

# Classifieds & Legals

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LEGALS

**REQUEST FOR PROPOSALS FOR FOOD SERVICES**

The Lake Region Law Enforcement Center Board of Commissioners will accept proposals until Tuesday, June 17th, 2025, at 4:00 p.m. for food service for the facility for a contract term beginning January 1, 2026, through December 31, 2026.

All proposals must include three daily meals (breakfast, lunch, and supper), seven days a week. All proposals shall be submitted per meal, reflecting a specific cost for breakfast, lunch, and supper, a fee for special dietary needs, and a cost per sack lunch. Proposals shall include a serving of juice for breakfast and milk for at least one meal. The proposal must include all costs of the meals to be delivered to the Lake Region Law Enforcement Center. Miscellaneous supplies such as plates, eating utensils, etc., may be included as an alternate proposal.

The successful vendor must follow a menu approved and supplied by the Law Enforcement Center. A sample of an approved menu may be obtained at the Law Enforcement Center upon request. The successful vendor will be awarded a contract for food services from January 1, 2026, through December 31, 2026.

The Lake Region Law Enforcement Center Board of Commissioners reserves the right to consider other options or proposals received that would enhance food services to the facilities. All proposals and alternate proposals must be submitted in writing to the Law Enforcement Center Board of Commissioners on or before the 17th day of June 2025. Proposals may be submitted by email at [SCK@LRLEC.ORG](mailto:SCK@LRLEC.ORG) or by mail addressed to the Lake Region Law Enforcement Center Director, 222 W. Walnut Street, Devils Lake, ND 58301. Food vendors submitting proposals are encouraged to attend the regularly scheduled Law Enforcement Center Board meeting on June 18th, 2025, at 8:00 a.m. to make any oral presentations, provided that a written proposal had previously been submitted.

For more information, contact Director Starr Klemetsrud at 222 W. Walnut Street, Devils Lake, ND 58301 or [SCK@LRLEC.ORG](mailto:SCK@LRLEC.ORG).

The Law Enforcement Center Board of Commissioners will evaluate all proposals received based on price and ability to fulfill the needs of the Center. No one factor will be dispositive or determinative. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept one or more proposals. Any selection will be based on the best interests of the center. The Lake Region Law Enforcement Center Board of Commissioners reserves the right to accept or reject any and all proposals and to waive any informalities.

By order of the Lake Region Law Enforcement Center Board of Commissioners dated this 19th day of May, 2025.

Starr Klemetsrud, Director  
(5:29, 6:5)

LEGALS

**Notice of Public Meeting for Consideration of Dissolution of Edmore Public School District No. 2**

The State Board of Public School Education of the State of North Dakota hereby gives notice that a public meeting will be held on June 23, 2025, beginning at 1:00 PM Central in the Brynhild Haugland Room at the State Capitol, located at 600 E. Boulevard Avenue, Bismarck, North Dakota. The State Board of Public School Education will consider whether to approve the Ramsey County School District Reorganization Committee's dissolution plan for the Edmore School District No. 2 to the following school districts: Langdon Public School District No. 23 of Cavalier County, Park River Area Public School District No. 8 of Walsh County, Lakota Public School District No. 66 of Nelson County, Devils Lake Public School District No. 1 of Ramsey County and Munich Public School District No. 19 of Cavalier County in North Dakota. This meeting is held in accordance with Section 15.1-12-27 of the North Dakota Century Code.

Dated at Bismarck, North Dakota, this 29th day of May 2025, by order of the State Board of Public School Education.

Kirsten Baesler, Executive Secretary,  
State Board of  
Public School Education  
(6:5)

LEGALS

**COMPREHENSIVE PLAN**

The Ramsey County Planning Commission will hold a hearing to review and consider recommending adoption of an updated Comprehensive Plan at a meeting which begins at 5:30 p.m. on Monday, June 9, 2025. The meeting will be held in the Historical Room of the Ramsey County Courthouse, 524 4th Ave NE in Devils Lake, ND. Copies of the draft Comprehensive Plan is available at the Ramsey County Auditor's Office or [www.ramseycountynnd.gov](http://www.ramseycountynnd.gov).

