Classifieds & Legals

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LEGALS

SPIRIT LAKE TRIBAL COURT IN TRIBAL COURT SPIRIT LAKE JURISDICTION FORT TOTTEN, NORTH DAKOTA

IN THE MATTER OF ADULT, Roger Baker Jr., DOB: 02/06/1991
NOTICE OF PETITION
FOR NAME CHANGE CV-2025-0114

To Whom It May Concern:
Notice is hereby given that the undersigned will appear at the Spirit Lake
Tribal Court on the 30th day of Pribal Court on the 30th day of September 2025, at the hour of 2:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the leg-al name of Roger Baker Jr. to Roger

Baker Counts.
Dated this 2nd day of September 205, at Fort Totten, North Dakota. Karen Jackson Spirit Lake Tribal Court (9:9, 16, 23, 30)

CALL FOR BIDS

Bids will be received by the Board of City Commissioners until 5:00 pm, October 6, 2025 for "Bid for New Pickup." Bids will be opened and publicly read in the City Commissioner's room in the City Offices, 423 6th St NE, Devils Lake, ND, at 5:30 pm, October 6, 2025.

Bid includes direct purchase of a cur-

tooer o, 2025.

Bid includes direct purchase of a current model pickup. Bid information may be obtained from the office of the City Engineer, 423 6th St NE, Devils Lake, ND. 701-662-7600, ext 2. The Board of City Commissioners reserve the right to reject awor all hide to the right to reject any or all bids, to waive technicalities, or to award the bid that is deemed in the best interest of the City.

Each bid must be labeled on the out-side of the envelope with the follow-

ing:
• Name of the person/firm submit-

ting bid.
• Must be marked "Bid for New

Pickup."
Dated at my office this 2nd day of September, 2025.

Spencer Halvorson City Administrator/Auditor (9:16, 23)

IN THE DISTRICT COURT
OF RAMSEY COUNTY,
NORTH DAKOTA
In the Matter of the
Estate of John E. Henry, Deceased
Case No. 36-2025-PR-00049
NOTICE TO CREDITORS
NOTICE IS HEPERY GIVEN that

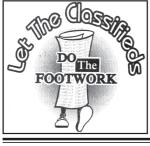
NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Debra Howe, Personal Representative of the estate, at c/o LS Law Group, PO Box 127, Park River, ND 58270 or filed with the

Court.
DATED 9/16/25
Debra Howe Personal Representative

Prepared by LS Law Group, PC By: Tracy L. Laaveg Attorney ID #5839 104 4th St W. PO Box 127 Park River, ND 58270 Telephone: (701) 284-6300 service@lslawgroupnd.com Attorney for the Petitioner (9:23. 30, 10:7)

NORTH DAKOTA NOTICE OF BRAND RENEWAL

North Dakota livestock brands will expire on Jan. 1, 2026, in accordance with North Dakota Century Code 4.1-73-12. Present brand owners have the right to rerecord their brands. If a brand is allowed to expire, ownership interest of the brand will be lost and the brand may no longer be used. In August, a renewal notice for each recording was mailed to the address on file in the brand recording office. If you have not received your notice or have questions about renewing a brand, contact the North Dakota Stockmen's Association at (701) 223-2522



CALL FOR BIDS
The City of Devils Lake will accept sealed bids until 5:00 pm on Monday, October 6, 2025 on the following described real estate owned by the City of Devils Lake:

Devils Lake:

The property is located in parts of the SEI/4NW1/4 & the NEI/4SW1/4, Section 17, T153N, R63W, Ramsey County and will be known as Outlot 30-0062 (4.17 AC), Outlot 30-0063 (0.23 AC), Outlot 30-0064 (23.45 AC) and Outlot 30-0065 (1.16 AC). Total acreage is 29.01 acres. Property will be sold as one unit. Minimum bid is \$72,525 (\$2,500 per acre).

Top three bidders will have an opportunity to orally raise their bid at the bid opening held during the Devils Lake City Commission meeting on October

City Commission meeting on October 6, 2025 at 5:30 pm at the City Offices, 423 6th St NE, Devils Lake, ND. Successful bidder will be required to pay 10% down and sign a purchase agreement at the October 6, 2025 meeting. Balance of the winning bid will be due

within 30 days after October 6, 2025.
The City of Devils Lake reserves the right to reject any or all bids, to waive technicalities or to accept such bids as may be determined to be in the best interest of the City.

