SARGENT COUNTY COMMISSION **MARCH 4, 2025** FORMAN, NORTH DAKOTA

The Sargent County Board of \$119,313.00 Commissioners met on Tuesday, March 4, 2025, at 9:00 Commissioners in a.m.. Jerry attendance were Waswick, Scott Johnson and Chairman Wade Anderson. Absent were Jason Arth and Lyle Bopp. Also in attendance were Neil Weaving, Custodian; Javne Pfau, States Attorney; and Tia Bopp, Auditor.

Chairman Anderson called the meeting to order.

The Pledge was recited.

Motion to approve the agenda (Johnson/ with additions. Waswick) Motion carried.

Motion to approve $_{\mathrm{the}}$ minutes from the February 18, 2025, meeting as amended. (Johnson/Waswick) Motion carried.

Neil Weaving, provided an update to the Commission of projects that are going on around the courthouse. Mr. Weaving left the meeting at 9:14 a.m..

Discussion was held regarding the charge for open records requests. The amount is statutory so no change can be made.

State's Attorney Pfau will be updating the letter we send out \$630,268.42 calling for bids on bulk <u>8610</u> Drain 9 extension \$0.00 materials for use next year.

Motion to approve a deed from Sargent County to Bryan Triebold for parcel 278396000 in Cogswell. Said property is located on 4th Street in Cogswell and is Lots 8-9 in Block 11 of Milwaukee Addition. (Waswick/Johnson) Upon roll call vote, motion carried unanimously.

Motion to approve updating the budgets from 2024 as listed below. (Waswick/Johnson) Upon roll call vote, motion carried unanimously. Dept # Dept Name 2024

Budget

Overage Increased Budget State's 104Attorney \$1,561.81 \$120,874.81 <u>108</u> Tax Director \$112,064.00 \$4,739.00 \$116,803.00 111 Sheriff \$673,589.00 \$12,937.73 \$686,526.73 <u>112</u> EMS \$40,165.00 \$1,136.76 \$41,301.76 <u>119</u> Courthouse \$106,375.00 \$95,191.12 \$201,566.12 208 Park \$166,195.00 \$2,379.88 \$168,574.88 <u>225</u> Health Insurance/Comp Med \$402,400.00 \$13,616.40 \$416,016.40 <u>201</u> Road \$1,688,366.00 \$188,999.34 \$200 633 34 <u>205</u> VSO \$29,730.00 \$33,496.97 \$3,766.97 209 State Aid \$20,522.00 \$3,828.57 \$24,350.57 216Health Department \$139,737.00 Custodian \$11,518.44 \$151,255.44 <u>217</u> Disaster Assistance \$0.00 \$74,673.34 \$74,673.34 Society 232Historical \$10,500.00 \$648.90 \$11,148.90 233 Senior Citizen \$77,652.00 \$79,985.32 \$233.32 Blg 274Courthouse Improvements \$0.00 \$60,000.00 \$60,000.00 282 ARPA \$0.00 \$630,268.42 \$35,391.65 \$35,391.65 <u>8612</u> Drain #12 \$2,500.00 \$146,349.75 \$148,849.75 8614 Drain #11 I&S \$519,000.00 \$433,900.49 \$952,900.49 8615 Wild Rice Maintenance \$0.00\$4,819.00 \$4,819.00 8620 Water Channel Improve #1 \$20,000.00 \$108,338.61 \$88,338.61 8621 Water Channel Improve #1 I&S \$186,000.00 \$540.00 \$186,540.00 8691 Jackson Improvement #1 \$193,955.00

2024 \$1,095.00 \$195,050.00 8810 GDCD \$42,000.00 \$2,863.62 44863.62 Tax <u>8813</u> Advance Taxes -Forfeited Properties \$0.00 \$34,703.64 \$34,703.64 <u>8823</u> Water Resource \$158,600.00 \$5,322.09 \$163,922.09 <u>8825</u> WR Soil Conservation \$42,000.00 \$2,534.35 \$44,534.35 8842 Crooked Creek \$0.00 \$100.00 \$100.00 8850 Milnor Ambulance \$0.00 \$52,044.39 \$52,044.39 8852 Forman Ambulance \$0.00 \$3 699 33 \$3.699.33 <u>8854</u> Gwinner First Responders \$0.00 \$4,555.85 \$4,555.85 Motion to approve and sign the updated Police Services Contract between the City of

Forman and Sargent County. (Johnson/Waswick) Upon roll call vote, motion carried unanimously.

It was shared that Prairie Dog funds will be distributed in March.

Tim Faber, Road Supervisor and Damon DeVillers from Interstate Engineering arrived at the meeting at 9:22 a.m..

April 7th was selected as the date the county will open bides additional line item funds not in for projects that Interstate the proposal to lower the Engineering is bidding out for the county.

Discussion held was regarding the material that will be needed to completed the county road 12 slope project. It funding and circumstances may will depend on how this project change. gets bid. Road restrictions are going on this Friday.

Commission Waswick made the following motion,

WHEREAS, Sargent County has a replacement schedule and lease program for the road maintainers but no other equipment;

WHEREAS, the three plow trucks are a 2000, 2003 and

2010 models and the road over budget come supervisor has advised they are in poor condition and would require, in his opinion, about \$100,000 to bring them in good repair;

WHEREAS, the road supervisor, Tim Faber, has provided the County Commission with a list of equipment he feels necessary to ambulance bills as presented. perform the duties of the road department in a far more efficient and effective means, and has submitted a "Sargent Department County Road Equipment Plan" dated February 20, 2025;

WHEREAS, the Equipment Plan submitted for 2025 doesn't increase the road department current budget but uses funds as outlined from the existing budget and those funds will meet the repayment structure of a loan over a five year period, therefore no additional tax levy is needed in the plan;

THEREFORE, be it resolved, Commission the County approves the Sargent County Equipment Plan Road submitted by the road supervisor for the purchase of equipment in the sum of \$455,000, the plan funding will be met by using existing line item budgeted dollars and amount of the loan required in commission meeting back to the proposal. The future truck replacement plan should be followed but is subject to change by the Commission as needs,

Said motion died for a lack of a second.

