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JAMESTOWN SUN | MONDAY, APRIL 28, 2025

CLASSIFIEDS | A11

Est. 1995

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AKC English Springer Spaniel Puppies Family raised on our farm \$500: F: \$800. Elma, 641-393-2521 (calls only)



**Purebred Siberian Huskies** Shots, wormed, vet checked, health certificate, \$300. 218-831-7975 (MN#829895)

**CKC Mini Schnauzers** M & F, Black, Salt & Pepper & Chocolate. Shots, dews, tails, vet checked, home raised with TLC! Call/text: 320-760-6839

AKC Lab Puppies Fox Red & Black, dews removed, parents on site dy now! 507-273-0888 or 507-273-0406 Ready no

**AKC English Springer** Spaniel Pups Males & females. Liver & White. Ready April 22. Text for pics: 218-686-0179

Shih-Poo Puppies Males & females. MN Lic. 507-368-4857 www.mulderspuppies.com

AKC Gordon Setter Pups Males & females, expecte April 21. 507-990-0991 EmeraldHillsSetters.com

**AKC Golden Retrievers** 3M, 2F, ready now! Shots, wormed, vet checked, dews removed. \$700 Call or text: 320-334-4511



Bentley Allan Larson

### Bentley Allan Gerald

2. Notice Is Further Given that thirty days after publication, the Petitioner intends to file a Petition requesting entry of the Court's Order changing the name of the minor child. Any objection to granting this name change must be given in writing to the ad-dress listed below within 30 days of the date of this publication. The written objection must also be filed with the Court. If no objections are given, the Court may respond to the Petition without further hearing. Dated 04/22/2025 Digitally signed by Alyssa Middleton Date: 2025.04.22 19:09:56 -05'00' Alyssa Ashley Middleton (Printed Name) 416 1st Ave N # 1 Jamestown, ND 58401 (Apr. 28, 2025)

Steven T. Ottmar - ID #06179 OTTMAR & OTTMAR, P.C. 226 2nd Avenue SW /PO Box 1397 Jamestown, North Dakota 58402-

(701) 252-7229 (701) 252-7461 – Fax sottmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Personal Represen-tative IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN

In the Matter of the Estate of AL-ICE M. LARSON, Decease Probate No. 47-2025-PR-00033

NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or said claims will be for-ever barred. Claims must either be presented to Keith Larson, personal representative of the estate, at 319 8th St. W., West Fargo, ND 58078, or filed with the Court Dated this 17th day of April, 2025. Keith Larson – Personal Representative 319 8th St. W. West Fargo, ND 58078 (Apr. 21 & 28; May. 5, 2025)

29700 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Swiss Re Corporate Solutions Elite Insurance Corporation In the state of Missouri **Total Assets** 424.751.062 **Total Liabilities** 302,732,389 Aggregate 0 write-ins for special surplus funds Common Capital 3,500,000 Stock Preferred Capi- 0 tal Stock

copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-

NOW THEREFORE, I, JON GOD FREAD. Commissioner of Insurance of the State of North Dakota, pursu-ant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A D 2026 ΔD

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, JON GODFREAD Commissioner of Insurance

(Apr. 21 & 28; May. 5, 2025)

#### 11983 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the Auto Club Property & Casualty Insurance Company In the state of Michigan Total Assets Total Liabilities 128,685,665 104,754,217 Aggregate write-ins 0 for special surplus funds Common Capital 2,500,000 Stock Preferred Capi-0 tal Stock Aggregate Write-ins for 0 Other Than Special Surplus unds Surplus Notes 0 Gross Paid in and Contributed 1,210,000 Surplus Unassigned 20,221,448

funds (surplus) Total Capital and 23,931,448 Surplus Total Liabilities, 128,685,665 Capital And Surplus

#### NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2024

Total Direct Premiums Earned	0
Total Direct Losses Incurred	0
Total Accident and Health Direct	0
Premiums Earned Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of

Common Capital 4,200,000 Stock Preferred Capi- 0 tal Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes 0 Gross Paid in and Contributed 3,825,000 Surplus Unassigned 62,677,368 funds (surplus) Total Capital and 70,702,368 Surplus Total Liabilities

81.584.086 Capital And Surplus NORTH DAKOTA BUSINESS

ONLY FOR THE YEAR 2024

Total Direct 11.478 Premiums Earned Total Direct Losses -8.060 Incurred Total Accident 0 and Health Direct Premiums Earned **Total Accident** and 0 Health Direct Losses Incurred

## STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

Jon Godfread, Commissioner of Insurance of the State of North Da-kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office. IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL)

# JON GODFREAD

Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF

4/28

HOW TO PLAY:

Each row, column and set of 3-by-3 box-

es must contain the numbers 1 through 9

without repetition.

AUTHORITY WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024

conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated CONSTRUCTION > GUTTERS > HANDYMAN > LAWN CARE > PAINTING > SMALL ENGINE > CARPET CLEANING > HOUSEKEEPING > MECHANIC > ELECTRICAL > AND MORE!



888-857-1920 or classifieds@classifiedsfcc.com for details.

# SUDOKU

DIFFICULTY RATING: 食☆☆☆☆

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9		7		1	8			
1	8	6	3	4				
		5	9			3	8	1
6				3				2
7	3	1			2	6		
				2	5	8	6	7
			6	8		1		9
		4	7	9	1	2		

2025 Dist, by Andrews McMeel Syndication for UFS

P	PREVIOUS SOLUTION							
7	1	4	3	6	8	5	9	2
9	3	5	4	7	2	1	8	6
2	8	6	5	9	1	3	7	4
8	4	9	7	5	6	2	3	1
6	5	1	2	3	9	8	4	7
3	7	2	8	1	4	9	6	5
4	6	3	9	2	5	7	1	8
1	2	7	6	8	3	4	5	9
5	9	8	1	4	7	6	2	3