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STATE OF NORTH DAKOTA
IN DISTRICT COURT
COUNTY OF SARGENT
SOUTHEAST JUDICIAL DISTRICT
Alvin Craig,
Plaintiff,
vs.
Cayuga Senior Citizens Club,
and all persons having or claiming an estate or interest in, or lien or encumbrance upon, the property described as:
Lots One (1) & Two (2) , LESS N75' Lots 1 & 2, And Lot Three (3), and West Ten Feet of Lot Four (4), Block Three (3),
Devlin's First Addition, City of Cayuga,
Sargent County, North Dakota,
Defendants.
Case # 41-2025-CV-00025

SUMMONS
whether as heirs, devisees, legatees, or personal representative of a deceased person, or under any other title or interest, and not in possession nor appearing of record in the Office of the County Recorder, the Clerk of District Court, or the County Auditor of the County in which the land is situated, to have such claim, title or interest therein, may be proceeded against as persons unknown, and any order, judgment, or decree entered into this action shall be valid and binding on such unknown persons whether of age or minors and on those claiming under them,
THE STATE OF NORTH DAKOTA TO THE ABOVE-NAMED DEFENDANTS:
YOU ARE HEREBY SUMMONED AND REQUIRED to appear and defend against the Complaint in this action to quiet title in the following described real estate:
Lots One & Two (Less the N75' of Lots 1 & 2) and Lot Three (3) and the West Ten (10) feet of Lot Four (4) of Block Three (3) of Devlin's First Addition to the Village, now City of Cayuga, Sargent County, North Dakota.

which is herewith served upon you or is or will be filed with the Clerk of the District Court for Sargent County, at the Sargent County Courthouse in Forman, North Dakota, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.
Dated this 24th day of April, 2025.
EVEN LAW OFFICE, PLLC
/S/LeeAnn Even
LeeAnn Even, Attorney for Plaintiff
Bar ID # 06682
Even Law Office, PLLC
P.O. Box 1
Cogswell, ND 58017
701-724-3772
leeanneven@drtel.net
Publish May 2, 9, 16, 2025

IN DISTRICT COURT, SARGENT COUNTY, STATE OF NORTH DAKOTA
Civil No. 41-2024-CV-00067
NOTICE OF EXECUTION SALE
Stock Growers Bank,
Plaintiff,
vs.
Calvin F. Erickson; Danae L. Erickson; any other person in possession; Portfolio Recovery Associates, LLC; Midland Credit Management, Inc.; United States of America acting through the Internal Revenue Service; and State of North Dakota acting through the Office of the State Tax Commissioner; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Sargent, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on March 28, 2025, in an action wherein Stock Growers Bank was Plaintiff and Calvin F. Erickson; Danae L. Erickson; any other person in possession; Portfolio Recovery Associates, LLC; Midland Credit Management, Inc.; United States of America acting through the Internal Revenue Service; and State of North Dakota acting through the Office of the State Tax Commissioner were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendants Calvin F. Erickson and Danae L. Erickson together with costs and disbursements of said action, the sum of \$29,422.97, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Forman, County of Sargent, North Dakota, on June 11, 2025, at the hour of 11:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.
2. The premises to be sold as

aforesaid are situated in the County of Sargent, State of North Dakota, and are more particularly described as follows:
Lots Thirteen (13), Fourteen (14), Fifteen (15) and Sixteen (16), Block Nine (9), Original Townsite of the City of Milnor, Sargent County, North Dakota.
(Street Address:
703 Main Street,
Milnor, North Dakota 58060)
Dated at Forman, North Dakota, this 2 day of May, 2025.
Travis A. Paeper
Sheriff of Sargent County, ND
By: /s/ Sheriff Travis A. Paeper
Sheriff/Deputy Sheriff
Sarah A. Aaberg (ND ID #08393)
O'Keeffe O'Brien Lyson Ltd.
Attorney for Plaintiff
720 Main Avenue
Fargo, North Dakota 58103
701.235.8000
sarah@okeeffeatorneys.com
Publish May 9, 16, & 23, 2025

