

PUBLIC NOTICE

organization in compliance with the requirements of insurance law aforesaid.
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D., 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025
(SEAL)
JON GODFREAD
Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

38156	
ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the	
Alpha Property And Casualty Insurance Company In the state of Wisconsin	
Total Assets	20,439,301
Total Liabilities	5,048,516
Aggregate write-ins	0
for special surplus funds	
Common Capital	4,200,000
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	8,100,000
Contributed Surplus	
Unassigned funds (surplus)	3,090,785
Total Capital and Surplus	15,390,785
Total Liabilities, Capital	20,439,301
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE**
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025
(SEAL)
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE**
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D., 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025
(SEAL)
JON GODFREAD
Commissioner of Insurance

10239

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the

SECURA Supreme Insurance Company
In the state of Wisconsin

Total Assets	211,648,364
Total Liabilities	128,249,961
Aggregate write-ins	0
for special surplus funds	
Common Capital	6,000,000
Stock	
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and	11,960,000
Contributed Surplus	
Unassigned funds (surplus)	65,438,403
Total Capital and Surplus	83,398,403
Total Liabilities, Capital	211,648,364
And Surplus	

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned	8,061,560
Total Direct Losses Incurred	3,046,071
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE**
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have

PUBLIC NOTICE

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER OF INSURANCE**
COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and
WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid.
NOW THEREFORE, I, JON GODFREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D., 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025
(SEAL)
JON GODFREAD
Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK

IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

Guild Mortgage Company LLC, Plaintiff, v. Terrance Jones, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2024-CV-00258

1. Judgment in the amount of \$395,126.33, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on June 5, 2024, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
Lot 5, Block 4, Sundance Coves Subdivision to the City of Dickinson, Stark County, North Dakota.

Real Property address: 1934 Yellowstone Circle, Dickinson, ND 58601

The above real property is the subject of the Mortgage dated April 8, 2022, which Mortgages, Terrance Jones, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on April 11, 2022, Instrument Number 3171943, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded May 5, 2023, Instrument Number 3177317 ASMT.
3. In order to realize the amount of \$395,126.33, as of June 5, 2024, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on July 3, 2025 ("Sale Date"), at 10:15 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 23 day of May, 2025.
/s/ Corey Lee
SHERIFF OF STARK COUNTY
By: Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylervw@hwmlawfirm.com
Bar: 10014
(May. 29; Jun. 5 & 12, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK

IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

U.S. Bank National Association, not in its individual capacity but solely as trustee for RMTP Trust, Series 2021 Cottage-TT-V, Plaintiff, v. Michael P. Cude and Beth B. Cude, and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2023-CV-00040

1. Judgment in the amount of \$294,897.21, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on May 16, 2023, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
A parcel within Doc. No. 3011985 within the W½ of Section 20, Township 140 North, Range 91 West of the 5th Principal Meridian, Stark County, North Dakota, and more particularly described as follows:
Commencing at the Southwest Section corner of said Section 20 marked by a found rebar; thence on the West section line of said Section 20, an azimuth of 358°10'28", a distance of 1323.30 feet to the point of beginning; thence continuing on said line, an azimuth of 358°10'28", a distance of 345.00 feet; thence on an azimuth of 88°10'54", a distance of 1262.61 feet; thence on an azimuth of 178°10'28", a distance of 345.00 feet; thence on the South line of the parcel described in said Doc. No. 3011985, an azimuth of 268°10'54", a distance of 1262.61 feet to the point of beginning. (also known as Parcel 1).

Real Property address: 3372 83rd Avenue SW, Hebron, ND 58638

The above real property is the subject of the Mortgage dated June 9,

PUBLIC NOTICE

2016, which Mortgages, Beth B. Cude, Michael P. Cude, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Bank of England, its successors and assign and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on September 30, 2019, Instrument Number 3154335, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 19, 2023, Instrument Number 3179311.
3. In order to realize the amount of \$209,064.69, as of February 25, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on July 3, 2025 ("Sale Date"), at 10:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 23 day of May, 2025.
/s/ Corey Lee
SHERIFF OF STARK COUNTY
Sgt. Matt Keesler
Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylervw@hwmlawfirm.com
Bar: 10014
(May. 29; Jun. 5 & 12, 2025)

IN DISTRICT COURT, STARK COUNTY, NORTH DAKOTA

Civil No. 45-2024-CV-01187

NOTICE OF EXECUTION SALE'

