PUBLIC NOTICES

IN DISTRICT COURT, **COUNTY OF GRIGGS** STATE OF NORTH DAKOTA Case No.: 20-2025-CV-00066

Judy Gray, Plaintiff,

Jonathan D. Shinkle, Teal M. Deegan, LVNV Funding, LLC, Resurgent Receivables, LLC, and all other persons unknown in possession of, or claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, Defendants.

SUMMONS BY PUBLICATION THE STATE OF NORTH DAKOTA TO

THE ABOVE-NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, a copy of which has been filed with the Clerk of the Griggs County District Court.

You must appear and defend against the Complaint by serving upon the undersigned an Answer or other proper response within twenty-one (21) days of the completion of service of the Summons upon you, exclusive of the date of service. If you fail to do so, Judgment by Default will be rendered against you for the relief demanded in the Complaint.

This matter relates to the Griggs County, North Dakota real property described as:

Lots Four and Five, in Block Eighty-one, in the Original Townsite of Cooperstown, situate in the County of Griggs and the State of North Dakota ("the Property"). The street address of the Property is 1008 Lenham Ave SE, Cooperstown, North Dakota 58425. The relief sought in the action consists wholly or partly in excluding the Defendants from any interest in or lien upon the Property.

this 26th day of Dated November, 2025.

/s/ Anthony Anderson (ND ID#08744) Matthew Costello (ND ID # 09905) Nilles Law Firm 201 North 5 th Street P.O. Box 2626 Fargo, ND 58108-2626 (701) 237-5544 aanderson@nilleslaw.com mcostello@nilleslaw.com Attorneys for Judy Gray GCC December 12, December 19, December 26, 2025, IO#356100 **Board of County Commissioners** Board County Commissioners met in regular session on Monday, November 24, 2025 at 9:30 am.

Chairman Tranby opened the meeting and asked everyone to stand for the Pledge of Allegiance.

Chairman Tranby took roll call and present were Commissioners Averill, Alfson, Zorn, Edland, and Tranby. Also, present was Road Superintendent/911 Coordinator Oien, KLJ Bjornson, and Sheriff Michaelis.

Chairman Tranby opened the floor for any changes to the agenda. Motion by Zorn to accept the agenda as presented, second by Averill and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to accept the November 10th, 18th 10am, and 18th 10:30am meeting minutes. Motion by Averill to approve November 10th, 18th 10am, and 18th 10:30am meeting minutes as presented and dispense with the reading, second by Zorn and called three times for discussion with all ayes, no nays, and carried.

Chairman Tranby opened the floor to discuss bills. Motion by Averill to approve the bills as presented, second by Zorn and called three times for discussion with roll call vote: Zorn-aye, Averill-aye, Alfson-aye, Edland-aye, Tranby-aye and carried.

32908 Arrowwood Prairie Co	
675.02	<u>'</u> ` :
32909 Axon Enterprises . 10,119.32	
32910 Bin City Bulk1,588.80	
32911 Border States Paving	. [
190,892.45	
32912 Cartlidge works273.26	5 E
32913 Chad Johnson 23.87	
32914 City of Binford 65.00) a
32915 Dakota Regional Medica	
Center36.00	
32916 Griggs County242.02	
32917 KLJ Engineering LLC	
171,103.04	
32918 Marco Inc1,71,703.0-	
32919 NDACO	
32920 Northstar Safety Inc . 541.50	
32921 Otter Tail Power Co 58.37	
32922 Pitney Bowes Globa	
Financial Services421.08	
32923 Purchase Power2,168.95	
32924 Reiten Inc132.41	[
32925 Steele County Auditor	. (
227.00) -
32926 Tonya Duffy1,287.50	
32927 Tyler Technologies Inc	
4,464.75	
Chairman Transland and the	_

Chairman Tranby opened the floor to discuss the 2026 Regular Meeting Schedule. There discussion on the day of the week and time the Commission would like to hold their 2026 regular meetings. The Commission decided to keep it twice monthly, Monday mornings, and at 9:30am. A formal schedule will be presented at the next meeting for approval.

opened Chairman Tranby the floor to discuss the County Property Bid Advertisement. There was discussion on the subject.

Chairman Tranby opened the floor to discuss the Old Courthouse/New Courthouse. There was discussion on the equipment and furniture that is still in the old courthouse and what the county would like to do with it. Further discussion will be held at a later meeting.

Chairman Tranby opened the floor to discuss future business. Superintendent/911 Road Coordinator Oien and 2026 Regular Meeting Schedule will be discussed at the next meeting.

Motion by Zorn to adjourn meeting at 9:55am and meet again in regular session on December 8th at 9:30 am, second by Edland and called three times for discussion with all ayes, no nays and carried.

ATTEST: Samantha Larson Auditor

GCC December 12, 2025, IO#356101

Scott Tranby, Chairman

Hannaford City Council

Hannaford City Council met in regular session December 4, 2025, with the following present: Debra Dahl, Donna Hankins, Brad Guler, Roger Rondestvedt, Connie Eslinger, Kassie Mcgough, Mike Eslinger and Ed Everson. MSC to approve the minutes: Eslinger, Guler.