LEGAL NOTICE OF THE 2025 ANNUAL SCHOOL ELECTION
North Sargent Public School District #3, Sargent County, ND will hold their annual election for the purpose of electing school board members to fill expired or vacated terms on Tuesday, June 03, 2025. The polls will open at eleven o'clock a.m. and close at seven o'clock p.m. Central Daylight Savings time and the polling places will be the North Sargent School Library in Gwinner for the Gwinner precinct and Stirum Hall in Stirum for the Stirum precinct. Areas and items on the ballots up for election include:
1) Area #2- A rural position (old Stirum District), is being vacated by Chris Mathias when the term expires June 30, 2025. Andrew Greenmyer is on the ballot for this position.
2) Area #5- An at-large position, is being vacated by Derrick Hansen when the term expires June 30, 2025. Lucas Jacobson is on the ballot for this position.
3) Publication of the minutes of school board proceedings in the official county newspaper.
Please contact Donna Anderson at North Sargent School 678-2492 if you intend to file by absentee ballot.
As with any ND election, please bring a valid ID and vote in your designated precinct.
May 1, 2025
Donna Anderson
Business Manager
Publish May 9 & 16, 2025

ADVERTISEMENT AND INVITATION
Notice is hereby given that sealed bids will be received for the Park Entrance Road Project (REBID), SRF-0041(018), PCN 22803, located in the City of Milnor, North Dakota. Bids will be received On-Line ONLY through QuestCDN vBid. Bids will be received by 10:00 AM (CDT) on June 3, 2025. Mailed or hand delivered bids will NOT be opened or considered. Please submit your bid for this project by the following:
1. Submitted through QuestCDN Online Bidding.
All bids submitted will be opened and read aloud via video conference at 10:15 AM (CDT) on June 3, 2025. Below you will find the link to the live video conference bid opening for all QuestCDN Plan Holders for this project
[https://teams.microsoft.com/join/19 % 3 a m e e t i n g ODI3MWNIMmMtMWY0S00YWJiLWwEYTYtZTEwQWM4NWVwM2M3%40thread_v2 / 0 ? context=%7B%22id%22%3A%229d23d2a4-f 5 1 c - 4 0 f 3 - b 5 a 0 - a71abe26c14a%22%2C%22oid%22%3A%22a c a 9 f 6 7 e - 0 e a 2 - 4 8 0 e - 9 9 d 5 - a a15ee60e914%22%2C%22IsBroadcastMeeti ng%22%3Atrue%2C%22role%22%3A%22a%2 2%7D&btype=a&role=a](https://teams.microsoft.com/join/19%3a%20meeting%20DI3MWNIMmMtMWY0S00YWJiLWwEYTYtZTEwQWM4NWVwM2M3%40thread_v2/0?context=%7B%22id%22%3A%229d23d2a4-f51c-40f3-b5a0-a71abe26c14a%22%2C%22oid%22%3A%22a9c9f67e-0ea2-480e-99d5-a15ee60e914%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a)
Digital copies of the Bidding Documents are available at www.interstateeng.com or www.questcdn.com for a download fee of \$37.00. The On-Line Bidding Fee is \$42.00. These documents may be downloaded by selecting this project from the "Bid Documents" tab and by entering Quest Project Number 9681039 on the "Search Projects" page. For assistance and free membership registration, contact QuestCDN at (952) 233-1632 or info@questcdn.com. Paper copies of the Bidding Documents may be obtained from Interstate Engineering, Inc. at 1999 4th Street North, Wahpeton, ND 58075, phone (701) 642-5521, for a fee of \$150.00 per set. The bidding and contract documents may also be examined by appointment only at the same location. Any technical questions may be directed to Mike Bassingthwaite at 701-642-5521. Bidding Documents may also be examined at the City of Milnor located at 408 Main Street, Milnor, North Dakota, 58060.

The project consists of a 700-foot-long and 22-foot-wide Hot Bituminous Pavement Roadway with an Aggregate Base.
Each bid will be submitted on the basis of a cash payment for work. It will be enclosed in a sealed envelope addressed to the above-mentioned City Auditor and shall be designated that the bid is for "Park Entrance Road Project (REBID), SRF-0041(018), PCN 22803, Milnor, North Dakota." The bid shall be accompanied by a Bidder's Bond in a separate envelope in the amount of five percent (5%) of the full amount of the bid, executed by the Bidder as Principal and by a Surety Company authorized to do business in North Dakota. If the Principal's bid is accepted by the City of Milnor and the contract awarded, the principal, within ten (10) days after the Notice of Award, will be required to execute and effect a contract in

