

Public notices

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Personal Representative
Court File No.41-2025-PR-00006
IN THE DISTRICT COURT OF SARGENT
COUNTY, STATE OF NORTH DAKOTA
In the Matter of the Estate of
Shane Swanson, Deceased
NOTICE TO CREDITORS
1. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or mailing of this notice or the claim will be forever barred. Claims must either be presented to Nigel Anthony Harrison, Personal Representative of the estate, at 180 Cogorno Way, Carson City, Nevada 89703 or filed with the Court.
Dated this 4th day of June, 2025.
/s/ Nigel Anthony Harrison
Nigel Anthony Harrison
Personal Representative
John Bullis ND License No. 04081
LIES, BULLIS & HATTING, PLLP
610 2nd Ave. N., PO Box 275
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Attorney for Personal Representative
First Publication on the 13 day of June, 2025.
Publish June 13, 20, & 27, 2025

CAYUGA CITY COUNCIL
APRIL 6, 2025
The April 6th city of Cayuga meeting was called to order at 5:00 p.m. by Mayor Paul Kiefer. Present were Mayor Paul Kiefer, Council persons Melody Pherson and Mark Saunders and Auditor Carrie Banish. Also present was Darrel Pherson.
Darrel Pherson asked permission to remove the sidewalk on his sister's property, the council told him to go ahead and remove it. Darrel left the meeting.
Carrie read the minutes from the January 12th, 2025, meeting, Mark Saunders made a motion seconded by Melody Pherson to accept as read. Motion accepted. Carrie read the financial report, Paul Kiefer made a motion, seconded by Mark Saunders to accept as read. Motion accepted. Carrie presented 3 bills to be paid. Melody made a motion, seconded by Paul Kiefer to pay them. Motion accepted.
Carrie reported on the Prairie Dog Fund available.
A discussion was held on sending a letter to Laura Seelye on a property in violation of City of Cayuga Ordinance 18. A motion was made by Melody Pherson, seconded by Mark Saunders to send the letter.
Meeting was adjourned at 5:20 p.m. Next meeting will be June 1st, 2025, at 5:00 p.m.
Carrie Banish, City Auditor
Publish June 20, 2025

SARGENT COUNTY COMMISSION
MAY 20, 2025
FORMAN, NORTH DAKOTA
The Sargent County Board of Commissioners met on Tuesday, May 20, 2025, at 9 a.m. Those in attendance were Commissioners Jerry Waswick, Scott Johnson, Lyle Bopp, Jason Arth and Chairman, Wade Anderson. Also in attendance were Jayne Pfau, State's Attorney; Tia Bopp, Auditor; and Daniel Pearson, Rutland Township Chairman.
Chairman Anderson called the meeting to order.
The Pledge of Allegiance was recited.
Motion to approve the agenda with additions. (Arth/Bopp). Motion carried.
Motion to approve the minutes from the May 6, 2025, meeting. (Waswick/Arth). Motion carried.
Daniel Pearson, Chairman of Rutland Township was present to request cost share on culverts. He

had met with the Water Board and will be contacting Interstate Engineering regarding a hydraulic study. Motion to approve the request for culvert cost share for 3 culverts and a 2 foot band upon completion of a hydraulic study. (Waswick/Arth). Upon roll call vote, motion carried unanimously. Mr. Pearson left the meeting at 9:07 a.m.
The window replacement topic was again discussed. Commissioner Waswick notified the Board of Commissioners that the windows do not qualify for the energy block grant. This project had been put on hold pending the office remodel of the State's Attorney's office. Motion to proceed with Proposal #2 on the window replacement bid from Ted Keller of General Roofing and Construction for a total of \$42,822.61. This proposal includes replacing three windows in the mid-section of the second floor on the north side of the courthouse and the window that is currently failing. (Arth/Waswick). Upon roll call vote, motion carried unanimously.
Motion to sign the Notice of Awards for the Bituminous Seal Coat and Crack Sealing on County Roads 3, 7, 10 & 12 -- Project No. ER25-00-036 and In Slope Flattening on County Road 12 -- Project No. ER25-00-021. (Arth/Johnson). Upon roll call vote motion carried unanimously.
Discussion regarding computers purchased for the Commission. One is not being used, but will be used for the Tax Director as her computer has been faulty and been sent in for repair on multiple occasions.
Motion to approve a Sargent County Road Permit to Dickey Rural Telephone Cooperative for installation of buried fiber optic telecommunications facilities along and/or across County Roads 10, 3 and 12. (Johnson/Arth). Upon roll call vote motion carried unanimously.
Discussion on time and location of the County Equalization Meeting. The location will be at the Forman City Hall in anticipation of more attendees than what the Commission meeting room can hold.
Grant information was also received from Damon at Interstate Engineering. More information from Damon will be requested. It appears the grant is not for the 10 largest cities or counties.
The next 5 county meeting will be held on July 10th. More information will be shared once it becomes available.
HB 1602 allows the county to move away from the NDPERS DC plan. It was requested that the Human Resource Director look at possible options through Nationwide.
Motion to update the value of the livestock building to what Walock Johnson Insurance has for replacement costs on the Blanket Statement of Values with NDFI. (Bopp/Arth). Upon roll call vote, motion carried unanimously.
The Auditor's office requested to be closed on Jun 5th for training. The Tax Director's office will be closed on Jun 16th for training.
A recess was taken from 9:50 a.m. -- 9:58 a.m.
Upon reconvening bills were reviewed. Clarification was requested on engineering costs tied to specific projects. The engineering costs and materials will come from the same funds as the project work. Motion to pay the bills and payroll in the month of May for a \$308,920.24. (Bopp/Johnson). Motion carried unanimously.
Bills:
Health Unit Expenses \$2,521.26
JDA Expenses 1,666.85

