#### **BOARD MINUTES** FLASHER PUBLIC SCHOOL **DISTRICT NO. 39 REGULAR MEETING -NOVEMBER 18, 2024**

The regular meeting of the board was called to order on the above date at 7:02 P.M. by President Travis Rossow with the following present: Directors Duric Hoff, Joe Fleck, Nancy Malm, Andrea Fleck @ 7:08, Supt. JR Wilson, Principals Brian Nieuwsma and Jamie Krenz and Business Manager Joyce Miller. Directors Cody Weinberger and Sherry Schmidt and were unable to attend. Visitor was Tasha Bohl.

Minutes of the regular meeting of October 23, 2024 were presented. Motion by J. Fleck, second by Hoff, to approve the minutes. Motion carried with all voting aye.

Financial Reports of the General Fund, Building Fund, Hot Lunch and Activity Funds were presented and reviewed by the board. Motion by Malm, second by J. Fleck, to approve reports as presented. Motion carried with all voting aye.

Transportation: Discussion bus driver adjustments; GPS tracker for buses; live camera installed view on new handicapped bus; road conditions.

Grounds: Building & completed; Outside stairs boiler auger work has been completed-wired wrong the first time; bleacher tear down on northwest corner-considerable

landscape bid damage: too low; aluminum options; discussion; consensus to start some fundraising and to have volunteers do the tear down; Jason Kraft is the sub-contractor for Ideal lighting for the LED lights project. Short recess @ 7:49.

Reconvened @ 8:02. Discussion on sale of

house

Principals Nieuwsma Krenz report included: Enrollment is at 130 in elementary and 131 in high Other topics were: school. Supporting Struggling Readers Civics Summit training; attended by Conrad Pederson; professional development; Fall Comprehensive Needs Survey; upcoming data day; Grant County Ag Day attendance, District Leadership; fruit sales FCCLA-Winter fundraising; leadership meetings and Bulldog & Storm blankets fundraising; staff observations are ongoing; parent-teacher conferences; Cultural Liaison Veteran's Day presentation; program sponsored by the sixth grade class; cyber-madness activity; sub coverage for maternity leaves; Christmas concert; ND Cattlewomen presentations; student council sponsored Blood Drive and the school wide calendar raffle; ASVAB testing for juniors; ACT district testing; hands-on days for students in the CRACTC classes

Athletic Director report:

swapped the skid steer as part

of the Bobcat program; football

bleachers to finish teardown

in May-building committee get

term needs; bus purchasing frequency-new activity bus &

Meeting was recessed at 7:51 PM. Meeting reconvened

Nieuwsma reported on the

following: total enrollment is 260, 131 K-6 and 129 7-12;

training & in service dates;

comprehensive needs survey;

planned for January & February;

ND A+ 7 Benchmark testing;

Microsoft office test outs for

sales, Winter CDE, & meat

trailer, FCCLA-food menu for

game contests, STAR events;

fundraising is completed, gearing up for winter CDE; FCCLA STAR event projects,

Bulldog Pride t-shirts sponsored

by Dakota Community Bank;

fall staff observations are completed; Gateway to Science

STEM K-12 education was

held; K-12 Christmas concert

Professions QuickBooks

the business dept,

updates-Passions

Krenz

development

&

FFA-fruit

long

together to propose a plan.

Transportation:

new 14 passenger bus.

Principals

at 7:59 PM.

professional

CTE

motorized US flag sponsored by the Flasher American Legion; GoFan ticketing program; Pep Club Fan of the Night program; football, volleyball, and girls' golf were NDHSAA Team Scholars; state quarterfinalist in football; Storm football awards banquet; post season award winners; volleyball post season award winners; elementary basketball season bovs' nearing completion; JH girls' basketball season underway; wrestling season began, girls' basketball season began; and boys' basketball season will begin end of the month. Supt. Wilson report

included: Infinite Campus to replace PowerSchool; mentor meetings; tech grant update 70/30 split.

The superintendent evaluation reviewed. Overall was evaluation was to recommend JR Wilson as

the superintendent.

paying for students to take the ACT test. It is no longer a requirement. Motion by Hoff, seconded by J. Fleck, to keep as is and not pay for the ACT test. Motion carried with all

consensus of the board to cancel school for state qualifying teams and weather conditions and to make up the time. Administration is instructed to use best judgement. Motion carried with all voting aye.

Discussion on Choice Ready and OSS policy. There will be a policy in the future to address those items.

Motion by J.Fleck, second by A. Fleck, to approve the following bills. Motion carried with all voting aye.

Vision Zero student leaders and activities; ASVAB testing; CRACTC classes and CDL permit classes.

report AD included: football & volleyball NDHSAA District classifications: team scholar awards for the football. volleyball & girls' golf teams; one athlete made the volleyball all-state team; both basketball seasons are under way as well as wrestling; upcoming Mandan Holiday Tournament.

Supt. Wilson reported on: negotiations; legislative topicsfoundation aide, school choice, free lunches for students, property tax relief.

Motion by Schmidt, seconded by J. Fleck, to approve the 2023-24 financial audit as prepared by Rath & Mehrer after review. Motion carried with all voting aye.

