

Let the classifieds work for you

Line ads \$7.95 up to 20 words 25 cents per word thereafter

Classified Display \$13.97 per column inch (runs in both papers)

Card of Thanks : \$10 for 50 words; \$15 for 75 words; \$20 for 100 words

Call for more information

218-371-9141 or tabitha@ncppub.com

the classifieds

Phone: 218-371-9141 or email: tabitha@ncppub.com

Classified Ad  
Deadline  
2:00 PM  
MONDAY

**HELP WANTED**  
**YOU CAN PLACE** a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

**SERVICES FOR HIRE**

**PEST CONTROL:** PROTECT YOUR HOME from pests safely and affordably. Roaches, Bed Bugs, Rodent, Termite, Spiders and other pests. Locally owned and affordable. Call for service or an inspection today! 833-406-0253 Have zip code of property ready when calling!

**BATH & SHOWER UPDATES** in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-787-0317

**REAL ESTATE FOR SALE**

**ND FARM LAND** Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701-371-8538. Kevin Pifer 701.238.5810. Free valuation.

**MISCELLANEOUS FOR SALE**  
**NEED NEW FLOORING?**

Call today to schedule a **FREE** in-home estimate on **Carpeting & Flooring**. Call Today! 1-833-641-6785

**WE BUY VINTAGE GUITAR'S!** Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. 1-833-641-7066

**CASH PAID FOR HIGH-END MEN'S SPORT WATCHES!** Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

**LOOKING FOR THE** most complete listing of ND Media? ND Media Guide. Only \$30! Call 701-223-6397, ND Newspaper Association.

**HARVEST ACRES WANTED**

**PORTER HARVESTING**, a 3rd generation crew is looking to add harvesting acres. We run three (3) 7250s, 2 carts & 4 Peterbilt trucks. Please call Joe 620-897-7555.

**AUTOS WANTED**

**DONATE YOUR VEHICLE** to help find missing children and prevent abduction.

Fast free pickup, running or not, 24 hr response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694.

**HEALTH / MEDICAL / MISCELLANEOUS**

**OVERPAYING FOR HEALTH INSURANCE!** A recent study shows that a majority of people struggle to pay for

health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-833-443-2792. You will need to have your zip code to connect to the right provider!

**VIAGRA and CIALIS USERS!** 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

**INJURED IN AN ACCIDENT?**

HELP WANTED

Rural Water Operator Position Opening

Dakota Rural Water District is seeking a qualified Water Operator. Duties of this position will include general maintenance and operation of Dakota Rural Water District facilities; repairing waterline breaks; water meter replacement; mowing grass at reservoir sites; taking care of operation and maintenance of water treatment plants and booster reservoirs; working with chemicals; shop work and painting.

Applicant must be able to go into confined spaces. Must be able to work holidays, weekends and middle of the night due to a water break, etc. Applicant should have a general knowledge of electrical equipment. Once the applicant is trained, they will be required to be on call a number of days each month. Some knowledge of the area would be helpful.

Applicant must have a valid drivers license; be self-motivated, honest, dependable, and have good communication skills.

Dakota Rural Water District offers with this position a wage based on experience, employer paid Health, Dental, and Vision Insurance with family coverage and employer funded Retirement Plan.

Send resume to: Dakota Rural Water District, PO BOX 476, Finley, ND 58230 Attention Jordyne Lee or email to jordynedrwd@mglc.com.

DAKOTA RURAL WATER DISTRICT

524-2393 • 204 4th St. W • PO Box 476 • Finley, ND

360898

HELP WANTED

ADMINISTRATIVE ASSISTANT

The Griggs County State's Attorney is seeking a full-time administrative assistant. This position is responsible to provide administrative support to the state's attorney, emergency manager, and sheriff, including legal document processing using Microsoft Word, electronic court filing, maintaining files, social media/website maintenance, and other general office duties as assigned. Microsoft office proficiency and capability to work independently are desired. Please send cover letter and resume to jayme.tenneson@griggscountynd.gov. The position will be open until filled.

