gion Corporation and the City for fu ture bailing of recyclable materials. He said it is hard to tell just how much time and personnel it will take just to bail the recyclable materials and that recycling habits may change with the termination of the curbside pickup pro-gram. He said both staff at the City and grain. He said both staff at the City and Lake Region Corporation feel good with \$50,000 prorated monthly for the July to November 2025 timeframe, at which point he said they will both re-convene and re-evaluate a mutually be neficial compensation arrangement for 2026 and beyond.

Commissioner Knowski made a motion to approve the agreement with Lake Region Corporation for recycling services. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously

4) Ordinance 1012: Section 4) Ordinance 1012: Section 8.08.010 – Definitions A first reading was held on Ordinance 1012. 5) Ordinance 1013: Section 8.08.050 – Maintenance of Blighted

A first reading was held on Ordinance 1013.

6) Ordinance 1014: Section 8.08.070 – Removal by Police Department or Another City Entity, Agent, or Designed A first reading was held on Ordinance

A first reading was field on Ordinance 1014.

7) Ordinance 1015: Section
8.012.020 – Sanitation Requirements
A first reading was held on Ordinance

8) Ordinance 1016: Chapter 8.32 – Blighted or Substandard Buildings or Structures A first reading was held on Ordinance 1016.

9) Ordinance 1017: Section 8.32.011 - Definition of Blighted Structures
A first reading was held on Ordinance 1017.

10) Ordinance 1018: Section 8.32.012 – Maintenance of Blighted Structure Unlawful A first reading was held on Ordinance 1018.

CITIZEN COMMENT INFORMATIONAL ITEMS LIST OF BILLS

Commissioner Knowski made a mo tion to approve the list of bills as sub-mitted. Commissioner Uhlenkamp seconded the motion, and the motion was approved unanimously on a roll SPENCER HALVORSON

CITY ADMINISTRATOR/ AUDITOR JIM MOE PRESIDENT OF

CITY COMMISSION
LIST OF BILLS FOR
THE CITY OF DEVILS LAKE Y OF BE. 19-May-25 AMOUNT DUE VENDOR AIRPORT

Benson County Farmer's Press \$84.50 Butler \$70.19 \$250.00 Dennis Olson Dominic Eritano
Double Z Broadcasting \$75.00 \$652.63 \$71.50 Lakota American Lincoln Marketing \$849.00 \$72.38 \$17,663.00 Mead & Hunt MDU Nodak Electric NDTC Runnings Sparklight Advertising CITY \$1,667.00 \$150.91

ABM Equipment Advanced Engineering & Environmental Services \$897.50 \$131.00 guarantee. \$1,322,32 AT & T Baker & Taylor Balco Uniform Bergstrom Electric \$2,039,47 \$512.85 \$695.68 \$781.52 \$3,086.97 Blue Earth Products Boy Scout Troop 31 Bremer Bank Credit Card \$500.00 \$7 921 58 \$104.05 \$396.00 \$1,523.00 Caselle Clarke Mosquito

\$262.77 Control Products \$31.00 \$24.00 \$379.70 \$4,022.26 \$198.00 Dominic Ebertz Ecolab Elshaug Concrete

Everspring Suites Exhaust Pros Farmer's Union Oil \$86.00 \$14 711 44 Ferguson Waterworks \$1,501.50 Grand Forks Utility Billing \$21,936.03 Guy Callender \$540.00 \$3,729.67 HE Everson HACE Harold's Automotive \$150.00 Hawkins Information Technology Interstate Billing-\$600.50

\$856.02 Ironhide Equipment \$856.02 Jamestown Communications \$4,929.79 JB Vending
Jetline Sales & Service
John Deere Financial
John Sletteland Construction \$314.96 Just Get It Done \$285.00 \$111.00 Keller's Briteway