Consensus to keep the Academic Coop with Roosevelt Public School as is with no additions/corrections.

Motion by J. Fleck, second by Hoff, to approve the Virtual Learning Plan for Fleck grades K-6 and the grades 7-12 accountability plan. A carried with all voting aye. Motion

Motion by J. Weinberger, Fleck, to second by J. Fleck, accept the Restitution, Expulsion policies for the 2025-26 handbooks in order to be Choice Ready for the military. Aye votes-Hoff, Malm, Weinberger, and J.Fleck; nave vote-Schmidt. Motion carried.

Motion by Schmidt, second

Payroll146276.08	
Walmart-Capital One 291.94	
Chase Card Services 5645.91	
Payroll 113789.53	
A&I Distributors229.27	
Acme Tools	
ABM1557.19	
Bio Corporation	
Broad Reach159.70	
Carolina Biological642.26	
Central Door427.00	
Chevrolet of Mandan 474.59	
Dacotah Paper1299.68	
Fitterer Oil	
10752.94	
Flasher Municipal 1747.40	
Flasher School144.26	
Harlow's Bus 1120.18	
J&R Vacuum	
Jamie Krenz	
Stacy LaDuke	
Linde Gas	
Mac's	
Menards	
Mor-Gran-Sou	
Niles Biological	
ND United 90.64	
ND United90.64 Sam Poland126.71	
Pomp's Tire	
Preble Medical	
Renner's Lawn	
175.00	
Runway Heating	
School Specialty85.79	
Christopher Smith 47.84	
Christopher Smith47.84 Stelter Repair24396.00	
Subscription Services 349.89	
Vestis	
West River Telecom 304.36	
Pavroll	
Payroll17921.98 Next regular meeting will	
be December 18, 2024 at 7:00	

be December 18, 2024 at 7:00 P.M. Motion by A. Fleck, second by Malm, to adjourn the meeting at 9:08 P.M. Motion carried with

all voting aye. /s/ Travis Rossow Travis Rossow, President

/s/ Joyce Miller

Joyce Miller, Business Manager Published March 20, 2025

Pavroll	20485.43
Payroll Elwood Barth	112.50
BSN Sports	1190 91
A&I Distributors	1248.53
Admin Partners	400.00
ABM	
Amplify Education	750.00
Burnn Boiler	21202.61
Depatch Depar	1570 40
Dacotah Paper	. 1579.42
ETS Systems Flasher Municipal	
Flasher Municipal	1611.75
Hunter Hampton	65.00
Harlow's Bus	244.86
Kelly Hetzel	367.00
Ideal Energy Johnson Controls	14960.85
Johnson Controls	. 1757.34
Linde Gas	467.45
Menards	691.72
Mor-Gran-Sou	.8921.95
NDCDE	229.00
North Central Intl	
NW Iron Fireman	8060 30
Rath & Mehrer	
Rad Tap Resources	625.00
Red Top Recovery S&S Transmission	023.00 E044.E0
S&S Hansmission	
Sam's Club	
Unicom	875.05
West River Telecom	304.36
WJ Trucking Wolf Mountain Coal	3203.00
Wolf Mountain Coal	
2285.34	
Workforce Safety	100.00
Jen Zinga	66.03
BF US Bank	500.00
ABM	241.41
Fitterer Oil	9433 02
Flasher School	127 76
Innovative Office	
NDCEL	295.00
Pomp's Tire	1272 10
Preble Medical	00.00
Schoff Electric	222.04
Schaff Electric	
Next regular me be January 15, 2025	eung will
be January 15, 2025	o at 7:00

P.M.



### **Bulldog Bark**

Mar. 20, 21, & 22: State Boys Basketball Tournament at Minot Fri., Mar. 21: Bus meeting, 8:15 a.m.; JH

Acalympic at Richardton, 1:00 p.m. Mon., Mar. 24: State Winter CDE, FFA-Minot Mar. 24-27: BOGO

Book Fair Thur., Mar. 27: Parent/Teacher Conferences, 3:30 p.m. - 9:30 p.m. Fri., Mar. 28: NO

SCHOOL, Teacher Comp Day

Breakfast Thurs., Mar. 20: Ba-

gels, cereal, fruit, yogurt, juice, milk. Fri., Mar. 21: Cook's

choice, cereal, fruit, yogurt, juice, milk. Mon., Mar. 24:

Omelets, cereal, fruit, yogurt, juice, milk. Tues., Mar. 25: Breakfast sandwiches, cereal, fruit, yogurt,

juice, milk. Wed., Mar. 26:

Pancakes, cereal, fruit, vogurt, juice, milk Thur. Mar. 27:

Breakfast bowls, cereal, fruit, yogurt, juice, milk. Lunch

Thurs., Mar. 20: Chinese chicken, rice, salad bar, fruit, veggies, milk. Fri., Mar. 21: Pizza, salad bar, fruit, veggies, milk

Mon., Mar. 24: Chicken nuggets, mac & cheese, salad bar, fruit, veggies, milk.

Tues., Mar. 25: Chicken drummies, rolls, salad bar, fruit, veggies, milk.