(6:5)

LEGALS

**Notice of Public Hearing**

The Devils Lake Board of Adjustment will hold a public hearing on June 12, 2025, 7:00 am, at City Office, 423 6th St NE, Devils Lake, ND, to review a request for a lot area variance for a storage shed at 1037 7th St NE. Documents will be available for review at City Office during regular working hours.

If special accommodations are required, please contact city office.

(6:5)

LEGALS

**Public Notice**

The City of Devils Lake has published its Consumer Confidence Report concerning the quality of the City's water system. Reports will not be mailed to individuals, but interested parties may pick up a copy at City Office, 423 6th St NE, PO Box 1048, Devils Lake, ND 58301, or on the internet at [dvlnd.com](http://dvlnd.com).

(6:5, 10, 12)

LEGALS

**INVITATION TO BID AIR HANDLER REPLACEMENT**

Bldg. 6400, Camp Gilbert C. Grafton Devils Lake, North Dakota IFB 25-09

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. Click the "Create Vendor Account" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndamg.list.g9-contract@army.mil](mailto:ng.nd.ndamg.list.g9-contract@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository. (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.

All addendums related to this project will be uploaded to Bid Express. To receive timely notifications of addendums, complete the registration and invitation process in Bid Express. Do not wait until bid opening day to request your invite to Bid Express.

The closing date for submission of bids is Wednesday, June 18, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Mutchler Bartram Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday, June 11,

LEGALS

**INVITATION TO BID CONCRETE APRON SEALING AND REPAIRS**

Cold Storage Bldg. 6500 Camp Gilbert C. Grafton, Devils Lake, North Dakota IFB 25-08

An electronic bid depository will be utilized for bidding. If you have never registered in Bid Express, the first step is to create an account at [bidexpress.com](http://bidexpress.com).

REGISTRATION INSTRUCTIONS:

1. <https://bidexpress.com>
2. Click the "Create Vendor Account" button
3. Complete "My Info"
4. Click "Register" button
5. IMPORTANT: BIDDERS MUST update their Bid Express account to reflect the "CENTRAL Time" zone. The OWNER accepts no responsibility for omissions made by the bidder during registration.

Once your business is registered, email a copy of your North Dakota Contractor's License to [ng.nd.ndamg.list.g9-contracts@army.mil](mailto:ng.nd.ndamg.list.g9-contracts@army.mil). Upon confirmation of your North Dakota Contractor's License by this Agency, you will then be invited to access the electronic bid depository. (Bid Express) where the drawings, engineer specifications, addendums and project manual may be downloaded at no charge. Your emailed request must include the IFB number, along with contact information which includes your name, business name, address, and telephone number.

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The closing date for submission of bids is Wednesday, June 18, 2025, at 1:00 p.m. CT. The electronic bid depository locks promptly at 1:00 p.m. CT and will not accept late bids. Bidders must begin the electronic submission process well in advance of the bid response deadline to allow for transmission and resolution of any technical difficulties. Be advised, the OWNER is not responsible for a Bidder's failure to timely submit a Bid response due to any technical difficulties. If you experience technical difficulties, do not contact the OWNER. You must contact the customer service department at Bid Express (888) 352-2439. Be advised, paper, faxed or emailed bids will NOT be accepted by the OWNER. Questions pertaining to the project specifications or drawings must be directed to the project architect, Shultz & Associates Architects, one week prior to the bid opening. Therefore, the deadline for questions from prospective bidders is Wednesday June 11, 2025.

In addition to downloading from "Bid Express", the bidding documents are on file at plan rooms and builder's exchanges in the following North Dakota locations: Bismarck, Fargo, Grand Forks, Mandan, and Minot, as well as Rapid City, SD and Minneapolis, MN.

Bids will be accepted for Total Construction. All modifications to bid prices must be made by the individual bidder, through the utilization of the electronic bid depository at [bidexpress.com](http://bidexpress.com). The OWNER is not responsible for handling or overseeing last minute modifications. Therefore, faxed, or emailed modifications will NOT be accepted by the OWNER.