Kelmets Briteway \$111.00
Klemetsrud Plumbing & Heating \$8.90
Lake Region Corporation \$8,746.76
Lake Region
Lake Region Law Enforcement
Capter \$2,272.88 \$2,327.88 \$149.35 Lake Region Public Library Lakeside Surveillance Lock & Key LEAF \$5,088.25 \$118.34 \$181.39

Leevers Les Schwab Tires \$431.92 Mac's Hardware \$1,174.57 n \$225.00 Minnie H Express Car Wash ND One Call ND Dept of Health-Microbiology ND Dept of Transportation \$266.00 \$2,511.64 \$380.12 \$35.00

Northstar Auto O'Reilly's Auto Parts Ottertail Power \$426.80 \$838.76 \$58.00 \$73.18 Pomp's Tire Ouilĺ Ramsey County Highway Dept Reslock \$300.00 Runnings Samantha Rodrigues-Flores Sanitation Products
State of North DakotaChemistry
Stone's Mobile
Susan Schwab
SWS Credit Services \$424.96 \$209.73 \$687.50 \$44.00 \$35.18

Toshiba \$17.70 \$9,166.67 Traynor Law Firm Uline

\$150,206.16 (5:29)

INVITATION TO BID CONCRETE APRON SEALING AND REPAIRS

Cold Storage Bldg. 6500 Camp Gilbert C. Grafton, Devils Lake, North Dakota IFB 25-08

An electronic bid depository will be registered in Bid Express, the first step is to create an account at bidexpress.com.

REGISTRATION INSTRUCTIONS:

 https://bidexpress.com
 Click the "Create Vendor Account" button

count" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS
MUST update their Bid Express account to reflect the "CENTRAL Time"
zone. The OWNER accepts no responsibility for omissions made by the
bidder during registration.
Once your business is registered,
email a copy of your North Dakota
Contractor's License to
ng.nd.ndarng.list.g9ng.nd.ndarng.list.g9contracts@army.mil. Upon confirma-

LEGALS

tion of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid be invited to access the electronic bit depository, (Bid Express) where the drawings, engineer specifications, ad-dendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact informa-tion which includes your name, business name, address, and telephone

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, June 18, 2025, at 1:00 p.m. CT. The electronic bid de-1:00 p.m. CT. The electronic bid de-pository locks promptly at 1:00 p.m. CT and will not accept late bids. Bid-ders must begin the electronic submis-sion process well in advance of the bid response deadline to allow for transresponse deadline to allow for trans-mission and resolution of any technic-al difficulties. Be advised, the OWN-ER is not responsible for a Bidder's failure to timely submit a Bid Re-sponse due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must project specifications of drawings must be directed to the project architect, Shultz + Associates Architects, one week prior to the bid opening. There-fore, the deadline for questions from prospective bidders is Wednesday June 11, 2025.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapo

is, MN.

Bids will be accepted for Total Construction. All modifications to bid struction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER

NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 2:00 p.m. CT on Wednes-day, June 18, 2025. To listen to the bid opening, you must call in using the fol-lowing ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No.

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "ALA Doclations. A template entitled "AIA Doc-ument A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their stab bid combination is licensed and all combinations and the second success of t total bid combination including add alternates; and their ND Contractor's License must have been in effect at lea ten (10) days prior to the date of the

bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to Inte OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the in-tent of the OWNER to award a con-tract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01.2 10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligathereunder, and all additional obliga-tions required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management

General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069. DATED: 22 May 2025 OFFICE OF THE ADJUTANT GENERAL, Bismarck, North Dakota By: /s/ JACKIE A. HUBER, Brigadier General, NDNG Deputy Adjutant General, Contracting Officer (5:22, 29, 6:5)

Tuesday, June 10, 2025 11:00 a.m. to 7:00 P.M. Starkweather School Lunchroom OFFICIAL BALLOT STARKWEATHER PUBLIC SCHOOL DISTRICT RAMSEY COUNTY STARKWEATHER, NORTH DAKOTA JUNE 10, 2025

