

Representative Dawson Holle announced his campaign for re-election to the North Dakota State House of Representatives for District 31, pledging to continue his work supporting family farms, being a voice for rural communities, partnering with tribal leaders, and empowering the next generation of North Dakotans.

“It’s been the honor of a lifetime to serve the people of District 31,” said Holle. “I’m running for re-election because my work isn’t finished. I’ll keep fighting to ensure North Dakota’s future remains strong, safe, and rooted in the freedoms that make us proud to call this state home.”

First elected in 2022 at the age of 18, Holle made history as the youngest legislator ever elected in North Dakota, all while working full-time on his family’s sixth-generation dairy farm and pursuing a business degree at the University of Mary.

Since taking office,

PUBLIC Notice

Probate No. 19-2025-PR-00013
IN DISTRICT COURT OF GRANT COUNTY, STATE OF NORTH DAKOTA, SOUTH CENTRAL JUDICIAL DISTRICT
In the Matter of the Estate of Rhame Paul Wood, Deceased

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE
TO: All heirs, devisees, and interested persons:

NOTICE IS HEREBY GIVEN that Rhande Paul Wood has filed with this Court a Petition for Formal Probate of Will and Appointment of Personal Representative in the Estate of Rhame Paul Wood, deceased, who died on March 3, 2015, while domiciled in the State of Oklahoma, and who owned real property in Grant County, North Dakota. The Petition requests:

1. That the Last Will and Testament of the decedent be admitted to formal probate in this Court;
2. That Rhande Paul Wood be appointed as Personal Representative of the Estate; and
3. That administration proceed in accordance with the Will and the laws of the State of North Dakota.

The hearing on said Petition will be held on Monday, the 1st day of December 2025, at 3:30 PM Central Time, before the Honorable Jason Hammes, Judge of District Court, via Zoom.com - Zoom Meeting ID: 876 4542 7071 (Passcode: 123) or call 669-900-9128.

All interested persons are entitled to appear at the hearing and state their positions.

Dated this 17th day of October, 2025.

/s/Rhande Paul Wood
/s/Rhande Paul Wood
Petitioner and Proposed Personal Representative
125 Swancy Ln,
Weatherford, TX 76088-7812
Phone: 817-341-0924
Email: rpwood@flash.net
Published Oct. 23, 30, Nov. 6, 2025

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 75-02-01.2 TEMPORARY ASSISTANCE FOR NEEDY FAMILIES PROGRAM

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to the N.D. Admin. Code chapter 75-02-01.2 relating to definitions; diversion; transition assistance; decision and notice; monthly review; good cause; eligibility; asset limits and exempt assets; income, unearned income and deductions; reinstatement; benefit computation; essential services; payment; disqualification and sanctions; and the job opportunities and basic skills program for the temporary assistance for needy families program at 9:00 a.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

Holle has earned a reputation as a hard-working, policy-focused leader dedicated to common-sense solutions. He has championed legislation to strengthen North Dakota agriculture, including legalizing the direct sale of raw milk from farms and passing a bill that allows K-12 schools across the state to serve whole milk.

Holle has also worked to protect the most vulnerable populations by sponsoring the Safe Haven Baby Box Act and helping establish the state’s Missing and Murdered Indigenous Persons Task Force. As the youngest-ever appointed Chairman of the Tribal and State Relations Interim Committee, he has forged partnerships between state and tribal nations, fostering collaboration grounded in trust and respect for

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-42 AUTHORIZED ELECTRONIC MONITORING

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-42 relating to authorized electronic recording and documentation at 3:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

tribal sovereignty.

As Co-Chair of the North Dakota Future Caucus, he’s brought together a young bipartisan group to tackle workforce shortages, drive agricultural innovation, and invest in the future of rural communities.

Looking ahead, Holle said his focus will be on expanding in-state agricultural processing, cutting unnecessary regulations for small and family-owned businesses, defending private property rights, and tackling affordability challenges so families and young people alike can get ahead in life and build their futures right here in North Dakota.