Equal Opportunity Employer

Griggs County does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act.

360904

**PUBLIC NOTICES CONTINUED**

that was president and Clerk of Court/Recorder Palm discussed it and what it means. Further information will be discussed at a later meeting.

Chairman Tranby opened the floor to Auditor Rotunda to discuss the County Audits. Motion by Edland to get in compliance with the State Auditors Office and their rules and regulations. There was further discussion on the motion. Chairman Tranby called three times for a second and the motion dies for a lack of second.

Chairman Tranby opened the floor to discuss the Old Courthouse/New Courthouse. There was discussion on moving forward with the demolition of the Old Courthouse.

Chairman Tranby opened the floor to discuss future business. The Commission will discuss Tax Director, Court Facility Grant, County Audits, and Grant Writing at the next meeting.

Motion by Averill to adjourn meeting at 11:28am and meet again in regular session on February 24th at 9:30 am, second by Edland and called three times for discussion with all ayes, no nays and carried.

ATTEST: \_\_\_\_\_  
Samantha Larson \_\_\_\_\_  
Scott Tranby \_\_\_\_\_  
Auditor  
Chairman  
GCC, July 18, 2025, IO#356400

**January 27, 2025 COMMISSIONERS PROCEEDINGS**

The Board of County Commissioners met in regular session on Monday, January 27, 2025 at 9:30 am.

Chairman Tranby opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Tranby took roll call and present were Commissioners Averill, Alfson, Edland, and Tranby. Also, present was Road Superintendent/911 Coordinator Oien, EAS Squad Leader Paintner, EMT Iverson & Gilbertson, City of Cooperstown Mayor Paintner,

State's Attorney Tenneson, Sheriff Michaelis, Deputy Bjorlie, Tax Director Morris, KJL Bjornson, Treasurer Eli, Deputy Treasurer Trostad, and Friends & Family of Sheriff Michaelis. Commissioner Zorn was absent.

Chairman Tranby opened the floor for any changes to the agenda. Motion by Edland to accept the agenda as presented, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to present awards to Sheriff Michaelis and Deputy Bjorlie for going above-and-beyond the call of duty.

Chairman Tranby opened the floor to accept the January 6th meeting minutes. Motion by Alfson to approve the January 6th meeting minutes as presented and dispense with the reading, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss bills. Motion by Edland to approve the bills as presented, second by Alfson and called three times for discussion with roll call vote: Averill-aye, Alfson-aye, Edland-aye, Tranby-aye and carried.

32252 Arrowwood Prairie Coop .	690.00
32253 CBS Advance Business .....	515.48
32254 Christian Chrysler..	650.00
32255 Cooperstown Hardware ...	211.93
32256 DNA Mobility.....	25,260.24
32257 Governsoft.....	16,424.00
32258... Interstate Power System	1,436.70
32259 ITL Patch Co .....	230.80
32260 Jayme Tenneson.....	395.20
32261 NDCO.....	450.00
32262 ND County Comm Association .....	1,725.00
32263 ND Treasurers Association	400.00
32264 NDACo .....	5,900.00
32265 New Century Press ..	15.71
32266 Office Experts.....	215.00
32267 Otter Tail Power..	1,898.04

32268 RDO Equipment .....	64.91
32269 The Home Shop.....	381.45
32270 Verizon .....	491.85

Chairman Tranby opened the floor to discuss the Sheriff's Office. There was discussion on county owned firearms. Motion by Averill to advertise for bids on County owned Firearms, second by Edland and called three times for discussion with roll call vote: Edland-aye, Averill-aye, Alfson-aye, Tranby-aye, and carried.

Chairman Tranby opened the floor to Extension Agent Hasenwinkel. Hasenwinkel introduced herself and the Commission welcomed her.

Chairman Tranby opened the floor to Road Superintendent/911 Coordinator Oien and KJL Bjornson. There was discussion on the bridge project BRJ-0020(013) PCN16511. The Road Committee will meet on Monday, February 10th @ 9am to interview the KJL for the project and they will report back to the commission during their regular meeting that morning.