JUNE 10, 2025

Area at Large Village of Starkweather; parts of the following townships: Harding, Cato, Sullivan, Overland, Royal and Northfield in Ramsey
County; sections 35 and 36 of Coolin
township, sections 31 through 36 of Hammer township, that part of Detroit included in the district, that part of Webster township included in the district.; (Hampden Area) one from parts of the following townships: Banner and Stablish County at Parts. of the following townships: Banner and Storlie in Cavalier County and Royal, Northfield and Prospect Townships in Ramsey County; all of Kingstup town-ship, sections 1 through 30 of Hammer township, those sections of Coolin and Bethel townships of Towner County included in the district and those sec-tions of Siebert township of Cavalier tions of Siebert township of Cavalier County included in the distri

TWO POSITIONS OPEN Vote for TWO names only (Three Year Terms)

(5:29)



LEGALS

REQUEST FOR PROPOSALS FOR FOOD SERVICES The Lake Region Law Enforcement Center Board of Commissioners will Center Board of Commissioners will accept proposals until Tuesday, June 17th, 2025, at 4:00 p.m. for food service for the facility for a contract term beginning January 1, 2026, through December 31, 2026.

All proposals must include three daily meals (breakfast, lunch, and sup-per), seven days a week. All proposals shall be submitted per meal, reflecting a specific cost for breakfast, lunch, and a specific cost of treakast, tillicit, and supper, a fee for special dietary needs, and a cost per sack lunch. Proposals shall include a serving of juice for breakfast and milk for at least one meal. The proposal must include all costs of the meals to be delivered to the lake Perion I aw Enforcement Center. Lake Region Law Enforcement Center.

Lake Region Law Enforcement Center. Miscellaneous supplies such as plates, eating utensils, etc., may be included as an alternate proposal.

The successful vendor must follow a menu approved and supplied by the Law Enforcement Center. A sample of an approved menu may be obtained at the Law Enforcement Center upon request. The successful vendor will be awarded a contract for food services from January 1, 2026, through December 31, 2026.

ber 31, 2026. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to consider other op-tions or proposals received that would enhance food services to the facilities. All proposals and alternate proposals must be submitted in writing to the Law Enforcement Center Board of Commissioners on or before the 17th day of June 2025. Proposals may be submitted by email at SCK@LRLEC.ORG or by

mail addressed to the Lake Region Law Enforcement Center Director, 222 W. Walnut Street, Devils Lake, ND 58301. Food vendors submitting proposals are encouraged to attend the regularly scheduled Law Enforcement Center Board meeting on June 18th, 2025, at 8:00 a.m. to make any oral presentations, provided that a written proposal had previously been submitted.

For more information, contact Director Starr Klemetsrud at 222 W. Walnut Street, Devils Lake, ND 58301 or SCK@LRLEC.ORG.

The Law Enforcement Center Board of Commissioners will evaluate all proposals received based on price and ability to fulfill the needs of the Center No one factor will be dispositive or de-terminative. The Lake Region Law En-forcement Center Board of Commis-sioners reserves the right to accept one or more proposals. Any selection will be based on the best interests of the center. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept or reject any and all proposals and to waive any

informalities.

By order of the Lake Region Law Enforcement Center Board of Commissioners dated this 19th day of May, 2025.

Starr Klemetsrud, Director (5:29, 6:5)

ORDINANCE NO. 1018
AN ORDINANCE WHICH UPON
ADOPTION SHALL AMEND,
MODIFY, AND ADD TO WHAT
HAS BEEN CODIFIED AS
CHAPTER 8.32 OF THE DEVILS LAKE MUNICIPAL CODE, AND IN ITS PLACE INCLUDE THE FOL-LOWING:

LOWING:
BE IT ORDAINED by the Board of
Commissioners for the City of Devils
Lake, North Dakota, pursuant to the
Home Rule Charter that Chapter 8.32
of the Devils Lake Municipal Code
shall be amended, modified, added to
as follows:
8.32.012 - Maintenance of blighted
structure unlawful

structure unlawful.

structure unlawful.