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff, vs. Tyler Steckler and Nicole Steckler, husband and wife as joint tenants with right of survivorship; and any other person in possession; and Portfolio Recovery Associates, LLC; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Stark , North Dakota, Southwest Judicial District, entered and docketed in the Office of the Clerk of said Court on April 4, 2025 , in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Tyler Steckler and Nicole Steckler, husband and wife as joint tenants with right of survivorship; any other person in possession; and Portfolio Recovery Associates, LLC; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Tyler Steckler and Nicole Steckler together with costs and disbursements of said action, the sum of \$109,208.37, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Dickinson, County of Stark, North Dakota, on July 16, 2025, at the hour of 10:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as aforesaid are situated in the County of Stark, State of North Dakota, and are more particularly described as follows:

The North Sixty Nine Feet (N 69 Ft.) of Lots Eight (8) Nine (9), Ten (10), Eleven (11) and Twelve (12), Block Six (6), Original Plat of South Heart, Stark County, North Dakota.
APN #: 45-0001-05030-000
(Street Address: 505 Main Avenue, South Heart, ND 58655)

Dated at Dickinson, North Dakota, this 27th day of May , 2025 .

Corey Lee
Sheriff of Stark County, North Dakota
By: Sgt. Matt Keesler

Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency Attorney for Plaintiff
720 Main Avenue
 Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
(May. 29; Jun. 5 & 12, 2025)

IN THE STATE OF NORTH DAKOTA, COUNTY OF STARK

IN THE DISTRICT COURT, SOUTHWEST JUDICIAL DISTRICT

NewRez LLC d/b/a Shellpoint Mortgage Servicing, Plaintiff, v. Fredy Mata, Jr., and any person in possession, Defendants.

NOTICE OF REAL ESTATE SALE

CIVIL NUMBER: 45-2024-CV-01113

1. Judgment in the amount of \$209,064.69, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Stark County, North Dakota, on February 25, 2025, for the foreclosure of a real estate mortgage.
2. Notice is hereby given pursuant to said Judgment that the real property described as:
The West 55 feet of Lot or Block 26, Messersmith and Simpson's Addition to the City of Dickinson, Stark County, North Dakota, less the following described tract:
Commencing at the Northwest corner of said Block 26, thence South along the West boundary of said Block a distance of 80 feet; thence East parallel with the North boundary of said Block, a distance of 55 feet; thence North parallel with the West boundary of said Block a distance of 80 feet to the North boundary of said Block; and thence West along the North boundary of said Block a distance of 55 feet to the point of beginning.

Real Property address: 607 2nd Street E, Dickinson, ND 58601

PUBLIC NOTICE

eration Systems, Inc., as Mortgagee, as nominee for Stockman Bank of Montana, its successors and assigns and recorded in the office of the Clerk and Recorder of Stark County, North Dakota, on September 30, 2019, Instrument Number 3154335, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 19, 2023, Instrument Number 3179311.
3. In order to realize the amount of \$209,064.69, as of February 25, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Stark County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of Stark County, North Dakota, at the main entrance of the Stark County Courthouse located at 51 3rd Street East, Dickinson, ND 58601, on July 25, 2025 ("Sale Date"), at 11:00 AM.
4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
DATED this 2 day of June, 2025.
/s/
SHERIFF OF STARK COUNTY
Sgt. Matt Keesler
By: Matt Keesler
Sheriff / Deputy Sheriff of Stark

Halliday, Watkins & Mann, P.C.
By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylervw@hwmlawfirm.com
Bar: 10014
(Jun. 5 & 12 & 19, 2025)

City of Dickinson Public Library Advertisement for Bids

JE Dunn, as Construction Manager, is taking bids until Wednesday, June 25, 2025 at 2:00 PM MST for the City of Dickinson Public Library Addition. This project consists of a 4,161 SF library addition and 800 SF of renovation.
A pre-bid walk-through will be held at 139 3 rd Street West, Dickinson ND, on Wednesday June 11th, 2025 at 11:00 AM MST.

No bids will be accepted after 2:00 PM on the bid date. Public bid opening will be held at Dickinson City Hall, 38 1st St W, Dickinson, ND 58601 on the bid date and time listed above.

