

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for Sargent County Road 10 Mastic Crack Seal and Repair Project No. CP4125(025) for Sargent County, located in Sargent County, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on April 7, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:

1. Submitted through QuestCDN Online Bidding.

All bids submitted will be opened and read aloud via video conference at 10:00 AM (CDT) on April 7, 2025. A link to attend the live video conference bid opening will be sent to all QuestCDN Plan Holders for this project. [https://teams.microsoft.com/join/Y2QwYzcyMzYtMGRmNC00OThhLWlyYmEtNGZiZiE2NzEzOTEw%40thread.v2/0?context=%7B%22Tid%22%3A%229d23d2a4-f51c-40f3-b5a0-a71abe26c14a%22%2C%22Oid%22%3A%227000e803-dd55-4046-983a-6eba9e27a6e4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%22%7D&btype=a&role=a](https://teams.microsoft.com/join/Y2QwYzcyMzYtMGRmNC00OThhLWlyYmEtNGZiZiE2NzEzOTEw%40thread.v2/0?context=%7B%22Tid%22%3A%229d23d2a4-f51c-40f3-b5a0-a71abe26c14a%22%2C%22Oid%22%3A%227000e803-dd55-4046-983a-6eba9e27a6e4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a)

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00 to all actual project bidders. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number [9569688](#) on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4<sup>th</sup> Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the Richland County Courthouse located at 418 2<sup>nd</sup> Ave North, Wahpeton, North Dakota, 58075. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or [damon.devilleers@interstateeng.com](mailto:damon.devilleers@interstateeng.com).

The project consists of the following approximate quantities:

70,000 lbs. Mastic Crack Seal and Repair Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for "Sargent County Road 10 Mastic Crack Seal and Repair Project No. CP4125(025), located in Sargent County, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included electronically with the bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and substantially complete all of the work for the project by September 1, 2025.

By order of the OWNER  
Sargent County Board of Commissioners  
Tia Bopp  
Sargent County Auditor  
Sargent County, North Dakota  
Dated this 13th day of February 2025.  
Published March 14, 21 & 28, 2025.

ADVERTISEMENT AND INVITATION

Notice is hereby given that sealed bids will be received for County Roads 7, 10 & 14 Rubberized Crack Seal and Repair Project No. CP4124(025), CP4125A(025), CP4135(025) for Sargent County, located in Sargent County, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on April 7, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:

1. Submitted through QuestCDN Online Bidding.

All bids submitted will be opened and read aloud via video conference at 10:00 AM (CDT) on April 7, 2025. A link to attend the live video conference bid opening will be sent to all

QuestCDN Plan Holders for this project. <https://teams.microsoft.com/join/Y2QwYzcyMzYtMGRmNC00OThhLWlyYmEtNGZiZiE2NzEzOTEw%40thread.v2/0?context=%7B%22Tid%22%3A%229d23d2a4-f51c-40f3-b5a0-a71abe26c14a%22%2C%22Oid%22%3A%227000e803-dd55-4046-983a-6eba9e27a6e4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a>

Digital copies of the Bidding Documents are available at [www.interstateeng.com](http://www.interstateeng.com) or [www.questcdn.com](http://www.questcdn.com) for a download fee of \$37.00 and a QuestCDN On-Line Bid fee of \$42.00 to all actual project bidders. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number [9569689](#) on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. located at 1999 4<sup>th</sup> Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined at the Richland County Courthouse located at 418 2<sup>nd</sup> Ave North, Wahpeton, North Dakota, 58075. Any technical questions may be directed to Damon DeVillers at 701-642-5521 or [damon.devilleers@interstateeng.com](mailto:damon.devilleers@interstateeng.com).

The project consists of the following approximate quantities:

153,764 LF Rubberized Crack Seal Traffic Control and all miscellaneous work necessary therefor and incidental thereto.

Each bid will be submitted on the basis of a cash payment for work. Bids submitted via QuestCDN On-Line Bid Only and shall be designated that the bid is for "County Roads 7, 10 & 14 Rubberized Crack Seal and Repair Project No. CP4124(025), CP4125A(025), CP4135(025), Sargent County, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the OWNER and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in accordance with the terms of the principal's bid and any requirements and conditions of the Owner.

A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code.

All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be included electronically with the bid.

No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will not be accepted and opened.

The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.

The work is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction and substantially complete all of the work for the project by September 7, 2025.

By order of the OWNER  
Sargent County Board of Commissioners  
Tia Bopp  
Sargent County Auditor  
Sargent County, North Dakota  
Dated this 13th day of February 2025.  
Published March 14, 21 & 28, 2025.

