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**or pick up application at**  
**Roseadele, 1505 3rd St. SE. 701-251-1741**

HELP WANTED  
PROFESSIONAL SERVICES



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HELP WANTED  
SKILLED AND TRADES

NORTHERN PLAINS

Electric Cooperative

**Operations Manager**  
**NORTHERN PLAINS**  
**ELECTRIC COOPERATIVE**

Work in either our **Cando** or **Carrington** office. Responsible for the distribution system operations and maintenance activities as well as taking the lead on instilling a culture of safety. This position is a key role for the cooperative of managing line crews and contractors and ensuring the safe and reliable operation of the electric distribution system. Minimum 5 years of industry related in electric utility operations and/or engineering work required.

A full description of responsibilities and how to apply visit:  
**<https://nplains.com/job-opportunities>**  
**Apply by August 25, 2025.**  
EOE

HELP WANTED  
FINANCIAL SERVICES/  
BANKING

**Loan Officer**  
Medina, ND

Responsibilities would include managing an existing loan portfolio, develop and maintain strong customer relationships, evaluate requests for approval, review loan documentation while ensuring loans meet established lending policies and requirements and comply with applicable laws/regulations. Additional job duties would include retaining and expanding customer relationships and promote the bank to the public through community involvement. A Bachelor's degree in business, finance, accounting or the equivalent in work experience; a minimum of 3-5 years lending experience preferred.

Please send resume and cover letter to Dakota Heritage Bank, Attn: Gerald Horner, PO Box 308, Medina, ND 58467. Phone 701-486-3384. [ghorner@dnhb.bank](mailto:ghorner@dnhb.bank)



Dakota Heritage Bank is an EEO employer. All qualified applicants will be considered for employment without regard to race, religion, color, sex, national origin, age, disability, veteran status, or any other characteristic protected by local, state and federal law. MEMBER FDIC

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(4) 275/65/R20 truck tires in good condition; Scaffolding set; 10 gal. Compressor; Fire starter; Commercial shop fan; Hand & power tools. 701-720-3223

DOGS

**AKC Boston Terrier Pups**  
(5) unique blues, (4) classic black, ready Oct. 1st. \$950. Virginia, MN. 218-780-1021

**AKC Standard Poodles**  
Apricot, Cream, White, Black, Silver, Blue, \$1,800 507-273-3652



**AKC German Shepherd Pups**  
Solid black or Black & Tan available! \$2,000. Becker, MN 763-203-5725, bartellhaus.com



**Purebred Siberian Huskies**  
Shots, wormed, vet checked, health certificate, \$300. 218-537-8463 (MN#829895)



**AKC Great Dane Pups**  
Vet checked, shots, health guaranteed. See Dream Dane Babi'e's on Facebook. 320-250-5041 Hinckley, MN



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PUBLIC NOTICE

Total Liabilities, Capital And Surplus	34026814964
<b>NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024</b>	
Total Life and Annuity Premiums Written	5283333
Total Life and Annuity Direct Losses Paid	1445631
Total Accident and Health Direct Premiums Written	0
Total Accident and Health Direct Losses Paid	0

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2025 (SEAL).  
**JON GODFREAD**  
Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**  
**WHEREAS**, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2024 conformable to the requirements of the laws of this State regarding the business of insurance and **WHEREAS**, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,  
**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2025.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
(Aug. 18 & 25; Sep. 1, 2025)

93262

<b>ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2024 of the</b>	
The Penn Insurance And Annuity Company In the state of Delaware	
Total Assets	14686267494
Total Liabilities	13721642038
Aggregate write-ins for special surplus funds	0

PUBLIC NOTICE

Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed	629661695
Surplus Unassigned Funds	332463761
Total Capital and Surplus	964625456
Total Liabilities, Capital And Surplus	14686267494

**NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2024**  
Total Life and Annuity Premiums Written  
Total Life and Annuity Direct Losses Paid  
Total Accident and Health Direct Premiums Written  
Total Accident and Health Direct Losses Paid

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office.  
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Commissioner of Insurance

**STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE**  
**COMPANY'S CERTIFICATE OF AUTHORITY**  
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**NOW THEREFORE, I, JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2026.  
**IN TESTIMONY WHEREOF**, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2025 (SEAL)  
**JON GODFREAD**  
Commissioner of Insurance  
(Aug. 18 & 25; Sep. 1, 2025)

SUDOKU

DIFFICULTY RATING: ☆☆☆☆☆

7	6			9		4	3
		3		7		6	5
				3		7	9
5	3		9	2		4	
	4		3		6		5
		1		4	7		3
1	7		8				
3		8		6		2	
4	2			1		6	8

8/25

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PREVIOUS SOLUTION

1	8	9	2	4	5	7	6	3
6	7	2	1	8	3	9	5	4
3	4	5	6	9	7	2	8	1
2	1	3	5	7	9	6	4	8
4	6	8	3	1	2	5	9	7
5	9	7	8	6	4	1	3	2
7	3	4	9	5	1	8	2	6
9	2	6	7	3	8	4	1	5
8	5	1	4	2	6	3	7	9

HOW TO PLAY:  
Each row, column and set of 3-by-3 boxes must contain the numbers 1 through 9 without repetition.