

Obituaries

Lois Anna Minch

NOVEMBER 15, 1922 – MARCH 9, 2025

Lois Anna Minch, 102, passed away on March 9, 2025, in her Fargo home. She was born November 15, 1922, in St. Paul, Minn., to Anna and Anton Thompson of Cogswell. She attended country school in Harlem, N.D., and graduated from Stirum High School in 1940 and attended NDSU and Interstate Business College. She worked in the offices of Branick Mfg. Co., Manchester Biscuit Co. and the IRS retiring to raise three children, Roger of Fargo, Ruth of Santa Fe, N.M., and Robert of Boise, Idaho. Lois was preceded in death by her parents, brother, Dr. Roger Thompson of Seattle, and husband Adrian (Bob). In 1950 Lois married Adrian who died in 2006. They built a cabin on Cotton Lake in the early 1950s where Lois enjoyed gardening, many flowers, fishing and reading. Lois belonged to the Mecca Chapter of the Order of Eastern Star,



and many wildlife groups. She was an avid pheasant hunter. Arrangements entrusted to Hanson-Runs vold Funeral Home – Fargo, ND

2025 District 10 Spring Meeting

IN THE STATE OF NORTH DAKOTA,
COUNTY OF SARGENT
IN THE DISTRICT COURT,
SOUTHEAST JUDICIAL DISTRICT
TH MSR Holdings LLC F/K/A Matrix
Financial Services Corporation,
Plaintiff,

v.
Dustin Thomas Gilje and Lacie Jo
Brezicka a/k/a Lacie Jo Gilje, and any person
in possession,

Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 41-2024-CV-00044
1. Judgment in the amount of
\$203,260.25, having been entered in favor of
Plaintiff and against Defendants, which
Judgment was filed with the Clerk of Courts
of Sargent County, North Dakota, on
November 1, 2024, for the foreclosure of a real
estate mortgage.

2. Notice is hereby given pursuant to
said Judgment that the real property
described as:

The North Half of Lot Eleven (N½11) and
all of Lot Twelve (12), all in Block Twenty-
four (24) of the First Addition to the Town,
now City of Forman, Sargent County, North
Dakota, as per the official Plat thereof now on
file and of record in the Office of the Register
of Deeds in and for said County and State.

Real Property address: 610 6th Street SW,
Forman, ND 58032

The above real property is the subject of
the Mortgage dated June 29, 2022, which
Mortgagors, Lacie Jo Brezicka, Dustin
Thomas Gilje, executed and delivered to
Mortgage Electronic Registration Systems,
Inc., as Mortgagee, as nominee for On Q
Financial, Inc., its successors and assigns and
recorded in the office of the Clerk and
Recorder of Sargent County, North Dakota,
on June 30, 2022, Instrument Number
159617, which is subject to the entered
Judgment. Said Mortgage was assigned to
Plaintiff, its successors or assigns, by
Assignment of Mortgage recorded September
12, 2023, Instrument Number 160604.

3. In order to realize the amount of
\$203,260.25, as of November 1, 2024, plus
interest accruing thereafter on said amount
as awarded by the court, together with the
costs and expenses of sale, will be sold subject
to redemption as provided by law as one
parcel of land at public auction, subject to the
lien for unpaid real estate taxes and
assessments of Sargent County, North
Dakota, and easements and restrictions of
record, to the highest bidder for cash under
the direction of the Sheriff of Sargent County,
North Dakota, at the main entrance of the
Sargent County Courthouse located at 355
Main Street SW, Forman, North Dakota
58032, on May 6, 2025 ("Sale Date"), at 11:00
AM.

4. If the sale is set aside for reason,
the Purchaser at the sale shall be entitled
only to a return of the deposit paid. The
purchaser shall have no further recourse
against the Mortgagor, the Mortgagee or the
Mortgagee's attorney.

DATED this 17th day of March, 2025.
SHERIFF OF SARGENT COUNTY
Travis Paeper
By: Sheriff of Sargent County
Sheriff / Deputy Sheriff of Sargent
Halliday, Watkins & Mann, P.C.