NOTICE TO CONTRACTORS

The North Dakota Department of Transportation (NDDOT) will receive bids for the construction of the following project(s):  
Job No.: 22597  
Project No(s): SS-8-011(048)106  
Length: 21.867  
Type: MILL AND OVERLAY  
County(s): SARGENT & DICKEY Cos  
Location: ND 11, E JCT ND 1 (OAKES) E TO NEAR JCT ND 32 (FORMAN)  
Bids will be received via the Bid Express online bidding exchange at [www.bidx.com](http://www.bidx.com) until 09:30AM, April 11, 2025. Bids will be opened at that time at the NDDOT building on the capitol grounds in Bismarck and the bid results will be distributed and posted online at <https://www.dot.nd.gov/business/bidinfo.htm> approximately 30 minutes after bids are opened. The proposal forms, plans, and specifications are available on the NDDOT website at <http://www.dot.nd.gov> and may be inspected at the Construction Services Division, 608 East Boulevard Avenue, Bismarck, North Dakota. All bidders not currently prequalified with NDDOT must submit an online Contractor's Prequalification request to the Department at least ten (10) business days prior to the bid opening. The online application can be found on the NDDOT website at <https://www.dot.nd.gov/business/contractors.htm>

NDDOT reserves the right to reject any and all proposals, waive technicalities, or to accept such as may be determined in the best interests of the state.

For disability/language assistance, call 701-328-2978.

Requested by:

Ronald J. Henke, P.E., Director

North Dakota Department of Transportation  
Published March 21, 2025.

NOTICE FOR BIDS FOR CHEMICALS

Notice is hereby given that the Sargent County Weed Board will receive sealed bids for the furnishing of the following in such quantities as the Weed Board may require for the period beginning May 1, 2025 and ending April 30, 2026. Please bid drums & totes along with the smaller quantity containers.

Bids may be mailed or delivered to the Secretary of the Sargent County Weed Board at the County Auditor's Office up to the time of opening the bids as stated below and must be enclosed in envelopes plainly marked to indicate items covered by the bid and time of bid opening.

TORDON 22K WEED KILLER  
2.4-D AMINE  
PLATEAU  
LANDMASTER  
OVERDRIVE  
MILESTONE  
CHAPARRAL  
DRIFT CONTROL  
(PLEASE INCLUDE ACTIVE INGREDIENTS WITH ALL BIDS)

Chemical bids to be opened at 7:15 p.m., April 21, 2025, in the Commissioner's Room of the Sargent County Courthouse in Forman, North Dakota.

The Board reserves the right to reject any or all bids received.

By order of the Sargent County Weed Board.

Dated at Forman, North Dakota the 21<sup>ST</sup> day of October, 2024.

Pam Maloney  
Secretary

Publish March 14 & 21

SARGENT CENTRAL SCHOOL DISTRICT No. 6  
FORMAN, NORTH DAKOTA  
WEDNESDAY, FEBRUARY 12, 2025  
REGULAR MEETING

THESE MINUTES ARE SUBJECT TO SCHOOL BOARD APPROVAL

The regular meeting of the school board of Sargent Central Public School District #6 was called to order by President Jen Christianson in the ITV Room on Wednesday, February 12<sup>th</sup>, 2025 at 6:00 pm, beginning with the Pledge of Allegiance.

Members Present: Jen Christianson, Neil Planteen, Brandon Hanson (via phone at 6:24 pm), Shannon Bergh, Steven Mongeon and Matt McLaen. Members Absent: Jayne Pfau. In Attendance: Daniel Warcken, Superintendent, Rachel Olson, Elementary Principal, Mindie Bopp, Tia Bopp, Wade Anderson, and Trent Nelson.

Routine Business

Motion by Planteen seconded by Bergh to approve the January 15<sup>th</sup>, 2025 school board minutes. Motion carried.

Motion by Mongeon seconded by Planteen to adopt the February 12<sup>th</sup>, 2025 agenda. Motion carried.

Daniel Warcken, Superintendent went over the January budget, revenues, activity fund report, and monthly bank accounts as presented.

Motion by Bergh seconded by Mongeon to approve the bills presented [#35755-35772](#) bill. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Bills:  
OTTER TAIL POWER \$7,359.23  
DICKEY RURAL NETWORKS 873.22  
AGASSIZ CHEMICAL 2,018.91  
AMAZON CAPITAL SERVICES 1,720.14  
CENTRAL GROCERY 194.28  
CITY OF FORMAN 1,093.40  
COLE PAPERS INC 3,726.41  
DAKOTA PLAINS COOPERATIVE 3,600.23  
DEPARTMENT OF PUBLIC INSTRUCTION 581.11  
EAST SIDE JERSEY DAIRY, INC 1,496.58  
ECKROTH MUSIC 180.50  
GERRELL'S SPORTS 402.32  
NATIONAL ARCHERY IN THE SCHOOLS PROGRAM 301.00  
PLUNKETT'S 83.45  
S C TREASURER 8,073.38  
SARGENT COUNTY TELLER 60.00  
SOUTH VALLEY MULTI DISTRICT 32,001.69  
SOUTHSIDE AUTOMOTIVE 1,594.68  
SUNDALE HUTTERIAN ASSN 8,090.00  
US FOODS 6,199.34

Superintendent's Report

Dr. Warcken, Superintendent, reported on the five staff currently going through bus driver training with anticipated CDL licenses earned in early March, midyear budget revisions, and monitoring the legislative assembly with many bills to follow, Jenna Anderson has verbally agreed to the vacant librarian position, will begin searching for a 3<sup>rd</sup> grade for the 2025-2026 school year, working on advertisement options for the Wellness Center and track, lots of cold and flu going around with quite a few staff and students out the past two weeks.