City of Forman CH/Road Water/Sewer/Garbage	218.69
Otter Tail Power Company Electricity	3,266.22
Ransom County VSO Benefits/Salary	2,744.32
Ambulance Squads Expenses	1,343.75
Health Unit Expenses	6,100.83
Health Unit Expenses	428.50
Weed Control Expenses	14.00
Alcohol Monitoring Systems GPS Monthly Fee	100.00
Anderson, Wade Commissioner Travel Reimbursement	292.32
Avid Hawk Website Services	45.00
Cenex Fleet Sheriff/GFR Travel	126.81
Computer Express Tech Support/Software/Laptops/Toughbooks/Supplies/Printers/Desktop	5,834.97
Dacotah Paper Copier Paper	1,167.90
Dakota Plains Cooperative Sheriff/Tax/Health Travel	732.23
Dakota Water Solutions CH 5 Gallon Water Jugs	56.00
Dickey Rural Networks Electricity	938.17
Forman Lumber and Fire Custodian Supplies	374.76
G & R Controls Boiler Repair/Maintenance Contract	5,405.00
Gordy's Grill & Fill Sheriff Car Washes	71.00
Hayen, Lajuana Travel Reimbursement	123.90
Information Technology Department WAN Access/Netmotion/Office	1,304.80
Innovative Commissioner Office Supplies/Copier Supplies	583.22
Johnson, Scott Commissioner Travel Reimbursement	443.80
Johnson, Bryan Phone Reimbursement	150.00
Lee's Service Station Sheriff Squad Car Oil Change	81.00
Loffler Sheriff Copier Overages	36.67
ND Community Corrections Association Dues/Insurance	209.50
ND County Recorder Association Treasurer Dues	500.00
NDACO Resources Group S m a r t Zone	50.00
Nelson, Caleb CH Painting	3,481.69
Office of Attorney General SCRAM 24/7	450.00
Richland County Jail Prisoner Board	170.00
Rutland Oil Company Sheriff Gas	1,370.21
Southside Automotive County Car Repairs/Sheriff Oil Change	1,594.54
The Sargent County Teller Publishing Legals	1,737.74
Verizon Sheriff Mifi Cards	240.06
Vestis CH/Road Rug Cleaning Service/Supplies	697.41
Waswick, Gerald Commissioner Phone/Travel Reimbursement	602.13
Wild Rice Soil Conservation Extension Rent	550.00
Yagow, Cindy County Car Wash/Travel Reimbursement	65.00
NDSU Agriculture Communication Ext-50% Computer Cost Share	653.17
NDSU Extension Ag Budget Office Seykora Payroll	6,213.05
Sargent County Treasurer Extension Postage	16.68
Willprecht, Wendy EMS Travel/Firefighter Meals	263.20
Ambulance Squads Expenses	15,823.71
A W Diesel #105 Exhaust Temp Sensor/#125 Throttle Pedal	922.10
Bear Creek Gravel Gravel CR #1, 5, 14, 2, 2A, 3, 6	4,034.25
Bobcat of Gwinner Bobcat Tire/Hub Assembly/Coolant	507.27
Bohnenkamp Construction Lazer/DepthMaster/Tripod/Depth Survey Stick	2,500.00
Butler Machinery #116 Contract/ Filters/#119 A/C Repair	2308.50
Colonial Enterprises, Inc. Remotes/Installation	870.00