It is unlawful for any person to keep or maintain any blighted or vacant structure, dwelling, garage, outbuilding, factory, shop, store or warehouse unless it is kept securely locked, the uniess it is kept securely locked, the windows kept glazed or neathy boarded up, and otherwise protected to prevent entrance thereto by unauthorized persons or unless the structure is in the course of construction in accordance with a valid building permit issued by the city and unless the construction is completed within a reasonable time as directed by the city building inspector (5:29)

PROPOSAL WANTED Ramsey County is requesting quote for CONSTRUCTION OF A SALT

STORAGE SHED.
Sealed proposals for construction of

a Salt Storage Shed on a site located a the Ramsey County Highway Shop at 919 5th Street SE. Devils Lake. ND 58301 will be received by the Ramsey County Auditor for the Board of County Commissioners, Ramsey County, North Dakota until 11:00 AM June 5th, 2025 and will be publicly opened and read in the County Comnissioner's Room in the Courthouse a Devils Lake, N.D. Each proposal must be sealed and addressed to the Ramsey County Auditor, 524 4th Ave NE Unit 6, Devils Lake, ND 58301-2487 and o, Devis Lake, ND 363912467 and marked on the outside CONSTRUC-TION OF A SALT STORAGE SHED. The storage shed is 32 feet deep and 40 feet wide 16 feet high in the front and 14 feet high in the back with two open have dozen.

bay doors.

If you have any further questions or want further details, contact the Ramsey County Highway Department, 919 5th St SE, Devils Lake, ND 58301-3834 at 701-662-7015 for further information.

(5:2, 29)

ORDINANCE NO. 1015 AN ORDINANCE WHICH UPON ADOPTION SHALL AMEND, MODIFY, AND ADD TO WHAT HAS BEEN CODIFIED AS SEC-TION 8, 12,020 OF THE DEVILS LAKE MUNICIPAL CODE, AND ITS PLACE INCLUDE THE FOL-

LOWING: BE IT ORDAINED by the Board of Commissioners for the City of Devils Lake, North Dakota, pursuant to the Home Rule Charter that Section 8.12.020 of the Devils Lake Municipal Code shall be amended, modified, added to as follows:

G. No person shall place, deposit or dump in any city recycling or compost receptacle or dumpster any material, thing, item or object other than that which is indicated as allowable on the receptacle or dumpster, or on an offi-cial sign posted on or in the vicinity of any such receptacles or dumpsters. Any person convicted of violating this section is guilty of an infraction unless the provisions of NDCC 12.1-32-01(7)

(5:29)

INVITATION TO BID BUILDING REMODEL

Barracks 2930, Camp Gilbert C. Grafton Devils Lake, North Dakota IFB 25-04, IFB 25-05, IFB 25-06, IFB

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step s to create an account at

REGISTRATION INSTRUCTIONS: https://bidexpress.com
 Click the "Create Vendor Ac-

count" button

count" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS
MUST update their Bid Express account to reflect the "CENTRAL Time"
zone. The OWNER accepts no responsibility for omissions made by the

bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to ng.nd.ndarng.list.g9-contracts@army.mil. Upon confirmation of your North Dakota Contractor's

LEGALS

License by this Agency, you will then be invited to access the electronic bid depository, (Bid Express) where the depository, (bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information of the project of the charge of the charg tion which includes your name, business name, address, and telephone

All addendums related to this project will be uploaded to Bid Express. To re-ceive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express. The closing date for submission of bids is Wednesday, June 4, 2025, at 1:00 p.m. CT. The electronic bid described in the last processing the last properties at 1:00 p.m.

pository locks promptly at 1:00 p.m. CT and will not accept late bids. Bid-stor must begin the electronic submis-sion process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised the OWNal difficulties. Be advised, the OWN-ER is not responsible for a Bidder's failure to timely submit a Bid Re-sponse due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service departcontact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, May 28, 2025.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapol-

is. MN Bidders may submit separate bids for General Construction (IFB 25-04), Mechanical Construction (IFB 25-05) and/or Electrical Construction (IFB 25) 06). In addition, the OWNER will allow the submission of a Total Combined Construction Bid (one single prime) for the complete project (IFB 25-07). In accordance with NDCC 48-01.2-06, the combined bid from a of 1.2-06, the combined bid from a single prime will not be accepted unless that bid is lower than the combined total of the lowest multiple bids for the project. All modifications to bid prices must be made by the individual bidder, through the utilization of the bidder, through the utilization of the electronic bid depository at bidexpress.com. The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 2:00 n m. CT on Wedges.