By /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014

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LaMoure, Dickey, Ransom,
Sargent and Richland Counties,
March 14, 2025 -- Members of
North Dakota's American Legion
Posts of the 10th District and their
Auxiliary will gather in Fairmount
at the Community Building (113
Main Ave) for their 2025 Spring
District Meeting on Sunday, March
30th starting at 3:00 pm.
Registration starts at 2:00 pm.

District Commander Cory
Metcalf of Fairmount Post 106 will
preside over the session.
Department Commander Mamie
Havelka of Bismarck Post 1 and
other Department Officers will be in
attendance.

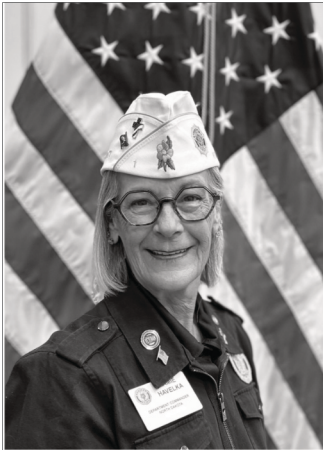
Legionnaires will be brought up-
to-date on upcoming youth
activities such as American Legion
Boys State to be held in June on the
North Dakota State School of
Science Campus in Wahpeton and
the American Legion Baseball
Season.

Representatives will elect a new
district commander and a district
vice commander for the coming,
2025-2026 Legion year. Joining
the members of the District will be
area Department committee
members, Department Vice
Commander and candidates for
various Legion offices seeking
support at the Department
Convention in Fargo, June 27-29, 2025.

Registration is \$5.
The North Dakota Department of the American Legion
encompasses nearly 12,000 Legionnaires, 6,000 Auxiliary and
1,000 Sons of the American Legion throughout posts in 206
North Dakota communities. Chartered by Congress in 1919,
the Legion serves as a patriotic, mutual-help, war-time
veterans' organization. It upholds the four pillars of Legion
service – Veterans Affairs & Rehabilitation, National Security,
Americanism and Children & Youth. Department
Headquarters is located in West Fargo, ND.



CORY METCALF



MAMIE
HAVELKA

CITY OF

CAYUGA

CITY MEETING

APRIL 6TH, 2025, 7:00 P.M.

Senior Center, Cayuga, ND

CITY OF MILNOR

Pet Licensing And Vaccination Months

Throughout the Months of April and May at
Sheyenne Valley Veterinary Service.

Please call 427-9358 to schedule an
appointment. Walk-Ins also available
every Wednesday from 4-6 pm during
April and May.

Rabies shots, distemper shots &
heartworm exams will be offered.

Yearly dog license tags will be available.

Yearly license and rabies tags are
required for all dogs in the city limits.
Certificate of rabies vaccination required for license.



The Sheyenne Fine Arts Association Presents

A R

Admiral
RADIO

Monday, March 31
7:30 p.m.
Lisbon Opera House
Lisbon, N.D.
Door Prices: Adult: \$25,
Students: \$10
Children 10 & under - FREE

Season Membership Fees:
Adult - \$60, Students - \$10

For membership information contact: Sheyenne Fine Arts Association at 678-3334
This program is sponsored by North Dakota Endowment Community Endowment Fund,
Arts Midwest and Sheyenne Fine Arts Association membership.

SARGENT CENTRAL LUNCH

BREAKFAST
MONDAY, MARCH 24:
BREAKFAST COOKIE

TUESDAY, MARCH 25:
BAGEL

WEDNESDAY, MARCH 26:
EGG BITS

THURSDAY, MARCH 27:
LONG JOHNS

FRIDAY, MARCH 28:
MUFFINS

LUNCH
MONDAY, MARCH 24:
CHICKEN ALFREDO W/
CORN

TUESDAY, MARCH 25:
BEEF NACHOS

WEDNESDAY, MARCH 26:
SLOPPY JOES

THURSDAY, MARCH 27:
BEEF STROGANOFF

FRIDAY, MARCH 28:
SHRIMP W/RICE

NORTH SARGENT EVENTS

Home of the Bobcats

3/24 | EBBB @ Wyndmere 4 PM
Baseball Practice Begins

3/25 | EBBB @ Hankinson 4:30 PM

3/27 | EBBB @ NS vs Lisbon 4:30 PM

3/28 | Early Dismissal 1:15 PM

3/29 | EBBB Jamboree @ NS
Sargent County Prom @ Forman 7 PM