PUBLIC NOTICE

Total Accident ana Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER

OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.

IN TESTIMONY WHEREOF, I have because set my head and affixed

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL) JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its

duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified

filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GOD-

FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives to transect its appropriated attributed agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

IN TESTIMONY WHEREOF, I have been stated and solve the statement and solve the state

hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) JON GODFREAD Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

43044 ABSTRACT OF STATEMENT FOR THE YEAR ENDING **DECEMBER 31, 2024**

0

71,483,242

-46.776.395

29,747,581

Response Insurance Company In the state of Illinois 29,747,581

Total Assets Total Liabilities Aggregate 40,734 Aggregate write-ins 0 for special surplus funds Common Capital 5,000,000

Stock Preferred Capi-tal Stock

Aggregate
Write-ins for
Other Than
Special Surplus
Funds
Surplus Notes
Gross Paid in

and Contributed Surplus Unassigned funds (surplus)
Total Capital and 29,706,847 Surplus Total Liabilities

Capital And Surplus NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct Premiums Earned Total Direct Losses Incurred Total Accident

and Health Direct Premiums
Earned
Total Accident and Health Direct Losses Incurred

STATE OF NORTH DAKOTA OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Da-

kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 JON GODFREAD

JON GODFHEAD Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY WHEREAS, the above corporation

duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has

filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursu-ant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April,

A.D. 2026.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD
Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the SECURA Insurance Company

In the state of Wisconsin 1,909,920,545 1,202,346,040 Total Assets Total Liabilities Aggregate write-ins

white-ins of the control of the cont

Surplus

Aggregate
Write-ins for
Other Than
Special Surplus
Funds
Surplus Notes
Gross Paid in 125,000,000 and Contributed 1,175,000

PUBLIC NOTICE

Surplus

578.399.505 Unassigned funds (surplus)
Total Capital and 707,574,505 Total Liabilities 1,909,920,545 And Surplus NORTH DAKOTA BUSINESS FOR THE YEAR 2024

Total Direct 8,061,560 Premiums Earned Total Direct 3,046,071 Incurred Total Accident 0 Health Direct Premiums Earned Total Accident 0 and Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in

this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, first day of March, A.D. 2025 JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its
state or country of domicile

state or country of domicile, has filed in this office a sworn statement ex-hibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-

NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursu-ant to the provisions of said laws, do hereby certify that the above named

company is fully empowered through its authorized agents and represen-tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF, I have

hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 JON GODFREAD

Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

Old Republic General

ABSTRACT OF STATEMENT OR THE YEAR ENDING DECEMBER 31, 2024 of the

Corporation In the state of Illinois 2,600,737,676 1,942,132,681 Total Assets Total Liabilities Aggregate 0

write-ins for special surplus funds Common Capital 4,200,000 Stock Preferred Capi-tal Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes 135,000,000 Gross Paid in and 216,883,687 Contributed Surplus Unassigned

302.521.308 funds (surplus) Total Capital and 658,604,995 Surplus Total Liabilities 2,600,737,676

And Surplus NORTH DAKOTA BUSINESS ONLY

FOR THE YEAR 2024 **Total Direct** -10 Premiums Total Direct -2238.00 Losses Incurred Total Accident Health Direct Premiums Earned Total Accident 0 Health Direct

Losses Incurred STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE I, Jon Godfread, Commissioner of Insurance of the State of North Da-

kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, first day of March, A.D. 2025

JON GODFREAD

Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF

AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement ex-hibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the

where we will be said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-NOW THEREFORE, I, JON GOD-

FREAD, Commissioner of Insurance of the State of North Dakota, pursu-ant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and represen-tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A D 2026

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025

JON GODFREAD Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024

of the

PUBLIC NOTICE

Principal National Life Insurance Company In the state of Iowa 1,484,726,592.75 1,406,630,881.64 Total Assets Total Liabilities Aggregate write-ins for specia surplus funds Common Capi- 2,500,000 tal Stock Preferred Capi- 0 tal Stock Aggregate
Write-ins for
Other Than
Special Surplus Funds Surplus Notes Gross Paid in and 0 128,475,343.41 Contributed Surplus Unassigned -52,879,632.26 funds (surplus) Total Capital and Surplus Total Liabilities, 78,095,711.15 1,484,726,592.79 Capital And Surplus **NORTH DAKOTA BUSINESS**

ONLY FOR THE YEAR 2024 **Total Direct** 12,051,480.77

Premiums Earned Total Direct Losses 357,087.60 Incurred Total Accident and Health Direct Premiums Earned Total Accident Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER
OF INSURANCE

OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have

the seal of this office at Bismarck, the first day of March, A.D. 2025 JON GODFREAD

Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its
state or country of domicile, has filed
in this effice a guerra extension.

in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of

organization in compliance with the requirements of insurance law afore-NOW THEREFORE, I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and represenns autionized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.