The scopes of work for which we are accepting bids are: selective demolition, building and site concrete, precast concrete, structural steel (finish), structural steel (install), waterproofing and air barriers, spray insulation, membrane roofing, doors frames and hardware (supply), coiling doors, glazing, drywall, acoustical ceilings, resilient flooring and carpet, painting, casework, fire protection, mechanical, electrical, earthwork and site utilities, pile foundations, landscaping and irrigation.

Plans are available online at BuildingConnected via JE Dunn Construction as well as regional builder exchanges/ plan rooms. Contact Matt Lange at matt.lange@jedunn.com to receive an electronic invite to the website.

Bids must be submitted by one of the following methods:
1. Emailed to Matt Lange with JE Dunn Construction at matt.lange@jedunn.com
2. Hand deliver to the public bid opening.

All bidders must be licensed for the full amount of the bid per sections. If not, the bid will be rejected, and the contract awarded to the next lowest responsible bidder.

The Bid Proposal Form and Scope of Work included in JE Dunn Front End Specifications should be filled out correctly.

After all bids are opened and read out loud, JE Dunn shall then evaluate the bids, at a later date, and determine which is the most responsible.

The Governing body reserves the right to reject any and all bids at their discretion and/or rebid the project until a satisfactory bid is received.

For bidding or contracting questions please contact Dustin Twogood by e-mail at Dustin.Twogood@jedunn.com

EOE: minority/female/disability/veteran/sexual orientation/gender identity

To be qualified to perform the Work described in the Bidding Documents, the Bidder must submit and/or update the necessary information on Contractor's online Subcontractor Management System located at https://sms.jedunn.com/.
(Jun. 5 & 7 & 14 & 21 & 28, 2025)

Keaton D. Zaback (ID #09630)
DeMakis Law, PLLC
P.O. Box 1748
Minot, ND 58702

Court File No. 13-2025-PR-00028 (701) 838-2080
keaton@demakislawpllc.com
Attorney for Personal Representative

IN THE DISTRICT COURT OF DUNN COUNTY, STATE OF NORTH DAKOTA

In the Matter of the Estate of Tyler Winfred Gooch, Deceased.
NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above Estate. All persons having claims against the said deceased are required to present their claims within three (3) months after the date of the first publication or mailing of this Notice or said claims will be forever barred. Claims must either be presented to **YOLANDA MORALES**, Personal Representative of the **ESTATE OF TYLER WINFRED GOOCH**, c/o DeMakis Law, PLLC, P.O. Box 1748, Minot, ND 58702-1748, or filed with the Court.

Dated this 2nd day of June, 2025.

/s/ Yolanda Morales
YOLANDA MORALES,
Personal Representative of the Estate of Tyler Winfred Gooch
(Jun. 5 & 12 & 19, 2025)

Place your ad!