Figure 3. The search of the se Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in sum equal to five percent (5%) of the a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days after notice of such award will effect after notice of such award, will effect and execute a contract in accordance and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add al-ternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a content of the OWNER to award a con-tract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive ir-regularities and shall incur no legal li-ability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by

the proper authorities.
In compliance with Section 48-01.2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management uenerai, Lontract Management
Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 13 May 2025
OFFICE OF THE
ADJUTANT GENERAL,
Bismarck, North Dakota
By: Is/ JACKIE A. HUBER,
Brigadier General NDNG

Brigadier General, NDNG Deputy Adjutant General, Contracting Officer (5:13, 20, 29)

General Auction

BANKRUPTCY Chapter 7, 11, 12 & 13 PAYMENT PLAN AVAILABLE

Bulie Diaz Law_Office **Devils Lake** 701-662-8029

Cando 701-662-8029 **Grand Forks** OT 1-800-993-4307

Dr. Blaine Burdick

 $^{20}_{20}$ EYE CARE

211 4th St. NE Ste.1 Devils Lake, ND CONVENIENT HOURS

Monday-Friday

8:00 am-5:00 pm 662-2040 662-2817

Yard Sale

14th ANNUAL RUMMAGE SALE

We have name brand women's, men's, and boys clothing. Baby clothes, toys, baby jumper, kitchen items, knick knacks, tools and miscel laneous items. 814 13th Ave N.E. Friday May 30th 5 PM to 9 PM and Saturday May 31st 9 AM to 5 PM.

Fri. 30-Sat 31, 8am-6pm, 8041 County 1 (Lakewood Road), Baby/adult clothes all sizes (mens M/L western shirts), books, puzzles, bikes, jewelry, household, much

Garage Sale - Friday, May 30th 4-7 Saturday, May 31st 8 am -2 pm, 140 15th Ave NE Devils Lake. New, never used sewing machine, dresser, roman shades, collectibles, lots of new and nearly new name brand XL/1X Women/Men's clothing/shoes, home goods yard decor, vintage iron board, Case of 4077th MASH Beer, some Billy Beer, JR Ewings Private

Stock Beer, lots more.

GARAGE SALE 703 5th St NE Devils Lake. May 30-June 2 10 am to 6 pm. Avon bottles, model train and accessories, turkey calls, phone & electrical insulators-many, soda bottles raised glass, antique and vintage toys, wooden gun rack, many buttons, many marbles vintage sewing patterns and household miscellaneous.

GARAGE SALE Friday May 30th 4 pm to 8 pm and Sat-urday May 31st from 8 am to 4 pm. 110 Woodglen Circle (Lakewood). Teen to adult clothes, household, sporting goods, kid toys, games and books

GARAGE SALE Friday May 30th 7:30 am to 6 PM, Sat-urday May 31st 7:30 am to 4 pm. 403 7th Ave SE Devils Lake. 2 blocks East of Smile Quest. Some of the items are items: Antiques, tools, old toys cast iron kettles, yard decor small appliances, peddle tract-ors, sleds, signs, bar lights,

wheelbarrows, power tools, fishing and hunting equipment galvanized tubs, stone ware wagons, chicken and rooster figurines, old metal wheels, old bottles, Avon decanters and wood barrels, \$.25-\$425.