Bids will be read aloud via teleconference at 2:30 p.m. CT on Wednesday, June 18, 2025. To listen to the bid opening, you must call in using the following ID and PIN Number: 701-333-2840; ID No. 32068#; PIN No. 32068#

Each bid must be accompanied by a bidder's bond made payable to The Adjutant General, State of North Dakota, and executed by the bidder as principal and by a surety company authorized to conduct business in North Dakota, in a sum equal to five percent (5%) of the bidder's highest total bid combination, including all add alternates to the bid items; conditioned that if the bid is accepted and the contract awarded, the bidder within ten (10) business days

LEGALS

**General Auction**

after notice of such award, will effect and execute a contract in accordance with the terms of their bid and provide payment and performance bonds as required by North Dakota laws and regulations. A template entitled "AIA Document A310, Bid Bond", is provided within the electronic project manual and should be used to execute the bid guarantee.

In compliance with Section 43-07-12 of the North Dakota Century Code, each contractor submitting a bid must upload a copy of their North Dakota Contractor's License issued by the ND Secretary of State. Contractors must be licensed for the highest amount of their total bid combination including add alternates; and their ND Contractor's License must have been in effect at least ten (10) days prior to the date of the bid opening.

No bid will be read or considered which does not fully comply with the requirement herein for a bid bond and a ND Contractor's License. Both documents must be uploaded to "Bid Express" as separate attachments to your bid. A Certificate of Good Standing will NOT be accepted in lieu of a North Dakota Contractor's License. No exceptions will be made to deficient bids.

The OWNER reserves the right to hold all legitimate bids for a period of thirty (30) days following the date fixed for the bid opening. It is the intent of the OWNER to award a contract to the lowest and best bidder. The OWNER further reserves the right to reject any or all bids and to waive irregularities and shall incur no legal liability for the State of North Dakota for the payment of any funds until the contract is awarded and approved by the proper authorities.

In compliance with Section 48-01-2-10 of the North Dakota Century Code, the successful bidder (awardee) shall be required to furnish payment and performance bonds covering the faithful performance of the contract award and the payment of all obligations thereunder, and all additional obligations required by the laws of the State of North Dakota. Each payment and performance bond shall be in an amount equal to the full amount of the contract award. Questions may be directed to the Office of the Adjutant General, Contract Management Branch, Bismarck, North Dakota, Telephone (701) 333-2069.

DATED: 22 May 2025  
OFFICE OF THE  
ADJUTANT GENERAL,  
Bismarck, North Dakota  
By: /s/ JACKIE A. HUBER,  
Brigadier General, NDNG  
Deputy Adjutant General,  
Contracting Officer  
(5:22, 29, 6:5)

LEGALS

**General Auction**

**BANKRUPTCY**  
Chapter 7, 11, 12 & 13  
**PAYMENT PLAN AVAILABLE**

**Bulie Diaz**  
**Law Office**  
**Devils Lake**  
**701-662-8029**  
**Cando**  
**701-662-8029**  
**Grand Forks**  
**701-795-5062**  
**or**  
**1-800-993-4307**



LEGALS

**General Auction**

**Check out our Classifieds for bargains!**



Hay/ Feed/ Seed/ Grain

**FOR SALE**

**New Forage oat ORE Boost, Higher Tonnage, Higher Grain yield, Improved Leaf Retention, and High Stem Count.**

**Call Cameron / Bina Seed**

**701-331-2644**



Notices

**HELP WANTED**

YOU CAN PLACE a 25-word classified ad—like this one—in any North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**SERVICES FOR HIRE**

PEST CONTROL: PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

**REAL ESTATE FOR SALE**

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

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NEED NEW FLOORING? Call today to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 1-833-641-6785

**TOP CASH PAID FOR OLD GUITARS!** 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

**PAYING TOP CASH FOR MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 1-833-641-6634

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

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DONATE YOUR VEHICLE to fund the SEARCH FOR MISSING CHILDREN. FAST FREE PICKUP. 24 hour response. Running or not. Maximum Tax Deduction and No Emission Test Required! Call 24/7: 1-833-545-0694

**HEALTH/MEDICAL/ MISCELLANEOUS**

IF YOU HAD KNEE OR HIP REPLACEMENT SURGERY and suffered an infection between 2020 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

**STOP OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 877-727-7420. You will need to have your zip code to connect to the right provider!

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

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**HAVE A NEWS RELEASE** or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.