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HELP WANTED
AGRICULTURE

Farmers Union Oil-Pettibone
is currently looking to fill the position of
General Manager

Duties include but not limited to:
*Ordering fuel, supplies, & feed; *CDL or ability to acquire one is a plus; *Manage a small staff with good communication skills; *Ability to operate forklift

Salary dependent on experience & is negotiable with year end bonus based on performance. Full health care provided.

Resume can be sent to Farmers Union, PO Box 97, Pettibone, MN 58475.
Inquires may be directed to Farmers Union Board Chairman, Hoyt Wagner
701-650-1237
hoytwagner@yahoo.com

HELP WANTED
FINANCIAL SERVICES/BANKING

Dakota Heritage Bank has an opening for a **Loan Officer** in their Medina, ND location.
A Bachelor's degree in business, finance, accounting or the equivalent in work experience; a minimum of three to five years lending experience preferred.


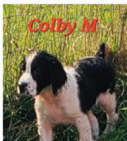
Please send resume and cover letter to Dakota Heritage Bank, Attn: Gerald Horner PO Box 308, Medina, ND 58467.
Phone 701-486-3384.
ghorner@dhb.bank

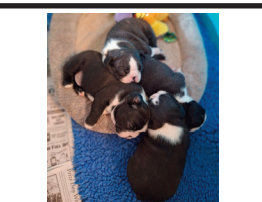
Dakota Heritage Bank is an EEO employer. All qualified applicants will be considered for employment without regard to race, religion, color, sex, national origin, age, disability, veteran status, or any other characteristic protected by local, state and federal law.
MEMBER FDIC

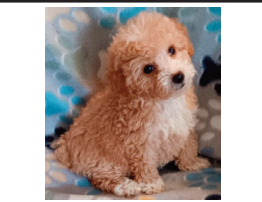
TOOLS/SHOP EQUIPMENT

For Sale: Generec Transfer Generator located in Barnes County, ND.
701-840-7553

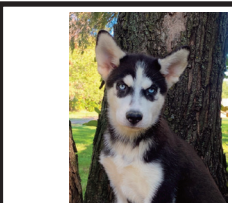
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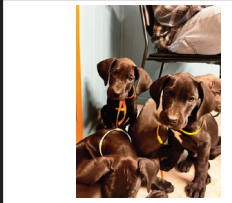

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Bichon-Poo/Yorkie Pups
\$400-\$600 + tax.
MN Lic. 507-368-4857
www.mulderspuppies.com

DOGS


Purebred Siberian Huskies
Shots, wormed, vet checked, health certificate, \$300.
218-537-8463 (MN#829895)


AKC Great Dane Pups
Vet checked, shots, health guaranteed. See Dream Dane Babe's on Facebook.
320-250-5041 Hinckley, MN

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HOUSES FOR RENT

Nice 3 bedroom recently remodeled house in Jamestown for rent in quiet neighborhood with garage.
701-320-8998

STORAGE SPACE FOR RENT


SELF-STORAGE
12x30 & 13x60 For Rent Spiritwood Lake, Richlyn Storage
701-320-8802
701-952-6026

WINTER-STORAGE
Pontoon, Motor-home, Campers, Boats, etc. Oct. thru April.
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AGRICULTURE MISCELLANEOUS

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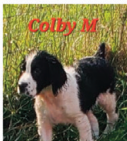
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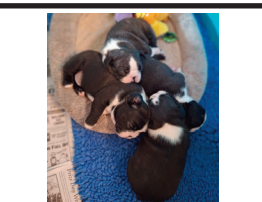
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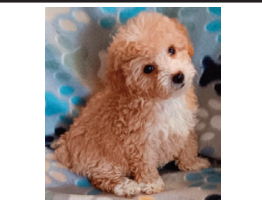
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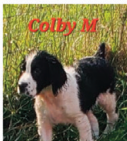
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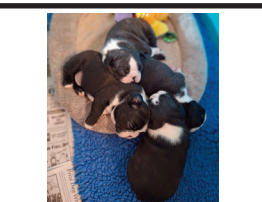
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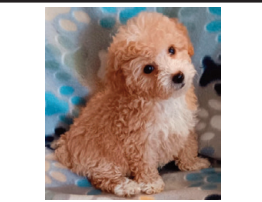
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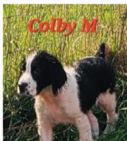
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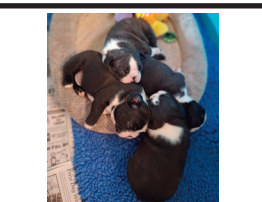
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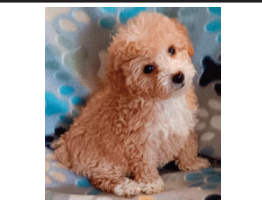
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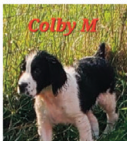
complete set of digital documents for a nonrefundable fee of \$50.00 by locating eBidDoc™ Number 9884511 on the website. Contact Quest CDN Customer Support at 952-233-1632 or info@Quest.CDN.com for assistance in membership registration, downloading digital project information, and vBid online bid submittal questions.