GARAGE SALE: 813 2nd St NE. Saturday May 31st 8 am to 2 pm. Free Will offering. Women's clothes, women's shoes, full set of dishes.

kitchen items, Pamper Chef Princess House, serving travs. George Foreman grill, bedding, comfortable and pillow sham. Jenni Lind crib, car floor mats, table clothes, household items jackets, Norwegian sweater, Christmas tree and decorations.

Garage Sale: Saturday May 31 8:30 to 5 119 11th St NW Devils Lake.

HUGE 5 party garage sale Friday May 30 7:30 am to 6 pm, Saturday May 31st 7:30 am to 2 pm. 407 11th Street NE, 1 block west of water tower. Clothing infant-3x, books, quilting, tools, manual

push mower, wood crates, toys, kettles, blankets, king quilted top and bedding, rugs towels, movies, candles, coolers, pictures, bench, tables, chairs, fan, airbed, couch protector, crafts, pillows, file cabinet, air purifier, old glass ware plants, collectible barbies, 2 kitchen step chairs,45 records magic bullet, baby bullet and donuts. \$.25-.\$.75

RUMMAGE SALE: May 30th through June 1st during Devils Run weekend. Friday and Saturday 8 to 4 and Sunday 8 to 12. Location by DVL Insurance Agency at 909 3rd Ave SE and HWY 2.

Yard Sale

LARGE 3 PARTY RUMMAGE SALE: baby clothes, name brand kid clothes, adult clothes, kid toys, Baby Breeza Formula dispenser, chase lounge patio chairs, patio heater, and a lot of household items. 2306 Lincoln Ave NE Devils Lake. Friday May 30th 1

pm to 6 pm and Saturday May 31st from 8 am to 1 pm. **RUMMAGE SALE:** Friday May 30th 8:00 to 4:00. Saturday May 31st 8:00 to 3:00. 300 8th

Ave. SE Devils Lake. Too Many items to list!! RUMMAGE SALE/QUILT SALE: 111 18th St. NE. Friday May 30th 5 pm to 8 pm and Saturday 8 am to 5

pm. RUMMAGE SALE: 905 5th St. NE Alley. Friday May 30th 4 PM to 7:30 PM and Saturday May 31st 8 AM to 3 PM. De cor, kitchenware, misc. furniture, men and women clothing, gun safes, picture frames, hunting, Halloween and Har-ley clothes. Cash only.

RUMMAGE SALE: Friday May 30th, Saturday May 31st 9 am to 4pm and Sunday June 1st from 12 pm to 3 pm at 1118 Walnut Street East, Devils Lake. Couch, chairs, dresser, tables, bookcase, kitchen sink, men's clothes, wo-men's clothes, boots, shoes, books, pictures household items, 5x8 trailer and miscellaneous.

RUMMAGE SALE: Lots of baby clothes and equipment \$5 per bag. Houseware, hunting, maternity clothes and misc. items. Friday May 30th 4 pm to 7 pm and Saturday May 31st 8 am to 3 pm. 319 13th Ave SE Devils Lake.

Garage Sale Friday May 30 6pm-8pm and Saturday May 31 7am-5pm 403 10th St NW (4 blocks west of the Coffee Connection) Lots of clothes (mostly girls size 5-12), shoes, coats, games, puzzles, books, education items, blankets, antique baby stroller, guns, tools & power tools.

Help Wanted General

Ramsey County is accepting applications for a Highway Road Foreman. For more information, and how

to apply call HR @ **701-662-7009** or visit https://ramsey countynd.gov/Employment.

Arts/Crafts/Hobbies

ATTENTION CRAFTERS
AND VENDORS
PEKIN PARK BOARD
LOOKING FOR PARTICIPANTS FOR PEKIN DAYS

JUNE 28-29, 2025 If interested contact Deb at 701-350-1141 or deb.hensrud@gmail.com

Painting & Wallpaper

KC WHITE PAINTING 30yrs. experience. Interior/Exterior Painting, Staining & Lacquer.
Call for Summer Specials! Senior and Military discounts



Get the required dose of information you need to keep you informed by reading our newspaper weekly.