Each bid is to be placed in a sealed

envelope and labeled on the outside of the envelope with the following:

1. Name of the person/firm submitting bid

2. Mark envelope "Bid for Sale of Surplus City Real Estate". Subject to the rights reserved by the Board of City Commissioners, no bid will be considered if it does not fully comply with these requirements. (9:16, 23, 30)

SPIRIT LAKE TRIBAL COURT CIVIL DIVISION

CIVIL DIVISION
SPIRIT LAKE JURISDICTION
FORT TOTTEN, ND
IN THE MATTER OF ADULT, Ashley O'Ryan Tsosic DOB: 02/25/1991
NOTICE OF PETITION FOR NAME CHANGE CV-2025-0118-NC

Notice is hereby given that the above named individual will appear at the Spirit Lake Tribal Court on the 14th day of October 2025, at the hour of 1:00 PM in the courtroom of the Spirit Lake Tribal Court at Fort Totten, North Dakota, for an Order to change the leg-al name of Ashley Tsosie to Ashley

Dated this 4th day of September 2025, at Fort Totten, North Dakota. Karen Jacksom Civil Clerk Spirit Lake Tribal Court (9:16, 23, 30, 10:7)

REGULAR MEETING,
RAMSEY COUNTY
COMMISSION
TUESDAY, JULY 15, 2025
5:30 P.M.
The meeting was called to order by
Lee Gessner, Chairman. Roll call was
taken and the following members were
present: Commissioner Frith, Volk,
Wilhelmi & Gessner with Commissioner Hodous via phone.
Motion was made by Commissioner

Motion was made by Commissioner Wilhelmi, seconded by Commissioner Volk to approve the minutes of the July 1, 2025 meeting. All members voted "AYE". Motion carried.

Motion was made by Commissioner Wilhelmi, seconded by Commissioner Volk to approve the agenda as presen-ted. All members voted "AYE". Motion carried. Rob Johnson, Devils Lake City As-

Rob Johnson, Devils Lake City As-sessor was present to address the com-mission about a letter of support for the Devils Lake Renaissance Zone Pro-gram Renewal. The renewal program for the allowable 10 years, or until 2035. Part of the renewal process includes a revision of the RZ Development Plan, which was presented to the board.

Motion was made by Commissioner Frith, seconded by Commissioner Hodous to write a letter of support for the Devils Lake Renaissance Zone Pro-

Devils Lake Renaissance Zone Program Renewal for the allowable 10 years or until 2035. All members voted "AYE". Motion carried.

Tanner White, President CEO Altru introduced himself to the board and looks forward to working with the community to get the change over of the hospital done.

Denton Heisler, Lake Region District Health presented his 2026 Budget. Sandy Shively. Executive Director

trict Health presented his 2026 Budget. Sandy Shively, Executive Director North Central Planning presented in-formation to the board on the Region 3 Mobile Career Exploration Classroom (MCEC). A request for 2YR Match Funds 2026-2027 in the amount of \$9,837.00 each year to continue this project

59,837.00 each year to continue this project.

The board took no action at this time but assured it would be discussed during the 2026 Budget process.

Bryan Lang, Sheriff was present to request out-of-state travel for Deputy Johnke with the County paying hotel & mileage. Motion was made by Commissioner Frith, seconded by Commissioner Volk to approve the out-of-state travel for Deputy Johnke with the travel for Deputy Johnke with the County paying only the portion of hotel & mileage. All members voted "AYE". Motion carried.

AYE". Motion carried.

Motion was made by Commissioner
Volk, seconded by Commissioner Frith
to approve out-of-state travel for Sheriff Lang to attend the MOCIC 45th Annual Conference & Training Session,

Help Wanted General

Seeking Equipment Operator\'s, General Laborers, Pipe laying and fusing, **CDL** drivers, Mechanics (willing to train in any areas if needed, skilled workers is a bonus).



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> Breidenbach Excavating, Melissa: 2187911225 or melissa@forks4sale.com

LEGALS

carried.

Discussion about the Grand Forks Jurolls Discussion about the Grand Forks Ju-venile Detention Center aka Youth As-sessment Center has sent out notifica-tion of a rate increase once they move into their new facility. The rates will increase from \$225 per day to \$350 per day. The Sheriff suggested that Benson & Ramsey Counties reserve one bed and split the cost. He will contact and see if they can work out something to stay at the same rate of \$225.

Motion was made by Commissioner Volk, seconded by Commissioner Wilhelm to approve 2 new in car cameras (outfitted) for the Sheriff's Department from Motorola in the amount of \$12.016.00. All semplors extend \$13,076.00. All members voted 'AYE". Motion carried.

