LANDS IN JAMESTOWN

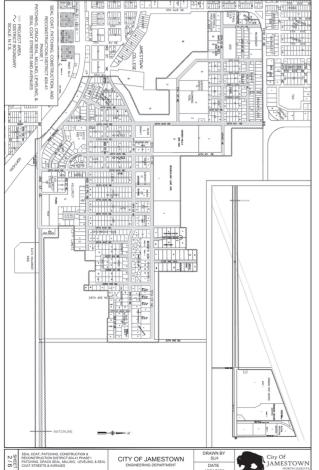
LAGOONS)

Phase 4 Area 1 PATCHING, CRACK SEAL, MILLING, LEVELING, & SEAL COAT PARKING LOTS, BIKE PATHS & ROADWAYS EAGLES ARENA WILSON ARENA \$25,552.33 \$19,164.25 JAMESTOWN COLLEGE SUBDIVISION BLOCK 4 2 & ALL OF BLK 2 EXCEPT THE E 80` OF THE N 80 JAMESTOWN COLLEGE SUBDIVISION BLOCK \$22,112.60 OF BLK 2 AND ALL OF BLK 3 Phase 4 Area 2 JAMESTOWN COLLEGE SUBDIVISION BLOCK 9 \$5,896.69 Phase 4 Area 3 \$14,741.73 S31 T140 R63 PT OF N 1/2 31-140-63 N OF RY & ALL OF BLK 1 OF DUNSTANS ADD LESS 8.8 PLATTED AND LESS 1.01 ACRES TO OLD CLUBHOUSE ADD LANDS IN JAMESTOWN \$75,674.21 ELK'S HILLCREST ADDITION \$14,250.34 PART OF NE 1/4 31 140 63 (8.0 ACRES Phase 5 PATCHING, CRACK SEAL, MILLING, LEVELING, & SEAL COAT JAMESTOWN SCHOOL DISTRICT OWNED PARKING LOT

LANDS IN JAMESTOWN

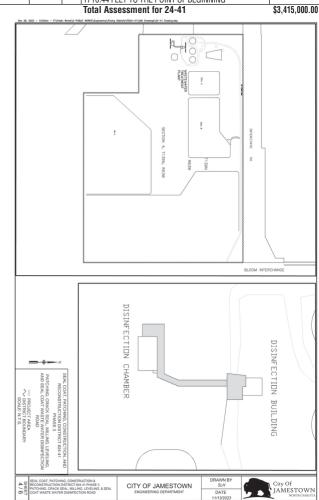
330, T140, R63, A PARCEL OF LAND LOCATED WITHIN THE NW1/4 OF SEC 30-140-63 CONTAINING 74.51 ACRES COMMENCING AT THE N1/4 CORNER OF SAID SEC 30 THENCE SO *20 47"E ALONG THE NORTH SOUTH 1/4 LINE OF SAID SEC 30 A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING THENCE CONTINUING S0*20'47"E ALONG SAID 1/4 LINE A DISTANCE OF 1937.2 FEET THENCE N89*51'46"W A DISTANCE \$194.574.66 06 1644.93 FEET TO THE EAST LINE OF 14TH AVE NE THENCE NO*04'55'E ALONG THE FAST LINE OF 14TH AVE NE A DISTANCE OF 1029.75 FEET THENCE N89*53'07"W ALONG THE NORTH LINE OF 10TH ST NE A DISTANCE OF 80' THENCE NO*04'55"E A DISTANCE OF 908.06 FEET THENCE S89*50'26"E A DISTANCE OF

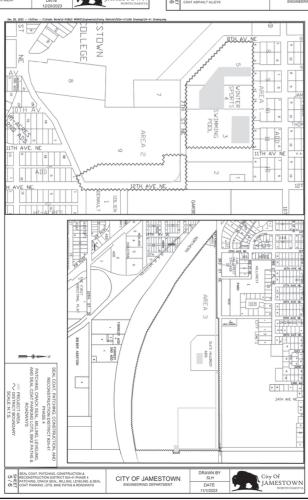
1710.44 FEET TO THE POINT OF BEGINNING

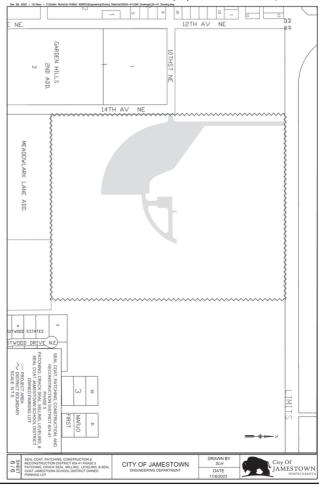




\$7,514.33







PUBLIC NOTICE

Notice of Budget Hearing NewBury Township October 6, 2025 Time 7:00 PM to 8:00 PM Location Clyde and Penny Reister Residence Address 4640 32 Ave SE Streeter ND.