A.D. 2026. IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025

JON GODFREAD Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025) 38156 ABSTRACT OF STATEMENT FOR THE YEAR ENDING

DECEMBER 31, 2024 of the Alpha Property And Casualty Insurance Company In the state of Wisconsin 20,439,301 **Total Assets** Total Liabilities 5.048.516 Aggregate write-ins for special surplus funds Common Capital 4,200,000

Stock Preferred Capi- 0 tal Stock Aggregate Write-ins for 0 Other Than Special Surplus

Funds Surplus Notes Gross Paid in 0 8,100,000 and Contributed Surplus Unassigned

3,090,785 funds (surplus) Total Capital and 15,390,785 Surplus Total Liabilities,

Capital 20,439,301 And Surplus

NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024

Total Direct remiums 0 Earned Total Direct Losses 0 Incurred Total Accident and 0 Health Direct Premiums Earned Total Accident and Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE , Jon Godfread, Commissioner of nsurance of the State of North Da-

kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025

JON GODFREAD Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation
duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement ex-hibiting its condition and business for

the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of

organization in compliance with the requirements of insurance law afore-NOW THEREFORE. I, JON GOD-FREAD, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do

PUBLIC NOTICE

hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April,

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) JON GODFREAD

Commissioner of Insurance (May. 22 & 29; Jun. 5, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the of the SECURA Select Insurance Compa-

In the state of Wisconsin Total Assets Total Liabilities 7,762,717 42,823 Aggregate write-ins 0 for special surplus funds Common Capital 3,000,000 Stock Preferred Capital Stock Aggregate Write-ins for Other Than Special Surplus Funds Surplus Notes 0

Gross Paid in and Contributed 4,500,000 Surplus Unassigned 219,894 funds (surplus) Total Capital and 7,719,894 Surplus Total Liabilities 7,762,717 Capital And Surplus **NORTH DAKOTA BUSINESS**

ONLY FOR THE YEAR 2024 Total Direct

0 Premiums Farned Total Direct 0 Losses Incurred Total Accident and Health Direct Premiums Earned Total Accident and Health Direct 0 Losses Incurred

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfread, Commissioner of
Insurance of the State of North Da-

kota, do hereby certify that the fore-going is a true Abstract of Statement, as officially filed by the Company in this office.
IN TESTIMONY WHEREOF, I have

hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 JON GODFREAD

Commissioner of Insurance STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER
OF INSURANCE COMPANY'S CERTIFICATE OF AUTHORITY
WHEREAS, the above corporation

duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and WHEREAS, the said company has filed in this office a duly certified

copy of its charter with certificate of organization in compliance with the organization in compliance with the requirements of insurance law aforesaid, NOW THEREFORE, I, JON GOD-FREAD. Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and represen-

tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)

JON GODFREAD Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the SECURA Supreme Insurance Com-

In the state of Wisconsin Total Assets Total Liabilities 211,648,364 128,249,961 Aggregate write-ins 0 for specia surplus funds Common Capital 6,000,000 Stock Preferred Capi- 0 tal Stock Aggregate Write-ins for Other Than

Special Surplus Funds Surplus Notes 0 Gross Paid in and 11,960,000 Contributed Surplus Unassigned 65,438,403 funds (surplus) Total Capital and 83,398,403 Surplus Total Liabilities,

And Surplus NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024 **Total Direct**

Capital

211,648,364

8.061,560 Premiums Earned Total Direct 3,046,071 Losses Incurred Total Accident and Health Direct Premiums Earned Total Accident and 0 Health Direct Losses Incurred

STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE

I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in the office. this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck,

JON GODFREAD Commissioner of Insurance STATE OF NORTH DAKOTA

PUBLIC NOTICE

OFFICE OF THE COMMISSIONER OF INSURANCE COMPANY'S CERTIFICATE OF **AUTHORITY**

WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement ex-hibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law afore-NOW THEREFORE, I, JON GOD-

FREAD, Commissioner of Insurance of the State of North Dakota, pursuon the State of North Dakota, pursu-ant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and represen-tatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026. IN TESTIMONY WHEREOF. I have

hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL) JON GODFREAD

Commissioner of Insurance

(May. 22 & 29; Jun. 5, 2025)