Bills:	
Payroll	.\$ 1265.70
Ottertail Power Co	
BEK	108.68
New Century Press	37.85
Reiten Inc	
Sanitation Specialties	1872.00
Governing Board	50.00
Postage	203.63
Arrowwood	
Maguire Iron	3418.33
Dakota Rural Water	1655.16
Cooper Implement	95.00
True Value	
ND One Call	4.50
Mash Agscape	3000.00
Walmart	
Amazon	31.79
On January 1, 2026	Garbage
	9

rate will increase \$1.50

Rondestvedt.

MSC to approve the 2026 Liquor Permit to The Detour: Hankins, Rondestvedt. Meeting was adjourned

Meeting is Next Regular January 5, 2026, 7 PM at Hannaford

CITY OF HANNAFORD IS A EQUAL OPPORTUNITY PROVIDER" Debra Sahl, Mayor

Ed Everson

City Auditor GCC December 12, 2025,

IO#356104 ATTENTION GRIGGS COUNTY **SOYBEAN GROWERS: 2026 NORTH DAKOTA SOYBEAN COUNCIL (NDSC) ELECTION NOMINEES SOUGHT** FOR GRIGGS COUNTY REPRESENTATIVE

On or about December 18, 2025, the NDSC will mail a nomination form to soybean producers of record in the above-named county. To be considered, nomination forms must be filed with the County Extension Agent for the above-named county. The County Extension Agent must receive the completed nomination form by January 12, 2026, or your mailedin form must be postmarked no later than January 12, 2026. If you do not receive a nomination form in the mail, contact your County Extension Agent or the NDSC to obtain one. Look for the green envelope in the mail.

After nominations are validated by the County Extension Agent, names of the nominees will be sent to the NDSC to be placed on the 2025 ballot. On or about February 17, 2026, the NDSC will mail to soybean producers of record an election ballot with instructions. Look for the blue envelope in the mail. Completed ballots must be post-marked by March 5, 2026. The newly elected County Representative will be notified by March 12, 2026. In late March, those County Representatives will elect one County Representative to serve on the NDSC board of directors.

For more information and answers to questions, contact your County Extension Agent.

GCC December 12, 2025, IO#356112

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that TENNESON, JAYME, SUTTON, ND, has submitted MSC to pay the bills: Eslinger, Water Permit Application No. 7422

to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 318.9 acre-feet of water for Irrigation use at a pumping rate of 1,600 gallons per minute, utilizing point(s) of diversion located in the NE1/4, NW1/4, SW1/4, and SE1/4 all of of Sec. 21, T. 146 N., R. 061 W., Griggs County, for the purpose of irrigating 29.1 acres in the NE1/4, 69.52 acres in the NW1/4, 149.24 acres in the SW1/4, and 70.98 acres in the SE1/4 all of Section 21, Township 146 N., Range 061 W.

TAKE NOTICE that written comments regarding the proposed appropriation must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 12 day of January 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or both.

Dated at Bismarck, Dakota, on November 25, 2025. /S/ John Paczkowski, P.E.

State Engineer Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262 GCC December 12, December 19, 2025, IO#356113

NOTICE OF APPLICATION APPLICATION FOR APPROPRIATION OF WATER FROM GROUND WATER

TAKE NOTICE that TENNESON JAYME & HADLICH, JACLYN, SUTTON, ND, have submitted Water Permit Application No. 7421 to the North Dakota Department of Water Resources for a permit to divert and appropriate water from ground water.

The application requests an annual appropriation of 151.89 acre-feet of water for Irrigation use at a pumping rate of 850 gallons per minute, utilizing point(s) of diversion located in the SW1/4 of Sec. 22, T. 146 N., R. 061 W., Griggs County, for the purpose of irrigating 151.89 acres in the SW1/4 of Sec. 22, T. 146 N., R. 061

W., Griggs County.

TAKE NOTICE that written

comments regarding the proposed appropriation must be filed in the epartment of Water Resources, 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 12 day of January 2026. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with the Department of Water Resources, request an adjudicative proceeding on the application, or

Dated at Bismarck, North Dakota, on November 25, 2025.

/S/ John Paczkowski, P.E. State Engineer Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262 GCC December 12, December 19, 2025 IO#356114

ABBREVIATED NOTICE OF INTENT TO ADOPT **ADMINISTRATIVE RULES**

relating to Exploration and **Production of Critical Minerals** in Coal-Bearing Formations.

North Dakota **Geological Survey**

will hold public hearings to address proposed changes to the N.D. Admin. Code. **Geological Survey**

1:30 pm CST Tues., Jan. 20, 2026 1000 E Calgary Ave Bismarck, ND

Copies of the proposed rules will be available December 17, 2025 and may be obtained by writing the Geological Survey at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0614, or by calling (701) 328-8000. View changes at www.dmr. nd.gov/dmr/ndgs Comment in writing by 5pm January 30, 2026. Submit written comments to the Geological Survey (see address above) or ndgs@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Geological Survey at the above address or phone g number by January 12, 2026.

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Job Description: Accounts Payable, Accounts Receivable, Payroll, Quarterly Taxes/Sales Tax



FAMILY ORIENTED BUSINESS 103 9th St S, Cooperstown, ND

701-797-2215

kdick@cooperimplement.com