## Flasher Senior Meals menu

Fri., Mar. 21: Cheesy baked ziti, sicilian blend veggies, breadstick, apple.

Wed., Mar. 26: Beef pie with biscuit topping, escalloped tomatoes, breadstick, banana.

Thur., Mar. 27: Chicken Kiev, paslied potatoes, honey glazey carrots, fruit cocktail.

Fri., Mar. 28: Ale battered shrimp, steak fries, coleslaw, garlic toast, fresh pear

Meals are served in

Wed., Mar. 26: Beef stroganoff, salad bar, fruit, veggies, milk. Thur., Mar. 27: Hot

ham & cheese sandwiches, salad bar, fruit, veggies, milk.

**First Grade News** March 12 Thursday, March 13 \*Spring Break

Friday, March 14 \*Spring Break Monday, March 17 \*Physical Education

\*Computers Tuesday, March 18 \*Music \*Physical Educa-tion\*Bookmobile

Wednesday, March 19 \*Library (Return and Checkout Books) \*Music \*Early Out 1:00 \*Conference signup sheet due today \*I am gone today. Please call the office if you need anything.

Thursday, March 20 \*Physical Education \*Counseling\*Please return any homework and redos by today towards the Quarter 3 grades.

Friday, March 21 \*Music \*Library Skills \*Spelling Test (herd, verb, barns, park, horn, porch, short, said) Math- We continue

to work on telling time to the hour and half hour plus learning how to the minute also.

Reading Month- We are partnering with the Bismarck Larks for Reading Month this year. We are waiting for the information packet from the Larks and then the information will be sent home. (Hit a Homerun with Books)

**Upcoming Events:** Thursday, March 27- Fam-ily Fun Night and Parent Teacher Conferences Friday, March 28- No School

the Branded Bar and Grill, 11:00 a.m. to 1:00 p.m. CT.

For reservations, please contact Branded Bar and Grill at 701-597-3307 by 9:00 p.m. the day prior to the meal.

All menus subject to change due to availability of foods.

Pick up or dine-in meals are allowed. Home delivered meals available if you qualify.



**Flasher Public School Board Proceedings BOARD MINUTES** buyer; coal auger is running;

### FLASHER PUBLIC SCHOOL **DISTRICT NO. 39 REGULAR MEETING -DECEMBER 18, 2024**

The regular meeting of the board was called to order on the above date at 7:06 P.M. by President Travis Rossow with the following present: Directors Sherry Schmidt, Joe Fleck, Duric Hoff, Nancy Malm, Cody Weinberger, Supt. and JR Wilson, Principals Jamie Krenz and Brian Nieuwsma, and Business Manager Joyce Miller. Director Andrea Fleck was unable to attend. Visitors were Casey & Kari Schaff, and Tasha Bohl.

Minutes of the regular meeting of November 18, 2024 were presented. Motion by Schmidt, second by J. Fleck, to approve the minutes. Motion carried with all voting aye.

Financial Reports of General Fund, Building the Fund, Hot Lunch and Activity Funds were presented and reviewed by the board. Motion Weinberger, second by Schmidt, to approve reports as presented. Motion carried with all voting aye. Casey & Kari Schaff

questioned the bid process, the application of the grant and an Carson Press | 11

Discussion on the district

voting aye. After discussion,

out of state vendor receiving the contract for the LED lighting energy grant. Supt. Wilson responded that the grant did not require the formal bid process.

Buildings & Grounds: Discussion on the sale of the house-working with the was held; student council & pep club activities; State Library on campus to read to elementary students; pre-school screenings; Morton County Soil Conservation-Sam Ting presentation; Scholastic book fair; holiday themed activities;

Weinberger, to approve the following bills. Motion carried with all voting aye.

Chase Card ..... .509.34 GS Publishing......604.80 November Blue Embroidery ..... 40.00

by Weinberger, second by J. Fleck to adjourn the meeting at 9:18 P.M. Motion carried with all voting aye. /s/ Travis Rossow

Travis Rossow, President /s/ Joyce Miller Joyce Miller, Business Manager Published March 20, 2025



Flasher Public School is hiring a Building Maintenance Supervisor. Duties to include upkeep of building and grounds of the school. Starting pay: \$21/hr+ depending on experience. Jobs posted on school website or call 701-597-3355.

2/20, 2/27, 3/6, 3/13, 3/20

# Flasher School **Election Notice**

School board elections will be held Tuesday, June 3, 2025. Directors up for election are Travis Rossow and Cody Weinberger for a term of three years. Candidates running in the school election are limited to qualified electors from the school district.

Candidates who want their names on the ballot must file with the business manager, Joyce Miller, no later than 4:00 p.m. CT on Monday, March 31, 2025.

Joyce M. Miller **Business Manager** 

Notice of Election

School board elections will be held Tuesday, June 10, 2025. Director up for election is Ed Mosset for a term of three years. Candidates running in the school election are limited to qualified electors from the school district.

Candidates who want their names on the ballot must file with the business manager, Joyce Miller, no later than 4:00 p.m. CT on Monday, April 7, 2025.

Joyce M. Miller, Business Manager Selfridge Public School District #8 Selfridge, ND 58568