The Dickinson Press
1-888-857-1920

PUBLIC NOTICE

Dickinson Public Schools Board Bills, May 2025 Fund Number 01, GENERAL FUND 95 PERCENT GROUP INC,"1,318.00" ABLE INC,"12.68" ABM,"7,111.82" AC HOTELS BY MARRIOTT,"2,037.84" ADAMS, DEAN "50.10 "AHMANN, TIFFANY "68.39 AI-PRO,10.00 AMAZON,"29,704.88" AMERICAN BAND,227.95 AMPLIFY EDUCATION INC,"62,091.04" ANNE CARLSEN CENTER,"9,735.64" APPLE COMPUTER, INC."10,628.00" ARCO,72.63 AVI SYSTEMS INC,"3,163.75" B & K ELECTRIC,150.00 BALLARD & TIGHE,636.00 BAMBU LAB,86.04 "BAUTZ, BRENT "128.01 BEACH PUBLIC SCHOOLS,"2,591.98" BECHTOLD, MICHELLE "28.00 "BERGLUND, SARA "47.04 "BERGMAN, KELLIE "230.00 BIG BITE TACOS,40.37 BISMARCK PUBLIC SCHOOLS,"12,965.01" BISMARCK STATE COLLEGE,149.00 BLOOM'N HOUSE FLORAL & GIFTS,109.14 BOB-CAT,6.25 BORDER STATES INDUSTRIES INC,919.38 BOSS OFFICE PRODUCTS,"7,708.97" BRADY MARTZ,"18,475.00 "BRANDVIK, KALINDI "48.51 BRAUN DISTRIBUTING INC,160.09 BRAVERA INSURANCE INC,"1,272.00" BROOKS, TYUAN VALENTINE "1,300.60" BSA MAGAZINE "24.00 "BURNS, RACHEL "40.00 CAPITAL ONE,358.91 "CARROLL, CAROLYN "24.62 CASEY'S GENERAL STORE,26.93 CASH WISE,608.04 CASH,165.00 CDWG,"5,106.60" CENEX,225.47 CENTRAL MECHANICAL INC,"1,725.61" CERBERUS SECURITY,40.00 CHARBONNEAU CAR CENTER,"1,669.20" CHIAPELLA, KARYN "63.81 CHILDRENS CENTER OF MONMOUTH COUNTY,146.78 "CITY AIR MECHANICAL, INC,"8,551.66 "CITY OF DICKINSON, THE "4,847.35" CLEAN SWEEP VACUUM CUEM,344.85 "COATES, JOANN "286.67 "COLE PAPERS, INC."24,432.40" COLUMN SOFTWARE PBC,335.92 "CONRAD, TREVOR "137.90 CONSOLIDATED COMMUNICATIONS,"7,090.91" "COUNCIL OF ADMINISTRATORS OF SPECIAL EDUCATION, INC",250.00 COURTYARD,243.92 CYRACOM,25.00 DAKOTA BOYS AND GIRLS RANCH,"13,285.60" DAKOTA SUPPLY GROUP,13.48 DAN PORTER MOTORS,13.96 DATA RECOGNITION CORPORATION,501.00 "DAVIS, REBECCA "40.00 DECKER EQUIPMENT,"3,762.23" "DELPADE, DAVID "430.00 DENNYS ELECTRIC,977.50 "DICKINSON HEATING AND AIR, INC",442.31 DICKINSON MOTOR VEHICLE,147.34 DICKINSON MUSEUM CENTER,132.00 DISNEY PLATFORM DISTRIBUTION INC,15.99 "DOUGLAS, DEVAN "261.80 "DUKART, SAMANTHA "40.00 "DYKEMA, LES "260.00 EARTHWALK COMMUNICATIONS,"1,495.00" "ECKELBERG, ANGELA "32.09 ECKROTH MUSIC,7.49 EDPUZZLE,27.00 "ELITE PT, LLC","10,065.09" "EMOTIONAL ABCS, INC",25.00 EMPOWER,"4,250.00" "EPAC TECHNOLOGIES, INC",315.00 "ERNST, ANGELA "18.48 "ESSENTIAL EDUCATION "472.50 ETSYSYSTEMS INC,845.00 "EVANS, KACIE "35.00 EVEREST WEB DEALS LLC,9.99 "EXXON,310.13 FAMILY FARE,69.78 "FARMERS UNION OIL,187.32 FARMERS UNION OIL,311.21 FASTENAL COMPANY,757.94 FERGUSON ENTERPRISES INC #1657,"2,514.96" FIRST EDUCATIONAL RESOURCES,"2,400.00" "FISHER, TRISTA "378.47 "FLATZ, GRETCHEN "1,08.00 FLIPSNAK LLC,192.00 FLYING J,90.00 FORMATIVE,16.00 FORUM COMMUNICATIONS COMPANY,12.25 FOUR SEASONS TROPHIES,"3,911.93" "FRANCIS, CASAUNDRRA "63.00 "FRIDLEY, AMBER "149.83 "FRIDLEY, AMY "0.00 "GANNON, AARON "14.28 "GARCIA WINKLER, DANIELA "11,850.00" "GOODALL, KRISTINA "245.00 GOOGLE CLOUD NEXT,0.54 GOOSENECK IMPLEMENT,"1,516.14" GOPHER,883.07 GREAT MINDS,"10,295.67" GREAT PLAINS REHABILITATION SERVICES,60.25 "GREEN TEAM, THE "2,932.00" "HALSTEAD, WHITNEY "164.36 HAMPTON INN & SUITES,736.00 "HANSON, NICOLE "28.00 HARLows SCHOOL BUS SERVICE INC,"240,360.29" HEARTLAND SCHOOL SOLUTIONS,199.00 HEGGERTY LITERACY,59.00 "HEIDT, PEGGY "46.39 "HEISER, CARA LEE "43.01 HIGH POINT NETWORKS LLC,"29,891.00" "HLIBICHUK, AMANDA "82.00 HOLIDAY INN EXPRESS,297.00 "HOLUB, KORI "881.41 "HOLZNAGEL, LINDSAY "136.36 "HOSELTON, MCKINLEY "72.03 HP COMPUTER CORP,686.88 "HUB CONVENIENCE STORE, THE "6.76 "INNOVATIVE OFFICE SOLUTIONS, INC",1,838.25" INSTRUMENTALIST AWARDS,168.00 JAVVY COFFEE,(79.71) JD'S BBQ,57.41 JDP,44.40 JIMMY JOHNS "2138.74,07 JONES HEATING AND REFRIGERATION,"2,109.66" JOSTENS INC,769.42 JUST RIGHT READER,"26,418.25" JW PEPPER & SON INC,427.44 "KENDRICK, JENNY "270.18 "KILWEIN, STACY "768.00 "KOFFLER, JESSICA "19.04 "KOPPINGER, CHANDLER "831.75 "KRAENZEL, RHONDA "4,536.74" "KRAITER, KELLIE "26.88 LABEL OUTFITTERS INC,114.88 "LAMB, SARAH "40.00 LAPTOP SCREEN,"2,112.75" LEARNING "WITHOUT TEARS,"5,034.15" LEARNWELL,"2,128.50" "LEE, GENE "18.69 "LIBERTY BUSINESS SYSTEMS, INC",442.59 "LIBRARY STORE, THE "142.09 LOFFLER,252.62 LOGO MAGIC INC,"5,059.70" "LORGE, CAMERON "239.36 LU-INTERACTIVE PLAYGROUND,46.00 M&H,50.00 MAINSTAY SUITES,198.00 MANDAN PUBLIC SCHOOLS,265.49 MARATHON PETROLEUM,36.00 MARCO INC,"188,771.84" MARZANO RESOURCES LLC,"7,100.00" MDU,"53,759.25" MEMORIES BY JOEY,307.00 MENARDS,"4,032.60" "MUFFLEY, HUNTER "33.87 "MUFFLEY, RANDY "90.00 MULLIGANS CATERING,"3,827.37" "MULTI-HEALTH SYSTEMS, INC."45.00 "MYNA THERAPY SERVICES, PLLC",646.02 "NCS PEARSON, INC."223.40 NCTI,199.00 ND ATTORNEY GENERAL,80.00 ND BOARD OF NURSING,40.00 NDCEL,300.00 NEWBYS ACE HARDWARE,218.81 NSPRA,818.85 OK TIRE STORE,159.53 "OLSON, SARAH "100.00 "OPENAI, LIL"20.00 ORIGINAL SUPPLIES,118.75 "PALUCK, KARLI "494.20 PAPA JOHNS,75.11 "PARENT INSTITUTE, THE "199.00 "PAVLICEK, TINA "130.40 PBBS EQUIPMENT CORPORATION,"5,302.58" PEARCE DURICK PLLC,641.25 PEARSON EDUCATION,"1,094.92" PERMA BOUND,183.96 "PETERSON, ABBY "733.75 "PIERCE, LINDSEY "29.54 PIZZA HUT,174.91 PLANK ROAD PUBLISHING,52.90 "POLAND, KAY "27.06 "POPLERS MUSIC, INC."666.70 POWERSCHOOL GROUP LLC,"8,822.15" PROFESSIONAL COMPUTER SERVICES,137.50 PUMP SYSTEMS,4.33 "QUADIENT FINANCE USA, INC",4,000.00" QUALITY QUICK PRINT,"1,568.00" RADISSON HOTEL,566.95 RED ENGINE LLC,29.95 "RENSHAW, NICOLE "40.00 "RICKS, SARAH "259.00 "ROEHMMICH, LAUREN "207.53 "ROTH-SCHILLER, KATE "313.98 ROUGHRIDER ELECTRIC COOP,"16,932.20" RUDYS LOCK AND KEY,399.00 "RUNNING'S