to pay all charges within 60 days. If payment is not received, the district may refer the debt to a collec-tion agency. Until now the district has not referred any unpaid meal debt to a ton agency. Oth now the debt of a collection agency. Currently, the balance of unpaid meal debt for the district is \$18,951.65. A final letter would be sent to families with an outstanding balance, notifying them that payment must be made by a specified date to avoid referral to a collection agency. The board recognizes this ac-tion is unfortunate, but considers it ne cessary to address the financial shortfall

Next meeting(s): Mon, May 19 5:00 PM The meeting adjourned at 6:44PM. Cory Meyer, President Melissa Haahr Business Manager Kristel Peterson, Admin Assistant (5:29)

INVITATION TO BID AIR HANDLER REPLACEMENT

Bldg. 6400, Camp Gilbert C. Grafton Devils Lake, North Dakota IFB 25-09

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at

- bidexpress.com. REGISTRATION INSTRUCTIONS:
- 1. https://bidexpress.com 2. Click the "Create Vendor Ac-
- count" button

 Complete "My Info"
Click "Register" button
IMPORTANT: BIDDERS MUST update their Bid Express ac-count to reflect the "CENTRAL Time" zone. The OWNER accepts no re-sponsibility for omissions made by the bidder during registration.

Once your business is registered email a copy of your North Dakota Contractor's License to

ng.nd.ndarng.list.g9-contract@army.mil. Upon confirma

FOR SALE

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1) Call to Order total bid combination including ad al-ternates; and their ND Contractor's Li-cense must have been in effect at least 2) Approval of Minutes – April 21, 2025

Commissioner Uhlenkamp made a mo-April 21, 2025 City Commission meet-ing. Commissioner Knowski seconded the motion, and the motion was apwhich does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both docu-

proved unanimously. AWARDS AND PROCLAMA-TIONS

1) Arbor Day Proclamation President Moe read the proclamation

14- and 15-year-olds – Any deer is legal. Orange clothing required. September 19 September 28 YOUTH DEER Statewide *Hunting units 4A-4F, 3B1 and 3B2 a special license is rea 12:00 noon (CT) to hunt mule deer. These licenses are valid only in the unit specified on the license н SPECIAL DEER-BOW HERD REDUCTION Restricted to any-antlerless deer as described on license August 29 January 31 See 12:00 noon (CT) Proclamation SUMMARY OF CHANGES FROM LAST YEAR A complete 2025 deer hunting proclamation is available from the North · The 2025 North Dakota deer hunting season is set with 42,300 licenses available, Dakota Game & Fish Department, 100 North Bismarck Expressway, less than last year L Bismarck, ND 58501-5095, (701) 328-6300 or online at gf.nd.gov. · A total of 806 muzzleloader licenses will be available in 2025, 150 less than last year

Notices

HELP WANTED

McLean County is hiring one or more full-time Deputy Clerk of Courts. For more info visit http://www.mcleancountynd.gov/employment/.

Pembina, ND seeks 3 temp flex-time (20-40hrs./wk) summer helpers. \$17/hr start, no OT. Hours & days depend on City Super's needs, from M-F between 8am-4:30pm—may or may not work all days & hours. Must be self-motivated and able to work w/o constant direct supervision. Duties include mowing, crack sealing, tree trimming, painting, and other duties as assigned. Must be able to lift/carry 50#. For info or to fill out application, call 701.825.6819 or email pcitvoffice@polarcomm.com

McLean County is seeking to fill one or more Equipment Operator II positions in Washburn – great pay and room for advancement! For more information, visit https://www.mcleancountynd.gov/employment/.

Grant County ND Sheriff's Office is hiring for Patrol Deputy's Salary will start at \$49,000 Must be licensable by NORTH DAKOTA POST BOARD 701-622-3331 tldillon@nd.g

Pembina, ND is seeking a PublicWorks Assistant: PublicWorks Assistant is the secondary person responsible for maintenance/repair of the City water, sewer systems, streets, and City properties. FT hourly position starting at \$24/hr DOE. Wage increases for obtaining required certs. Benefits include paid sick-vaca-10 pd holidays/year, medical insurance stipend. For info or to fill out application, call 701.825.6819 or email pcityoffice@polarcomm.com

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details

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PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

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ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810.

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Larger Inventory of Pallet Racking.42"48" uprights and wire decking .8,9,11 and 12ft beams. Large part cabinets various sizes. Located in Bismarck for more info call 701-202-9831.

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HEALTH/MEDICAL/ MISCELLANEOUS

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