Elementary Principal Report

Ms. Olson, Elementary Principal, reported that teachers are continuing professional development with LETRS and ELA/MTSS work, PT conferences on February 13<sup>th</sup>, in the process of doing 2<sup>nd</sup> round of ND A+ interim assessment, student engagement survey has been completed.

Athletic Director's Report

Daniel Warcken, Superintendent filling in for Julie Colemer, Athletic Director, reported district and regional basketball tournaments

start soon, the JH BBB season will conclude on February 18<sup>th</sup>, archery is going well, eSports started and will have their first meet on February 13<sup>th</sup>, Oakes wrestling going to state on February 20<sup>th</sup>, speech had their first meet with some awards won by the junior high students, Little Cadets basketball started.

SRCTC Representative Report

Neil Planteen reported its CTE month with public awareness.

Building and Grounds Report

Jen Christianson inquired about the boys' bathroom shower in the Activity Center lobby needing a shower curtain.

Co-op Report

Matt McLaen reported on the co-op and forthcoming co-op discussions.

New Business

Motion by Bergh seconded by McLaen to table the 2025-2026 master calendar until the March board meeting. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Motion by Planteen seconded by Bergh to approve midyear budget revisions as presented. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Discussion on the Regular April school board meeting location at SRCTC in Oakes.

Motion by Planteen seconded by McLaen to approve school board election date as June 10<sup>th</sup> with a time from 11 am to 7 pm with the board canvass meeting to be held on June 23<sup>rd</sup> during the regular June board meeting. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Motion by Planteen seconded by Bergh to have Julie Colemer, the business manager to appoint school board election officials. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Motion by Bergh seconded by McLaen to approve the PreK program for the 2025-2026 school year. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Motion by Bergh seconded by Mongeon to accept the resignation of Holly Reinsel after the 2024-2025 school year. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Motion by Planteen seconded by Hanson to repay back the building fund in its entirety. Following discussion, Planteen moved to call the question; however, the motion failed for a lack of a second. Despite this, no further discussion occurred, and the board proceeded to a vote. Bergh, Hanson, McLaen, Mongeon, Planteen, and Christianson all voted yes. Motion carried.

Motion by Planteen seconded by Mongeon to adjourn the February 12<sup>th</sup>, 2025 board meeting. Motion carried.

There being no further business, the meeting was adjourned at 7:19 pm.

President, Jen Christianson  
Superintendent, Dr. Daniel Warcken  
Publish March 21, 2025

NORTH SARGENT SCHOOL PUBLIC  
SCHOOL DISTRICT No. #3  
FEBRUARY 18, 2025  
5 p.m. In NS BOARD ROOM  
REGULAR MEETING

President Kris Beck called the Regular Monthly Meeting of the North Sargent Public School District #3 to order at 5:00 p.m. in the NS Board Room. Board members Kris Beck, Chris Mathias, Derrick Hansen, Sean Anderson and Zachary Johnson were present. Also present was Supt. Moser, Principal Sorlie, Principal Hill, Business Mgr. Donna Anderson, Dan Spellerberg and Randal Brockman.

Motion to adopt the agenda as amended with Babe Ruth Baseball added. Mathias/Hansen. All in favor, motion carried.

Motion to approve the minutes of January 13, 2025, regular meeting. Hansen/Johnson. All in favor, motion carried.

**Delegations:** Dan Spellerberg and Randal Brockman presented updates with SRCTC. They offer educational opportunities through cooperation and technology by preparing students for existing and evolving careers.

**Business Manager's/Superintendent's Reports:**

Business Manager Anderson presented the monthly financial reports on funds 01, 02, 03, 05 and 06.

Supt. Moser reported on general fund expenditure history, transportation, the PowerSchool data breach, NAEP assessment, fire inspection, OCR reporting and the bathroom renovation projects. North Sargent PS recently had our Best-in-Class preschool review and were notified of the positive classroom environment and learning outcomes that reflect an exemplary model of the program. Mrs. Harper is the lead teacher with Mrs. Beaver supporting our students as a paraprofessional.