ANNUAL REGISTRATION OF **VEHICLE FUEL VENDORS AND**

HEATING FUEL VENDORS

Notice is hereby given that Jamestown Public School District No. 1 is town Public School District No. 1 is accepting registration of vehicle fuel vendors and heating fuel vendors for the period of July 1, 2025, to June 30, 2026. The District will seek quotes from all registered vendors before purchasing bulk fuel. Registration forms may be obtained at the Central Office of Jamestown Public Schools 207 2nd Ave SE James-Schools, 207 2nd Ave SE Jamestown, ND 58401, by calling 701-252-1950 or by emailing jerome.wegner@k12.nd.us or kristi.grounds@k12.nd.us. All registrations must be received by June 20, 2025, at 1pm. (Jun. 5, 2025) **Public Notice**

The North Dakota Department of Corrections and Rehabilitation is soliciting proposals for Architectural firms interested in conducting a site & staffing study of existing buildings located at the North Dakota State Hospital & James River Correctional Center in Jamestown, ND. This project will include evaluating & examining existing buildings and structures for possible construction, demolition, renovation, re-purpose or re-use. Interested parties must display/ demonstrate expertise in building construction/remodeling and cost estimating. Anticipated budget for this study is \$750,000. After an archi-tectural firm has been selected, all proposals, designs, cost estimates and final report must be completed by July 1 st, 2026.

Information packets, which include the SF330 (Architect-Engineer Qualifications) form, facility information, and maps, are available by contacting Chris Jangula by mail at the North Dakota Department of Corrections and Rehabilitation Central Office, PO BOX 1898, Bismarck, N.D. 58502-1893; by phone at 701-328-6133; or by e-mail at cjangula@nd.gov . All phone requests must be followed by a written request to one of the addresses listed above. Interested parties may either submit the SF330 Form or similar information. Responses to this request will be Information packets, which include the SF330 (Architect-Engineer Responses to this request will be accepted until Friday June 13th at 5:00PM CST at the Office of Chris Jangula, Director of Physical Plant Services, N.D. Department of Cor-rections and Rehabilitation, PO Box

1898, Bismarck, N.D. 58506-5521 or cjangula@nd.gov . (May. 29; Jun. 5 & 12, 2025) ADVERTISEMENT FOR BIDS

NOTICE IS HEREBY GIVEN that the North Dakota Department of Corrections & Rehabilitation, Bismarck, tions & Rehabilitation, Bismarck, North Dakota, Owner, will receive sealed proposals for the BUILDING DEMOLITION of the old James River Correctional Center, Jamestown, ND.

All bids received will be publicly opened at 11:00 AM CDST on June 25, 2025 , in the conference room of the JRCC Maintenance building, 2521 Circle Drive, Jamestown, ing, 2521 Circle Drive, James Will, ND 58401. Bids received after the scheduled opening time will be re-turned to the Bidders unopened Bids which do not comply with the Bond and Licensing provisions and any deficient bid submitted will be resealed and returned to the Bidder. All Bidders will be notified in writing within seven (7) days of the bid date of the selection of the successful Contractor along with a bid tabulation of all bid submittals. Submit bids in duplicate on the forms provided by the Architect for the following categor ries of construction:

ASBESTOS ABATEMENT BUILDING DEMOLITION

All bids shall be in accordance with the Contract Documents as prepared by AL_FITTERER ARCHITECT PC, 200 Third Avenue NW, Mandan North Dakota. Bona fide Prime Con tract Bidders may secure copies of the proposed Contract Documents from the office of the Architect on the following basis: You may also view and order bid

documents from Franz Reprographics at their web site: www.franzre-pro.com; select Franz Public Plan Room. Please log in with your email address and password or register if this is your first time in the Plan Room. Select the project from the list of public projects. Once you have selected the project, please review the **Bid Details** for information on ordering documents. Online download is available at no cost to the bidder. Copies of the plans and specifications are also on file and open for

public inspection at: Bismarck/Mandan change, Mandan, ND Builders Ex-Construction Plan Exchange, Bismarck, ND Fargo Builders Exchange, Fargo, ND

In compliance with the laws of the state of North Dakota, each Contractor must be licensed for the highest amount of his bid as stated in Sec-tion 43-07-05 of the North Dakota Century Code. All bids must be accompanied by a separate envelope containing the contractor's license and bid security complying with Section 48-01.2-05

of the North Dakota Century Code The bid security must be in a sum equal to five (5%) percent of the full amount of the bid; including all add Alternates and must be in the form of a bidder's bond. The copy of the contractor's license or Certificate of Renewal thereof issued by the Secretary of State must be enclosed in the first day of March, A.D. 2025 the required bid bond envelope complying with Section 43-07-12 of the North Dakota Century Code.

No bid may be read or considered if the bid does not fully comply with the requirements of Section 48-01.2-05 and that any deficient bid submitted must be resealed and returned to the hidds impediately. bidder immediately.

Bidders of this Work will be required to comply with the President's Executive Order #11246, EQUAL EMPLOYMENT OPPORTUNITY, AS AMENDED BY Executive Order #11375 and the provisions thereof, and as supplemented in applicable Department of Labor Regulations 41 CFR Part 60 CFR, Part 60.