The deadline for submitting information is NOON on Monday.

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-21 LICENSING OF FOSTER HOMES FOR ADULTS

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-21 relating to definitions, application, facility requirements, insurance, general practices, substitute caregiver and respite care provider qualifications, and temporary assistants regarding licensing of foster homes for adults at 12:00 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 31st day of October, 2025.

LETTER TO THE EDITOR

As Executive Director of FirstLink, North Dakota’s 211 Helpline and 988 Suicide & Crisis Lifeline, I see every day how financial stress impacts emotional health. With the federal government shutdown and SNAP lessend, many families across our state are now facing impossible choices about food, rent, and utilities.

When basic needs go unmet, distress increases, and so does hopelessness. These struggles are not isolated; they ripple through entire communities. We must respond with compassion and connection. Help is available 24/7. If you or someone you know is struggling to afford food, pay bills, or simply feeling overwhelmed:

- Call 211
- Text your ZIP code to 898211
- Or learn more at

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-03-39 AUTISM SERVICES WAIVER

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-03-39 relating to the age limit for eligibility under the autism services waiver at 2:30 p.m. on Thursday, December 18, 2025, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 29, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

<https://www.youtube.com/watch?v=1pg-giTbdfsQ>

FirstLink’s trained specialists can link you to food pantries, community meals, housing assistance, and emotional support, all free and confidential.

North Dakotans are resilient. We care for one another, especially in times of uncertainty. I urge everyone to check in on neighbors, support local food banks, and share 211 as a resource for anyone in need.

Together, we can ensure no one faces this crisis alone.

Jennifer Illich
FirstLink I
Executive Director
(701) 293-6462 ext. 123

We encourage and welcome Letters to the Editor. Letters may not exceed 400 words, must be signed by the writer, including a telephone number, and will not be printed if they are malicious or attack an individual. Letters may be e-mailed to jill@gspublishing.net or mailed to P.O. Box 100 Elgin, ND 58533

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMIN. CODE CHAPTER 33-07-03.2 NURSING FACILITIES

TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed changes to N.D. Admin. Code chapter 33-07-03.2 relating to the nursing facility’s activity training program at 1:30 p.m. on Friday, December 12, 2025, in Bismarck, N.D. in AV Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at the state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, December 22, 2025.

ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing.
Dated this 30th day of October, 2025.

Public Notice

Notice of Sale of Real Estate Forfeited to the County for Delinquent Taxes Chapter 57-28 NDCC

Notice is hereby given that the following real estate has been forfeited to the County of Grant, State of North Dakota, for delinquent taxes of 2022; that said county has taken tax deed to such property and will offer it for sale at public auction on the Grant County Courthouse steps located at 106 2nd Ave NE, Carson, North Dakota, on Tuesday November 18th, 2025 beginning at 10:00 AM MT.

Each parcel of real estate will be offered separately and sold to the highest bidder, but not for a sum less than the minimum sale price listed below. Payment must be made for cash. The amount listed is the amount owed to the county for 2022, 2023 & 2024 and an estimate of 2025 taxes. There may be other specials associated with this property for 2025 taxes. Agricultural land minimum sale price is an appraised value as determined by Auditor and approved by Board of County Commissioners.

Property Owner	Description	Minimum sale price
Elgin Jack & Donna Jensen	Blk 1 Lot 5 Pretty Rock	\$164.09
Leith Scott Garman	Blk 8 Lot 9 Leith Original	\$60.52

11/6, 11/13

RETIREMENT announcement

Dr. John Sanderson is retiring and the dental office will be closing **December 31, 2025.** It's been a pleasure and a privilege to be your dentist for the past 44½ years. We are grateful to our patients and would like to offer a sincere thank you to you all.

701-584-2580
John F. Sanderson, DDS
P.O. Box 368 | 306 N Main Elgin, ND 58533

11/13 - 11/27