accordance with the terms of the principal's bid and any requirements and conditions of the Owner.
A Contractor's Bond, as required by Section 48-01.2-10 of the North Dakota Century Code, shall be included with the executed Contract Documents. The Bid Security shall be as required in Section 48-01.2-05 of the North Dakota Century Code. All bidders must be licensed for the highest amount of their bids, as required by Section 43-07-07 of the North Dakota Century Code and a copy of the license or certificate of renewal thereof issued shall be enclosed in the required bid bond envelope.
No bid will be read or considered which does not fully comply with the above provisions as to Bond and Licenses, and any deficient bid submitted will be resealed and returned to the Bidder immediately.
The OWNER retains the right to reject any or all of the bids submitted and to waive any informality in any bid and to hold all bids for a period not to exceed thirty (30) days from said date of opening and to hold the three low bids and bid securities for a period not to exceed sixty (60) days from said date of bid opening.
The work on the improvements is to commence upon a date to be specified by the OWNER, notice of which will be given to the successful bidder ten (10) days in advance of the start of construction. The Contractor will be required to commence construction, and in an approved sequence, complete the project by October 4, 2025.
By order of the OWNER
CITY OF MILNOR, ND
Jennie Hanna
City Auditor
Dated this 15th day of April 2025
Published May 9th, 16th and 23rd, 2025

ORDINANCE NO. 30
ORDINANCE AMENDING SECTION 11.0107 OF ARTICLE 1 OF CHAPTER ELEVEN OF THE CITY OF MILNOR REVISED ORDINANCES OF 2023, Keeping of Certain Animals Prohibited.
BE IT ORDAINED by the City Council of the City of Milnor, Sargent County, North Dakota, as follows:
SECTION 1:
That Ordinance 11.0107 of Article 1 of Chapter Eleven of the City of Milnor Revised Ordinances of 2023, which provides for General Regulations regarding Animals and Fowl be amended and reenacted to read as follows:
11.0107 Keeping of Certain Animals Prohibited
It is unlawful to keep any live horses, sheep, swine or pigs, cattle, donkeys, mules, llamas, alpacas, chickens or other poultry, goats, or rabbits within the city limits of the City of Milnor. This section shall not apply to any person, partnership, or corporation keeping or handling such animals under consignment in the course of regular business or to a licensed livestock auction market.
SECTION 2:
All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.
SECTION 3:
Should any section, paragraph, sentence, clause, or phrase of this Ordinance be declared unconstitutional or invalid for any reason, the remainder of this Ordinance shall not be affected thereby.
This ordinance shall be in full force and effect from and after its final passage and adoption and publication of its title.
/s/ Terry Dusek, Mayor
ATTEST:
/s/ Jennie Hanna, Auditor
First Reading: May 12, 2025
Second Reading: June 9, 2025
Passage: June 9, 2025
Publication: May 16, 2025

MILNOR CITY COUNCIL REGULAR MEETING
TUESDAY APRIL 15, 2025 ~ 5 P.M.
At a regular meeting of the Milnor City Council held on Tuesday, April 15, 2025, 5:00 p.m. the following members were present: Curtis Anderson, Denise Ferderer, Glen Koeppe, Michelle Odegard, Jodi Ost and Jasmine Smith. Also present: Carol Peterson, LeeAnn Even, Mike Bassingthwaite, Rick Bryant, Scott Johnson, Robert Lotzer, Ryan Smith, Terry Dusek and Jennie Hanna.
Meeting called to order by Mayor, Terry Dusek.
Motion to approve meeting agenda (Anderson/Koeppe, unanimous).
Motion to approve March meeting minutes (Odegard/Koeppe, unanimous).
Deputy Rick Bryant reviewed the Sheriff's Report and reported there had been 3 drug charges issued in the past month. Members of council informed Bryant of dirt bikes being ridden excessively fast and off-road through the city.
Motion to approve \$1000 grant to End of the Woods task force (Koeppe/Smith, unanimous).
Mike Bassingthwaite reviewed the Engineer's Report and updated council on the pumphouse project progress. Bassingthwaite informed council the city had been awarded a Special Road Fund of \$102,000 for the road into the park. He stated paving contractors are looking for work this upcoming season and bid prices may come in reasonable, so the city should approve the grant that evening and proceed with the project.
Motion to accept the \$102,000 Special Road Fund from the state (Koeppe/Ost, unanimous).
Motion to proceed with bids for paving the road into the park (Anderson/Ost, unanimous).
Ryan Smith reviewed the Maintenance Report. Member Anderson informed council Roger Gibbon had quoted an estimated cost of \$2000 to build a gate and fence for the landfill.
Motion to approve the estimated cost of \$2000 for a landfill gate and fence, built by Roger Gibbon (Odegard/Koeppe, unanimous).