SUPPLY, INC",52.13 SAXX MOTOR CO,460.44 SCHATZ CROSSROADS,212.44 SCHEELS,127.78 "SCHILLING, SHEILA "120.70 "SCHLECHT, MEAGAN "35.00 "SCHMIDT, MARISA "1,494.50" SCHOLASTIC BOOK CLUBS,533.48 SCHOOL HEALTH CORPORATION,(30.99) SCHOOL SAVERS,"3,939.37" "SEIDEL, KRISTY "139.00 SHELL OIL,231.83 SHREDND,204.25 "SICKLER, AMBER "114.86 SINGGLASSES LLC,"5,025.00" SIMPLY FLOWERS & GIFTS,68.69 "SKOGEN, CHELSEE "423.00 SOFTCHOICE CORPORATION,434.50 SOFTWARE UNLIMITED INC,"16,610.00" SOLUTION TREE,"15,680.00" SOUTH HEART SCHOOL DISTRICT,"108,176.60" SOUTHWEST GRAIN REGION,430.05 SPORTS ILLUSTRATED,20.00 STAMART,100.00 STARBUCKS,16.78 "STEFFAN, MELANIE "382.34 "SULLIVAN, JENNIFER "68.88 "SUMMIT FIRE PROTECTION,700.00 SUNRISE YOUTH BU-REAU,525.00 SYSCO,169.60 TEACHERS PAY TEACHERS,21.49 "TEACHING STRATEGIES, LLC,"5,750.00" "TIKKANEN, JENNY "355.25 TK ELEVATOR CORPORATION,"4,526.57" "TODD-STILLINGS, KRISTI "604.27" TOWNSEND PRESS,128.98 TRI ENERGY COOPERATIVE,"23,837.12" "TRUSTEM, SARAH "177.96 TWIN CITY ROOFING,542.00 "TWIST, SHERIE "1,051.96" TWOTREES TECHNOLOGIES,"2,197.00" UPPER VALLEY SPECIAL EDUCATION,"73,120.13" UPS STORE,39.09 UTILITY BILLING,"8,056.36" VERIZON,"1,417.27" "VIKING GLASS OF N.D., INC."3,900.00" WALMART COMMUNITY/SYNCB,"1,123.60" "WANNER, NANCY "30.01 WARD'S SCIENCE,"1,300.54" "WARE, HEATHER "43.76 "WEBSTAURANT STORE, THE "735.07 "WEILER, NICOLE "375.84 WERC CENTER,"12,000.00" WESTIN HOTELS & RESORTS,"2,345.13" "WHITEHEAD, JEFF "286.97 "WHITTINGTON, TINA "189.00 WHY TRY INC,99.00 "WIEGE, CARMEN "28.00 "WOHLETT, SAMANTHA",52.00 WORKFORCE SAFETY & INSURANCE,350.00 WRCSW,65.00 "WYANT, AMY "721.59 "YODER, JANELLE "308.00 ZORO TOOLS INC,125.16 Fund Number 01, "1,241,756.97" Fund Number 03. CAPITAL PROJECTS FUND GT ARCHITECTURE,"15,796.00" KLJ ENGINEERING LLC,"3,450.00" "TERRACON CONSULTANTS, INC."1,792.20" TOOZ CONSTRUCTION,"12,312.00" Fund Number 03, "33,350.20" Fund Number 05. FOOD SERVICE FUND AMAZON,17.19 CAPITAL ONE,144.00 CASH WISE,5.29 "COLE PAPERS, INC",4,639.14" "Cuka, Casey or Jeff "65.02 DONUT HOLE,63.00 "EHRES-MANN, KIM "25.94 "GRASL, DEB "87.65 "KUNTZ, TAVIA "165.65 "MOE-TIN, BRANDI "42.00 "MEHRER, ARCLIA "59.50 MENARDS,17.92 "MOE-SARAH "85.80 PAN-O-GOLD,"4,096.53" SAMS CLUB,821.62 SYSCO,"52,969.78" WALMART COMMUNITY/SYNCB,286.93 Fund Number 05, "63,592.96" Checking Account ID,1,Fund Number,06,STUDENT ACTIVITY FUND 3RD AVE FLORAL & GREENHOUSE,175.00 ACT,391.50 ALLIANZ TRAVEL INS,113.07 ALLSTAR RENTAL LLC,"1,000.00" AMAZON,"5,142.91" AMERICINN MOTEL AND SUITES,470.00 ARTISTIC EXCHANGE,120.00 ATHLETIC.NET,230.64 BAKER BOY SUPPLY,119.40 BALL AREA,917.51 "BARNHART, THOMAS "725.00 "BECK, JEFF "200.00 "BERGERON, AUDREY "78.00 "BITTNER, CORY "65.00 BLACKJACK PIZZA,270.12 "BRADLEY, LEXI "42.00 BRAUN DISTRIBUTING INC,185.10 CANAD INNS,93