Motion to approve the Business Manager and Superintendent's reports. Johnson/Hansen. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to pay bill list totaling \$340,530.16. Mathias/Anderson. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Bills:  
A W DIESEL SERVICE INC. \$178.83  
AFLAC 1,920.08  
ALLIANZ TRAVEL INSURANCE 238.12  
AMAZON.COM 1,627.18  
BARR CENTER 3,900.00  
BLUE CROSS BLUE SHIELD ND 17,319.40  
CASEY'S BUSINESS ADVANTAGE 1,341.25  
CITY OF GWINNER 572.32  
COMPUTER EXPRESS 145.99  
DACOTAH PAPER CO. 1,241.06

DELTA AIRLINES 3,527.82  
DRN READITECH 601.92  
EDUCATION STANDARDS & PRACTICE 140.00  
ENDERSON CONSTRUCTION INC 405.00  
EXPEDIA.COM 469.18  
GOPHER 147.06  
GROTBERG ELECTRIC INC 421.76  
HANSEN LUMBER & HARDWARE 35.05  
HILL, ADAM 324.00  
HOWEY, SUSAN 10.00  
JW PEPPER & SON, INC. 97.00  
LISBON PUBLIC SCHOOL 81.00  
MARCO TECHNOLOGIES LLC 1,819.47  
MIDWEST PEST CONTROL INC 165.00  
MONTANA-DAKOTA UTILITIES 1,913.67  
ND COUNCIL OF ED. LEADERS 300.00  
ND SMALL ORGANIZED SCHOOLS, 30.00  
NELSON, TASHA 41.41  
NOGOWSKI, TARA 218.40  
OTTER TAIL POWER COMPANY 8,778.00  
RICHLAND PUBLIC HIGH SCHOOL 126.00  
SARGENT COUNTY SHERIFF'S DEPT 21,500.00  
SARGENT COUNTY TELLER, THE 603.24  
SOPRISAPPS, LLC 750.00  
SOUTH EAST EDUCATIONAL COOPERATIVE 75.00  
SOUTH VALLEY MULTI-DISTRICT 54,479.30  
STOCK GROWERS BANK 22.88  
SWEDE'S PLUMBING & HEATING INC 68.68  
TEACHERS PAY TEACHERS 36.00  
TEAL'S MARKET 198.22  
TIME MANAGEMENT SYSTEMS 263.40  
US POSTAL SERVICE 432.00  
VILLAGE FAMILY SERVICE CENTER, THE 1,333.00  
WAGEWORKS, INC. 1,040.09  
WALOCH-JOHNSON INSURANCE INC 6,591.00  
FEBRUARY PAYROLL 205,001.38

**Committee Reports:** A Coop Committee meeting was held January 20, 2025, to discuss fall financials.

An Activity Center Committee meeting was held January 16, 2025, to discuss insurance claims and the Operating Agreement. The AC Committee will meet again on March 27th to review the Operating Agreement.

Principal Reports:

Principal/AD Sorlie reported on the spelling bee, the Kids Heart Challenge, dental health presentations and the playground project raffle. He also reported on the winter activities and family engagement movie night.

Principal Hill reported on touring SRCTC, ACT testing, the student engagement survey, Academic Olympics, attending a career fair and stem day at Bobcat and professional development.

**Unfinished/Old Business:** None.

New Business:

Motion to approve the resignation of Dearly Ann T. Balayong as Science Teacher. Hansen/Johnson. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Heidi Gleason as 2024-2025 Assistant Track Coach. Mathias/Anderson. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Kade Queen as 2024-2025 Assistant Track Coach. Hansen/Johnson. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Michael Sorlie as 2024-2025 Assistant Boys' Golf Coach. Anderson/Mathias. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Alex Opdahl as 2024-2025 Elementary Boys' Basketball Co-Coach. Hansen/Anderson. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to hire Karson Beckstrom as Secondary Science Teacher. Johnson/Hansen. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

Motion to approve the Third-Party Direct Payment Agreement with University of Wisconsin Stout for 2025 spring semester. Anderson/Hansen. Voting aye: Hansen, Johnson, Anderson, Mathias, Beck. Voting nay: none. All in favor, motion carried.

**Additional Items Added to the Agenda:**  
Johnson reported that Babe Ruth baseball would like to put up a new scoreboard. They requested to run electrical from the bus barn. The board requested that they bring a plan to the next meeting.

**Topics of Discussion:**

Supt. Moser published a notice in the Teller for the 3-to-5 Year Plan for public review and questions.

The next school board meeting is March 13, 2025, at 5:00 p.m.

Motion to adjourn meeting. Mathias/Hansen. All in favor, motion carried.

The meeting was adjourned at 5:40 p.m.

Donna Anderson, Business Manager  
Kris Beck, President

Publish March 21, 2025

— CONTACT —

The Sargent County

Teller

HEATHER@THESCTELLER.COM

701.680.3724