There was a discussion regarding the tax delinquent property the city had taken back from the county. There is a party interested in purchasing the property. Council questioned how much the city should sell the property for. Council also wants to see the house removed within a 60-day timeframe. LeeAnn Even will write the contract.
Motion to approve a selling price of \$100 for the tax delinquent property and a stipulation the house must be removed within 60 days of the sale (Ferderer/Odegard, unanimous).
There was a discussion regarding a party who is interested in purchasing Park Lane lots to build garages on, to add an incentive for people to bring a house in. After a discussion, council agreed to keep the current policy in place of purchasing lots for houses.
Carol Peterson reviewed the Economic Development Report and discussed a forestry grant for tree planting on the 300 block of Main Street. Council agreed to the yearly scavenger hunt, but to limit the ages to 16 and under, and coaching is not allowed. Peterson informed council the website license needs to be renewed and discussed the different price points.
Motion to renew the city's website license, as is, with Catalis for 4 years, with the first year costing \$2600 and increasing over the following 3 years (Ferderer/Koeppe, unanimous).
Motion to approve building permits – Scott Goolsbey/Garage, Linda Costain/Garage Roof Replacement and James & Carol Peterson/Driveway, Sidewalk and Steps Replacement (Anderson/Odegard, unanimous).
Motion to approve 2025 Keg Lease to Milnor Satellite Club (Odegard/Ferderer, unanimous).
Motion to approve Vector Disease Control International, LLC aerial spraying contract for 2025 (Ferderer/Smith, unanimous).
Motion to approve Stock Grower's Bank Pledge of Securities Ended March 31, 2025 (Ost/Koeppe, unanimous).
There was discussion about contacting the railroad regarding repairs to deteriorating planks and whether the city should sell the Thomas lot for an RV cement pad.
The following bills were presented and approved (Ost/Odegard unanimous).
Payroll Account 61-639 \$7067.47
Sargent County Auditor 2955.20
Carol Peterson 1478.60
Crossroads Electric Inc 1145.05
Dakota Pump & Control, Inc. 125.50
Dickey Rural Networks 453.37
End of the Woods Task Force 1000.00
Even Law Office, PLLC 165.00
Interstate Engineering Inc 8525.80
Jennie Hanna 125.99
Lee's Service Station 244.00
Midwest Pest Control 85.00
Milnor Market 25.81
Montana-Dakota Utilities Co. 313.16
Office Depot 82.26
Otter Tail Power Company 3336.36
St Paul Stamp Works Inc 103.13
Team Laboratory Chemical Corp 515.00
The Sargent County Teller 227.72
Verizon Wireless 126.88
Waste Management of WI-MN 1438.24
Milnor Postmaster 73.00
Storbakken Sanitation Inc 4875.00
Milnor Park Board 642.82
Library Fund 1021.71
Airport Authority 1975.44
Debt Service Fund 11,204.37
Payroll Account 61-639 6247.43
Payroll Account 61-639 1270.26
Southeast Water Users 3835.00
Dakota Valley Electric Coop 746.00
City of Fargo 14.00
Ferguson Waterworks #2516 6830.90
Interstate Engineering Inc 1882.25
Payroll Account 61-639 1159.09
Blue Cross Blue Shield of ND 3304.90
Jeremy M. Bixby 1115.78
Terry J. Dusek 166.23
Jennie M. Hanna 1712.82
Ryan J. Smith 2290.91
ND Child Support Division 522.50
Jeremy M. Bixby 928.78
Jennie M. Hanna 1532.35
Ryan J. Smith 2144.38
ND Child Support Division 522.50
Blue Cross Blue Shield of ND 501.30
Unum Life Insurance Company 12.34
Nationwide Retirement Solution 442.32
Nationwide Retirement Solution 402.32
Internal Revenue Service 3426.55
Midwest Pest Control 85.00
Northstar Aviation Insurance 1442.00
Dickey Rural Networks 128.62
The regular May meeting will be held on Monday, 5:00 p.m., May 12, 2025.
Motion to adjourn (Odegard/Koeppe, unanimous).
Jennie Hanna, Auditor
Terry Dusek, Mayor
Publish May 16, 2025