Duane Peterson, Human Resources Director, arrived at the meeting at 9:47 a.m..

A lengthy discussion was held regarding the budgets that were reconciled from last year and overages that incurred. The expectation isthat any department that is going to be

to the Commission and make the Commission aware of the situation and what lead to the department being over budget.

Damon DeVillers and Tim Faber left the meeting at 10:04 a.m.. Duane Peterson left the meeting at 10:05 a.m.

Motion to approve the (Johnson/Waswick) Upon roll carried call vote, motion unanimously.

Discussion was held regarding assessment books. The Gwinner City Council wanted to know when they will be receiving their books so they can have time to review prior to their meeting.

No action was taken on the county shop dual fuel proposal. A recess was taken from 10:09 to 10:16.

Upon reconvening a Motion was made to go into executive session under NDCC 44-04-19.1(2).(Johnson/Waswick) Upon roll call vote, motion carried unanimously. Present in the executive session were Commissioners Waswick, Johnson and Chairman Anderson. State's Attorney, Pfau and Auditor Bopp. The executive session started at 10:17 a.m. and concluded at 10:36 a.m..

Upon calling the open order, there was no further business so the meeting adjourned at 10:36 a.m..

> WADE ANDERSON CHAIRMAN ATTEST: TIA BOPP -COUNTY AUDITOR Publish March 28, 2025



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Even Law Office, PLLC Cogswell, North Dakota

Lutheran NORDLAND LUTHERAN Past. Julie Johnson, Rutland Sunday, March 30 9 a.m. Worship 10 a.m. Sunday School Wednesday, April 2 6-6:45 p.m. Free Will Meals 7 p.m. Lenten Worship

HAVANA TRINITY Pastor Julie Johnson Sunday, March 20

MILNOR LUTHERAN Rick Bryant: Sunday, March 30 10:30 a.m. Sunday School 9:30 a.m. Worship

IMMANUEL LUTHERAN Rick Bryant Sunday, March 30 10:15 a.m. Sunday School 11 a.m. Worship

ZION LUTHERAN, GWINNER Welcoming people in the truth of Jesus Christ! Rev. Mike Grieve, Pastor Sunday: Bible Study & Sunday School 8:45 a.m.; Divine Service 10 a.m.; Coffee 11:15 a.m. Tuesday: Youth Catechesis 3:30 p.m. Wednesday: Bible Study 9 a.m. Youth Catechesis 3:45 p.m. Lenten Dinner 5:30 p.m.; Private Confession/Absolution 6 p.m. Evening Prayer 6:30 p.m.

ST. MARTIN'S Rev. Peter Anderl, Geneseo: Sundays 10:30 a.m. Mass

ST. ARNOLD'S Fr. Terry Dodge, Milnor: Sunday Mass -8:30 a.m. (April - September) 10:30 a.m. (October - March) Mass Thursdays 8:30 a.m.

ST. JOHN'S, Wyndmere r. Terry ige, Sunday Mass -8:30 a.m. (October - March) 10:30 a.m. (April - September) Saturday Mass 5 p.m. ST. ALOYSIUS Father Riley Durkin, Lisbon: Saturday: 5 p.m. Mass; Sunday: 8:30 a.m. Mass ST. VINCENT'S Father Riley Durkin, Gwinner: Sunday: 10 a.m. Mass Last Saturday: 7 p.m. Mass Last Sunday: 10 a.m. Mass





(701) 724-3772 leeanneven@drtel.net

OVERTIME BAR

Gwinner, ND Phone 678-8169

MILNOR GRAIN COMPANY

Milnor, North Dakota Phone 427-5283 or 427-5284

Lee's Service Station

324 Main St, Milnor | (701) 427-5293

9 a.m. Worship

TRINITY LUTHERAN Past. Julie Johnson Forman Sunday, March 30 10:30 a.m. Worship

NAZARETH LUTHERAN Cogswell Sundays: 8:30 a.m. Worship

GUSTAF ADOLF Pastor Jaime Decker Sunday, March 30 9:30 a.m. Worship w/Communion NO Sunday School Altar Guild to Follow Wednesday 3:30 p.m. GÁSP NO soup & Sandwich Supper 6:15 p.m. Lent Worship Thursday 9 a.m. Bits N Stiches Quilting Sunday, April 6 9:30 a.m. Worship w/Communion Sunday School to Follow

<u>Catholic</u> ST. MARY'S, Forman Rev. Timothy Schroeder, Sunday Mass - 11 a.m.

ST. CHARLES, Oakes Rev. Timothy Schroeder, Saturday: 5:30 p.m. Mass; Sunday: 8:30 a.m. Mass

ST. PETER AND PAUL Rev. Peter Anderl, Cayuga: Mass Time October-April 12 p.m. **Methodist**

UNITED METHODIST Pastor Tiana Bohn, Milnor Sunday: 9 a.m. Worship OAKES METHODIST CHURCH Pastor Clarence Mittleider Sunday Worship 11 a.m. Coffee & Fellowship Preceding Service

<u>Community Church</u> Four Seasons Chapel, Forman Pastor Jeff Sauer Sunday Services 2:30 p.m.

7 a.m.-10 p.m. - Sun.-Sat. Phone: 678-2450 Hwy. 13 East, Gwinner, ND



The Sargent County Teller

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