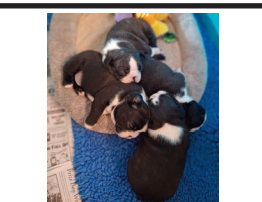
Each bid must be accompanied by a bidder's bond in a sum equal to 5% of the full amount of the bid executed by the bidder as principal and by a surety, conditioned that if the principal's bid is accepted and a contract is awarded to the principal, the principal, within ten (10) days after the notice of the award, shall execute a contract in accordance with the terms of the bid and the bid bond, and any conditions of the City of Valley City, as required by law. A countersignature of a bid bond is not required. If the Valley City elects to award a contract to the lowest responsible bidder, and the lowest responsible bidder does not execute a contract within ten (10) days, the bidder's bond will be forfeited to the Valley City, and the Valley City may award the project to the next lowest responsible bidder.
Each bidder must possess a valid North Dakota contractor's license for the full amount of their bid, as required by N.D.C.C. § 43-07-7. Each bidder MUST enclose a copy of their Contractor's License or Certificate of Renewal, issued by the North Dakota Secretary of State, and each license must be valid and dated at least 10 days prior to the date set for bid opening, as required under N.D.C.C. § 43-07-12.
This project anticipates funding from the Drinking Water and/or Clean Water State Revolving Fund program. Bidder's attention is called to the SRF requirements in the bid package.
Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
The goal for MBE is 2% of the total dollar value of the project. The goal for WBE is 3% of the total dollar value of the project. To demonstrate a good faith effort to comply, bidders must include the MBE/WBE sub-contractor solicitation form in the bid package.
Bidders are required to comply with the Build America, Buy America Act Requirements.
No bid may be read or considered if the bid does not fully comply with the requirements of this section and that any deficient bid submitted must be resealed and returned to the bidder immediately.
Valley City reserves the right to reject any and all bids and rebid the project until a satisfactory bid is received. Use the following ONLY for equivalency projects which use Clean Water Fund or Drinking Water Fund State Revolving Fund (SRF) funding. [Bidders on this work will be required to comply with Title 40 CFR Part 33- Participation by Disadvantaged Business Enterprises in the United States Environmental Protection Agency Programs. The requirements for bidders and contractors under this regulation concern utilization of Minority Business Enterprises (MBE), Women's Business Enterprises (WBE), and Small Business Enterprises (SBE) and are explained in the specifications.
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Bidders on this work will be required to comply with the President's Executive Order No. 11246, as amended. The requirements for bidders and contractors under this order are explained in the specifications.
Bidders are required to comply with the Build America, Buy America Act Requirements.]
Include the following language for Bipartisan Infrastructure Law (BIL) equivalency projects and/or projects with loan forgiveness:
[Bidders are required to comply with BIL signage requirements.]
Use the following language for all DWSRF and CWSRF treatment works projects.
Bidders on this work will be required to comply with American Iron and Steel requirements of the Consolidated Appropriations Act, 2014. The requirements for bidders and contractors under this regulation are explained in the specifications.
Bidders are required to comply with Davis-Bacon prevailing wage requirements.
Any lead service line replacements conducted under this project must replace the entire lead service line, not just a portion, unless a portion has already been replaced or is concurrently being replaced with another funding source.
Use the following ONLY for United States Department of Housing and Urban Development (HUD) Community Development Block Grants (CDBG) funding.

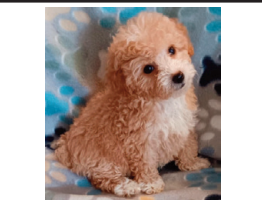
This Advertisement is issued by:
Owner: City of Valley City
By: Gwen Crawford
Title: City Administrator
Date: September 22, 2025 (Sep. 23 & 30; Oct. 7, 2025)

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DOGS


Springer Spaniel & Mini Springer Doodle Puppies
5 months to 10 weeks, various colors. Ready now!
Call/text 218-686-0179


AKC Boston Terrier Puppies
2 males, 1 female. \$1,800
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DOGS


TUCSON HOUSE FOR SALE
(Owner born in ND) NE Tucson 2,700 Sq. Ft. 4 BR, 2 1/2 bath, Open kitchen, breakfast bar, LR, DR with fireplace, Master BR walk-in closets, expansive office space, Patio, brick BBQ, rose garden, citrus trees, appliances included, with 2-car garage, central AC, generous storage and closets, HOA Owned community pool and park. Priced to sell!
Contact Annette M @ Long Realty.com (c) 520-403-8284.
MLS# 22515944

INCOME PROPERTY FOR SALE

SHOP FOR SALE
36'x40', in-floor heat, 2-12' Overhead doors, 135'x140' Lot, 710 13th St NE - \$295,000
Richlyn Storage
701-320-8802
701-952-6026

HARVEST EQUIPMENT

Westfield MKX 130-94 Auger w/ hydraulic spring hopper. Purchased new. Asking \$14,000. Aberdeen, SD. 605-228-1393

SEEDS/FEEDS/HAY

CERTIFIED
ND NOREEN
WINTER WHEAT
FOR SALE

RENNER FARM
Mandan, ND
Dennis: 701-226-2277
Lance: 701-426-6944

homesHQ


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PLACE NOTICE
jamestownsun.column.us/place

CONTACT US
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DEADLINE
Wednesday 2pm for Thursday
Wednesday 5pm for Saturday
Thursday 2pm for Friday
Friday 10am for Monday
Friday 2pm for Tuesday
Friday 5pm for Wednesday

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