PUBLIC HEARING: NOTICE
IS HEREBY GIVEN that the Rutland Planning & Zoning Board will hold a public hearing on **Tuesday, May 27th, 2025 at 6:00 p.m. at City Hall, 115 Gay Street** to consider a **Conditional Use Permit (CUP) for Block 2, Lot 16, Original Townsite, to place a 65' x 14' mobile home at said location**. All interested parties are invited to attend to make their views known. Copies of the permit are available at City Hall. If you wish to receive a copy, call the City Auditor's Office at 724-3081 or email for an electronic version to rutlandnd@drtel.net
Publish May 16 & 27, 2025

SARGENT COUNTY COMMISSION
APRIL 15, 2025
FORMAN, NORTH DAKOTA
The Sargent County Board of Commissioners met on Tuesday, April 15, 2025, at 9 a.m. The meeting began in the community room of the courthouse with the employee non-agenda meeting.

Those in attendance for the employee non-agenda meeting were: Commissioners, Jerry Waswick, Scott Johnson, Jason Arth, Lyle Bopp, and Chairman, Wade Anderson. Also in attendance were: Duane Peterson, HR Director; Jayne Pfau, State's Attorney; Travis Paeper, Sheriff; Rick Bryant, Deputy Sheriff; Samantha Schilling, Chief Deputy Property Tax and Assessment Director; Lindsay Bosse, Deputy Auditor; LaJuana Hayen, Tax Director; Sharon Halmrast, Chief Deputy Auditor; Wendy Willprecht, EM/911 Coordinator/Dickey-Sargent Water Resource District; Cindy Yagow, Recorder/Treasurer/Clerk of Court; Amy Bogart, Deputy Treasurer/Recorder/Clerk of Court; Bobbi Maly, Chief Deputy Recorder/Deputy Treasurer/Clerk of Court; Neil Weaving, Custodian; Melissa Seykora, NDSU Extension Agent; and Tia Bopp, Auditor.
Chairman Anderson called the meeting to order.
The pledge of allegiance was recited.
Discussion was held regarding payroll frequency as well as pros and cons with the time keeping program currently being utilized called Work Easy. Discussions also included recruitment and retention options such as higher percentage of family health insurance paid or stipends for not taking the county health insurance. Currently those that don't take the county health insurance are able to take advantage of an Aflac policy of up to \$125.00. The Christmas party was also discussed. Turnout was low. Commissioner Johnson expressed his gratitude to all employees for what they do.
There being no further business brought forth to discuss, the commission recessed at 9:40.
The Commission reconvened in the commissioner room at 9:49 a.m. for the regular meeting.
Those in attendance were Commissioners Jerry Waswick, Scott Johnson, Lyle Bopp, Jason Arth and Chairman, Wade Anderson. Also in attendance were Jayne Pfau, State's Attorney; Tia Bopp, Auditor; and Melissa Seykora, NDSU Extension Agent.
Motion to accept the agenda with additions. (Arth/Bopp) Motion carried.
Motion to accept the minutes from the April 1, 2025, meeting. (Bopp/Arth). Motion carried.
Ms. Seykora gave her quarterly update to the commission. She outlined several workshops she has facilitated over the last quarter as well as 4H contests. Ms. Seykora left the meeting at 10:03 a.m.
Cindy Yagow arrived at the meeting to talk about her plans to hire summer help to work on indexing of the scanned documents prior to 2020. Ms. Yagow presented the Commission with her proposal on how the help would be paid and the schedule that would be followed. Funding for this help will come from the document preservation fund. Ms. Yagow left the meeting at 10:12 a.m.
Discussion moved on to the window that needs replacing on the second floor. A bid was received for replacing 3, 4, 10, or 15 windows all on the north side of the courthouse. A decision on this was tabled until an office remodel bid is secured to know how much budgeted money is left to determine how many windows to replace.
Motion to approve Application for a Local Permit or Restricted Event Permit for both the Lisbon Youth Trap Club and the Sargent Central Trap League. (Arth/Johnson). Upon roll call vote, motion carried unanimously.