Motion was made by Commissioner Frith, seconded by Commissioner Hod-ous to approve 2 new radar units for the Sheriffs Department from Stalk Radar in the amount of \$3,640.00. All members voted "AYE". Motion car-

ried.
Jason Kraft, Co Highway Superintendent, reported on the following:

• Culvert Quotes for Schlatehorn and Freije Culvert Sites were due back and Freije Culvert Sites were due back the 14th of July 2025 the Schlatehorn low quote for install was \$11,000.00 submitted by Johnson Excavating and the low quote for the Freije site is \$11,000.00 submitted by Johnson Excavating, our crew will be assisting with these projects, as explained in the Project Information and Quote sheet, both are to be completed by October 25th 2025. Motion was made by Commissioner Frith, seconded by Commissioner Frith, seconded by Commissioner Frith seconded by missioner Frith, seconded by Commissioner Volk to accept the low quotes from Johnson Excavating for both the Freije Culvert sites & Schlatehorn Project, each for \$11,000 and a com-

• We sent out quote/placed ad in Journal to fix 6 soft spots 2 on RC 4 and RC 7 and are due back by 11 a.m. July 31st 2025
• The RC 4 24" culvert requested by

pletion date of October 25, 2025. All

members voted "AYE". Motion car-

Shane Eidsness is in discussion between us, RCWD (waterboard) and KLJ more on that later to come in August meetings

KLJ more on that later to come in August meetings

Hiring update: position has been offered and accepted, we are getting all things necessary to get this person on board, start date is July 21st 2025

CERP projects are scheduled to start August 1st 2025 with Completion date of October 18th 2025

Motion was made by Commissioner Wilhelmi, seconded by Commissioner Wilhelmi, seconded by Commissioner Wilhelmi, seconded by Commissioner Volk to purchase 2,500 ton of Class 42 road chips from Gowan Construction for total of \$63,750.00 they were only quote we received (\$25.50 per ton delivered) this is for the 2026 Chip Seal project of RC 3 from RC 2 to ND State 1.7. All members voted "AYE". Motion carried.

Memo: Interviews were held for Construction Engineering on CERP Projects 36633(070) 3627 (068) 3606 (056) & 3614 (002) the 3-member committee of Iason Kraft Hichway Su-

(056) & 3614 (002) the 3-member committee of Jason Kraft Highway Su-perintendent, Commissioner Paul Wil-helmi, and Commissioner Bill Hodous recommend KLJ Engineering firm. · Motion was made by Commis-Motion was made by Commissioner Frith, seconded by Commissioner Volk to accept the committee recommendation to have KLJ Engineering Firm for Construction Engineering on CERP Projects 36633(070) 3627

(068) 3606 (056) & 3614 (002). All members voted "AYE". Motion car-Paul Bjornson, KLJ gave an up-

Lease – Abstract Office August Meeting

Home Rule Charter.....August Meet-Discussion on SB218 Public Com-

ment Policy.

Motion was made by Commissioner Motion was made by Commissioner Frith, seconded by Commissioner Wilhelmi to approve the Veterans Credit for tax year 2024 on ID#30-4010-08058-000. All members voted "AYE". Motion carried.

Daniel Howell, States Attorney discussed the NDIRF Claim #25061201. He has been in contact with both parties and NDIRF will assist with the

Call Emily 605/290-8383

settlement of the claim. Motion was made by Commissioner Wilhelmi, seconded by Commissioner Frith to move forward with the Claim #25061201 with Citizens State Bank of Lankin in the amount of \$30,000. All members voted "AYE". Motion car-

Discussion was had about the 3% cap and to see if NDACO – Aaron Burt would do a Public Hearing. Discussion on the 2026 Budget. Motion was made by Commissioner

Notion was made by Commissioner Wilhelmi to approve the Auditor, Chairman & States Attorney signing the contract documents for CERP-3633(070), CERP-3627(068), CERP-3606(056) and CERP-3614(002). All members voted "AYE". Motion carried

Motion was made by Commissione Volk, seconded by Commissioner Wilhelmi to set August 19, 2025 at 6:00 p.m. for the Snag & Clear Public Hearp.in. for the Sing & Clear Public Hear-ing in Newbre Twp to be located in the Commission Meeting Room. All mem-bers voted "AYE". Motion carried. Chairman Gessner adjourned the meeting at 6:55 p.m.

Chairman. Ramsey County Commission ATTEST nsey County Auditor (9:23)

Classifieds Get Results

General Auction

Dr. Blaine Burdick

 $^{20}_{20}$ EYE CARE 211 4th St. NE Ste.1

Devils Lake, ND CONVENIENT HOURS

Monday-Friday 8:00 am-5:00 pm

662-2040 662-2817

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Bulie Diaz Law Office

Devils Lake 701-662-8029 Cando 701-662-8029 **Grand Forks** 701-795-5062 1-800-993-4307

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Monday-Friday 8:30 am-5:00 pm Thursday 8:30 am-7:00 pm

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WORKING HOURS : DAYS

FLEXIBLE Essential Job Functions: The primary duties of this caregiver will include: light housekeeping, assistance with bathing/grooming/toileting, companionship and assist-ance with getting groceries. PREFERENTIAL JOB-SEEKER SHOULD CON-

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