Examination of Building for Demolition: Preliminary Walk through of the existing building scheduled for demolition will be at the prebid meeting, scheduled for June 19, 2025, at 11:00 am CDST. North Dakota Department of Corrections & Rehabilitation does not dis-

criminate on the basis of race, color,

national origin, sex, religion, age, or disability in employment or the provision of services, and complies with the provisions of the North Dakota Human Rights Act. Contractor personnel who will be performing work on site are required to complete a background check approval process in accordance with the Prison Rape Elimination Act

(PREA) of 2003 and the FBI's CJIS Security Policy.

The Owner reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received in accordance with 48-01.2-07. The Owner reserves the right to hold all bids for a period of THIRTY (30) DAYS AFTER THE DATE OF THE OPENING.

Dated this 28 day of May 2025 BY ORDER OF THE DIRECTOR OF PHYSICAL PLANT SERVICES

Mr. Christopher Jangula Published May 29, June 5, and 12,

(May. 29: Jun. 5 & 12. 2025)

Name, Address and Telephone No. of Attorney: Steven T. Ottmar - ID #06179 OTT-MAR & OTTMAR, P.C. 226 2nd Avenue SW/PO Box 1397

Jamestown, North Dakota 58402-1397 (701) 252-7229 (701)252-7461 - Fax sottmar@ottmarlaw.com E-Service: office@ottmarlaw.com Attorney for Co-Personal Represen-Space below for use of District Clerk

Probate No. 47-2025-PR-000500
IN THE DISTRICT COURT OF NORTH DAKOTA, COUNTY OF STUTSMAN In the Matter of the Estate of NA-THAN D. KOLLMAN, Deceased.

THAN D. KOLLMAN, Deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed co-personal representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication or mailing of this the first publication or mailing of this notice or said claims will be forever barred. Claims must either be presented to Gail Kollman, co-personal representative of the estate, at 609 4th Ave., Kensal, ND 58455 or Lloyd

Kollman, Jr., co-personal representative of the estate at 602 4th Ave., Kensal, ND 58455, or filed with the Dated this 23rd day of May, 2025. Gail Kollman Co-Personal Representative

Lloyd Kollman, Jr., Co-Personal Representative (May. 29; Jun. 5 & 12, 2025)

NOTICE TO CREDITORS

Probate No. 47-2025-PR-00045 IN DISTRICT COURT STATE OF NORTH DAKOTA COUNTY OF STUTSMAN SOUTHEAST JUDICIAL DISTRICT

In the Matter of the Estate

NOTICE IS HEREBY GIVEN that: Nathan C. Anderson has been appointed personal representative of the Estate of Roger Nolan Wheeling. 2. All persons having claims against Roger Notan Wheeling are required to present their claims within three (3) months after the date of the first publication of this notice or said claims will be forever barred.

3. Claims must either he presented.

3. Claims must either be presented to Nathan C. Anderson, personal representative of the estate, at P.O. Box 998, Minot, ND 58702-0998, or filed with the Court.

Dated May 20, 2025 s/ Nathan C. Anderson Personal Representative

(May. 22 & 29; Jun. 5, 2025) STATE OF NORTH DAKOTA COUNTY OF STUTSMAN IN DISTRICT COURT
SOUTHEAST JUDICIAL DISTRICT
Case No. 47-2025-DM-00077 In re the Adoption of Erwin Ryan Schwols, a minor child. Seth Charles Schwols, Petitioner,

Winona Clarice Schwols, Eric Lee Kitzan, and Christopher D. Jones, Executive Director of the North Dakota Department of Human Services,

Respondents.
NOTICE OF PETITION FOR

ADOPTION
NOTICE IS HEREBY GIVEN that Seth Charles Schwols of Jamestown, Stutsman County, North Dakota, has filed a Petition for Stepparent Adoption with Stutsman County, Southwest Judicial District, State of North Dakota, pursuant to North Dakota, pursuant to North Dakota Century Code chapter 14-15.

This Notice is given pursuant to North Dakota Century Code Section 14-15-11(8). Any objection to said

14-15-11(8). Any objection to said adoption must be made in writing pursuant to the North Dakota Rules of Civil Procedure within 21 days of this publication Dated: May 28, 2025.

Lesley B. Foss (ND ID 06218) FREMSTAD LAW FIRM 3003 32nd Avenue S., Suite 240 Salid Averlide S., Suile 240 Fargo, ND 58108-3143 Phone: (701) 478-7620 lesley@fremstadlaw.com ATTORNEY FOR PETITIONER (Jun. 5 & 12 & 19, 2025)