ND. Location House (Farm) Discuss Mills. Is more than 3% over last years Levy (Sep. 24 & 25 & 26 & 27, 2025)

NOTICE OF LEASING STATE SCHOOL LANDS The Board of University and School Lands will offer the following lands for lease in Stutsman County Montpelier (137-063)

AC Term 160 5 26 NE4 160 5 WT005 Bloomenfield (138-068) AC Term Rent AC Term Rent 160 5 \$3487 12 E2E2 Chicago (139-068)

AC Term 160 5 16 SW4 5 \$3501 St Paul (139-069)

AC Term Rent AC 157 153 5 NE4 36 SW4

\$3928 Eldridge (140-065) Term Rent 5 \$1947 AC 8 W2SW4 78

AC 16..... 8 W2SW4 78 5 \$1947 32 SW4 less RR and Hwy 121 5 \$3500 Windsor (140-066) AC Term 160 5 1. SW4

\$4206 Peterson (140-069) Rent AC 160 Term 1. NE4 2. NW4 3. SW4 \$3577 160 \$3530 Deer Lake (141-066) AC Tern 9 SE4 160 5 n Rent \$1681

losco (141-068) 16 NE4 160 5 \$4167 Paris (142-067) AC 4 SE4 160 Rent \$3712 \$4767 4 4 5 5 SW4 158

Hay: 0 Crop: 25 Hay: 0 Crop: 25 16 NE4 160 5 \$3410 16 NW4 158 5 \$1594 Auctioneer will read specific re-quirements at the auction. The

The maximum stubble height shall be 3 inches and the width of cut shall be a minimum of 12 feet on township

PUBLIC NOTICE PUBLIC NOTICE

public lease auction will be held in Stutsman County Law Enforcement Center, Basement Meeting Rooms 1 & 2 at 9/29/2025 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction NDCC 63-05-02.

tion contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by ry aids and services, please call by 9/17.

Joseph A. Heringer COMMISSION-

1707 N 9th St I Bismarck ND 58506-

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov (Aug. 30; Sep. 6 & 13 & 20 & 27, 2025)

September 10, 2025

ROADSIDE WEED AND GRASS MOWING NOTICE STUTSMAN COUNTY

Pursuant to NDCC 63-05-01. It is the duty of landowners or operators with land adjoining regularly traveled county and township highways, as designated by the township board of supervisors in organized townships, the board of county commissioners in unorganized townships, and the board of county commissioners in the case of county highways, to cut all weeds and grasses along the all weeds and grasses along the regularly traveled highways adjoining their lands, including weeds and grasses growing within the public right of way bordering the highways and their lands. The cutting shall be completed not later than . . October 1, as prescribed by the board of county commissioners.

roads. The roadsides on all county and township roads shall be mowed

The use of windrowers or other ma-The use of windrowers or other machinery that deposits cut grass and weeds on the edge of the roadway shall not be permitted. Haying of the grasses within rights of way is permitted, but all stored hay shall be removed by November 1 st of each year. Any stored hay remaining on the right of way on November 1 st of each year shall be disposed of in a manner deemed proper by the board manner deemed proper by the board having jurisdiction over the roadway

under consideration. FAILURE TO CUT WEEDS AND GRASSES-EXPENSES LEVIED AS TAXES AGAINST LAND. If the landowner or operator fails to cut the weeds and grapes along the desire. weeds and grasses along the designated highways or roads as provided in this chapter, the board of township supervisors or the board of county supervisors or the board of county commissioners, as the case may be, may cause the weeds and grasses to be cut and the actual expense of cutting shall be certified to the county auditor, all of the excess shall be charged against the land of the land-owner and shall become part of the taxes to be levied against the land for the ensuing year and shall be colfor the ensuing year and shall be col-lected in the same manner as other real estate taxes are collected, and placed to the credit of the respective subdivisions entitled thereto. NDCC 63-05-03.

Jesse Christianson Stutsman County Highway Superintendent (Sep. 13 & 20 & 27, 2025)

NOTICE OF HEARING
ORDINANCE NO. 1616
RELATING TO TRAFFIC FINES
IN THE CITY OF JAMESTOWN
NOTICE IS HEREBY GIVEN, that
the City Council of the City of Jamestown, North Dakota, will hold a public
hearing in the Council Room at City
Hall on the 6th day of October 2025,
at 5:00 P.M., relating to traffic fines in
the City of Jamestown by amending
Section 10, Article II of Chapter 21 of
the City Code of Jamestown.

PUBLIC NOTICE

The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday

through Friday through October 6, NOTICE IS FURTHER GIVEN, that NOTICE IS FORTHER GIVEN, that said ordinance will be heard and considered by the City Council of the City of Jamestown, North Dakota, at 5:00 P.M., on the 6th day of October, 2025, in the Council Room of City Hall, at which time the testimony and

evidence of persons interested shall be heard. Sarah Hellekson, City Administrator (Sep. 27; Oct. 4, 2025)

NOTICE OF HEARING TO AMEND ORDINANCE NO. 1556

TO AMEND ORDINANCE NO. 1556
BY AMENDING
THE DISTRICT MAP
NOTICE IS HEREBY GIVEN, that
the City Council of the City of Jamestown, North Dakota, will hold a public
hearing in the Council Room at City
Hall on the 6th day of October 2025,
at 5:00 P.M., preparatory to amending the zoning of Lots 13-21 of SE
1/4 of Section 13, T140N, R64W,
within the extraterritorial limits of the
City of Jamestown, North Dakota within the extraterriforial limits of the City of Jamestown, North Dakota from A-1 (Agricultural) and P-O-C (Public Open Space and Conservation) to P-O-C (Public Open Space and Conservation). The property is located near East Lakeside Road, Jamestown, North Dakota. The proposed amendment is available for public inspection and copying at the office of the City Administrator, 8:00 A.M. to 12:00 Noon and 1:00 P.M. to 5:00 P.M., Monday through Friday through August 4, 2025.

2025. NOTICE IS FURTHER GIVEN, that NOTICE IS FUHTHER GIVEN, that a signed written protest against such amendment may be filed with the City Council by the owners of the lots included in the proposed change or of the area adjacent thereto extending 150 feet from the area to be changed excluding the width of streets streets. Sarah Hellekson, City Administrator (Sep. 27; Oct. 4, 2025)

PUBLIC NOTICE

PUBLIC NOTICE







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