Chairman Tranby opened the floor to Tax Director Morris to discuss the Tax Director office update. There was discussion on what she has been doing for Griggs County.

Chairman Tranby opened the floor to discuss the Weed Forum Letter. There was discussion on the letter that was received and Chairman Tranby will attend the meeting in Bismarck on behalf of Griggs County.

Chairman Tranby opened the floor to discuss Tax Abatements. Motion by Edland to approve the Abatement applications as presented, second by Alfson and called three times for discussion with roll call vote: Averill-aye, Alfson-aye, Edland-aye, Tranby-aye, and carried.

Chairman Tranby opened the floor to discuss the Old Courthouse/New Courthouse. There was discussion on razing the old courthouse and the process that the Commission would like to do going forward.

There was discussion on the Commission going into executive session or not for an issue.

Chairman Tranby opened the floor to discuss future business. The Commission will open bids for the Road Department pickup that has been advertised.

Motion by Edland to adjourn meeting at 10:35am and meet again in regular session on February 7th at 9:30 am, second by Averill and called three times for discussion with all ayes, no nays and carried.

ATTEST: \_\_\_\_\_  
Samantha Larson \_\_\_\_\_  
Scott Tranby \_\_\_\_\_  
Auditor  
Chairman  
GCC, July 18, 2025 IO#346030

**January 6, 2025 COMMISSIONERS PROCEEDINGS**

The Board of County Commissioners met in regular session on Monday, January 6, 2025 at 9:30 am.

Chairman Tranby opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Tranby took roll call and present were Commissioners Averill, Alfson, Edland, and Tranby. Also, present was Road Superintendent/911 Coordinator Oien.

Chairman Tranby opened the floor for any changes to the agenda. Motion by Edland to accept the agenda as presented, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to accept the December 30th meeting minutes. Motion by Edland to approve the December 30th meeting minutes as presented and dispense with the reading, second by Tranby and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to appoint Chairman, Vice-Chairman, and Board Appointments. Motion by Averill

to nominate Tranby for Chairman and Edland for vice-chairman and cease nominations, second by Alfson and called three times for discussion with all ayes, no nays, and carried. There was discussion on the Board Appointments that were presented. Motion by Edland to approve the board appointments as follows, second by Averill and called three times for discussion with all ayes, no nays, and carried.

Commissioner Boards  
Scott Tranby Social Services Zone, Weed & Road

Steph Edland Fair, Weed, EDC & South Central Human Services  
Rodd Zorn Library, Weed, South Central Dakota Regional & South Central Community Action Region VI, Road

Josh Averill Water Board, Weed, Soil & Housing  
Loren Alfson Weed, Senior Citizens, Soil & Road

Chairman Tranby opened the floor to discuss bills. Motion by Edland to approve the bills as presented, second by Tranby and called three times for discussion with roll call vote: Averill-aye, Alfson-aye, Edland-aye, Tranby-aye and carried. Motion by Alfson to approve the bill resolution as presented, second by Averill and called three times for discussion with all ayes, no nays, and carried.

32252.. Arrowwood Prairie Coop	690.00
32253 CBS Advance Business .....	515.48
32254 Christian Chrysler..	650.00
32255 Cooperstown Hardware ...	211.93
32256 DNA Mobility ....	25,260.24
32257 Governsoft.....	16,424.00
32258... Interstate Power System	1,436.70
32259 ITL Patch Co .....	230.80
32260 Jayme Tenneson.....	395.20
32261 NDCO.....	450.00
32262 ND County Comm Association .....	1,725.00
32263 ND Treasurers Association	400.00
32264 NDACo .....	5,900.00
32265 New Century Press ..	15.71

**APPLIANCES.** We stand by our service and if we can't fix it, we'll replace it! Pick the plan that fits your budget! Call: 1-833-441-3591

**HAVE A NEWS RELEASE** or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397.