Computer Express Copier Ink/Paper	939.90
Dakota Water Solutions Road-5 Gallon Water Jugs	16.00
Forman Lumber and Fire Sawzall Blade	6.99
Hansen Lumber & Hardware Stakes/Hammer Tacker/Flags	352.93
IBBG Lawncare, LLC Shop Mowing	50.00
Interstate Engineering Engineering Services	31,710.07
Lycox Enterprises, Inc. Retriever/Grader Mount	21,300.00
Midstates Equipment & Supply Polyskin	35,845.63
Napa Auto Parts 16" Chain/Oil Filter	66.24
Newman Signs, Inc. Date Decals/Stickers	48.30
Plunkett's Pest Control Program	69.44
Rutland Oil Company Road Gas/Fuel/Oil	12,089.59
Southside Automotive Repair Parts & Labor	1,426.22
Team Lab Fine Road Patch	1,029.00
TraCat Used Equipment & Trailer Sales #131 Trailer Hub Repair	1,261.64
Tri-State Truck Sales, Inc. Pick Up Truck	18,000.00
Visto's BG Boots	179.95
Sheriff, Travis Paeper arrived at the meeting at 10:15 a.m.. NDSU Extension Melissa Seykora arrived at the meeting at 10:23 to request approval to hire a casual, non-exempt hourly employee to work through the summer months primarily helping with 4H and the fair. Motion to hire Claire Wehseler for a casual, non-exempt hourly position through the summer months. (Arth/Waswick). Upon roll call vote, motion carried unanimously.	
Discussion on a reimbursement check received for prisoner board after a prisoner had been sentenced. Motion to amend Sheriff's budget for \$2476.06, the same amount of the repayment of prisoner board. (Arth/Waswick). Discussion was held. The motion was tabled to allow State's Attorney Pfau time to review the same.	
Sheriff Paeper also addressed the Commission in relation to his frustration with the RSR Zone. Commissioner Bopp had received communication from RSR Zone Director, Lynn Flieth outlining a conversation she had with Sheriff Paeper. Sheriff Paeper summarized an incident that had occurred over the weekend. There has been on going frustrating building with relations between the Sheriff's Department, the State's Attorney, and the RSR Zone. Sheriff Paeper explained he wants to have dialogue to get resolution on the relationship with the Zone. Commissioner Bopp will set up a meeting with the RSR Zone Director, Flieth; Sheriff, Paeper; State's Attorney, Pfau; Chairman Anderson; and himself to initiate some resolution to the ongoing frustration the Sheriff and State's Attorney feel. Sheriff Paeper left the meeting at 11:08 a.m.	
Road Supervisor, Tim Faber, arrived at the meeting at 11:08 a.m.. Mr Faber had not received a quote yet for the road restriction signs. It was suggested that maybe signage should be done in sections of the county in order to spread out the cost. Mr. Faber also presented the Commission with a bid for replacing a culvert on County Road 10 south of Rutland. Motion to accept the bid from Marshall Braaten with any change orders being approved by the Commission prior to being completed. (Arth/Johnson). Upon roll call vote, motion carried unanimously.	
Motion to reclassify Larry Bohnenkamp as a full-time	

temporary employee with an end date of October 15th to allow him to get up to 40 hours per week. (Waswick/Arth). Upon roll call vote, motion carried unanimously.
Mr. Faber also inquired if an agreement should be drawn up for the clay the County is purchasing from a resident. The owner of the clay is also wondering if he can be paid for a portion of the clay upfront. State's Attorney, Pfau will work with Interstate Engineering to understand if a contract is going to be drawn up by Interstate or whether the County should handle the agreement.
Upcoming dates to remember were reviewed.
There being no further business, the meeting adjourned at 11:27 a.m.
WADE ANDERSON – CHAIRMAN
ATTEST: TIA BOPP – COUNTY AUDITOR
Publish June 20, 2025

SARGENT COUNTY COMMISSION
JUNE 3, 2025
FORMAN, NORTH DAKOTA
The Sargent County Board of Commissioners met on Tuesday, June 3, 2025, at 9 a.m. at the Forman City Hall. Those in attendance were Commissioners Jerry Waswick, Scott Johnson, Lyle Bopp, and Chairman, Wade Anderson. Absent was Commissioner Jason Arth. Also, in attendance were Jayne Pfau, State's Attorney; Tia Bopp, Auditor; LaJuana Hayen, Tax Director; Wendy Willprecht, Dickey-Sargent Water Resource District; Samantha Schilling, Chief Deputy Property Tax and Assessment Director; Duane Peterson, Human Resources Director; and Travis Paeper, Sheriff. Others in attendance were Todd Stein, Michael Hayen, Michael Wyum, Donavon Hajek, Alicia Thompson and Pat Olofson.
Chairman Anderson called the meeting to order.
The Pledge of Allegiance was recited.
Motion to approve the agenda with additions. (Waswick/Bopp). Motion carried.
Motion to approve the minutes from the May 20, 2025, meeting. (Johnson/Waswick). Motion carried.
The Water Board was the first order of business. Commissioner Waswick wanted to understand where the Commission was in regard to paying the funds owed to the Water Board pursuant to the Joint Powers Agreement that had been entered into. A bond payment is due in May of 2026. State's Attorney Pfau mentioned that the Water Board was to advise the Commission when they were nearing default on the bond payments and then the funds would be released. Commissioner Bopp stated he requested three different times for a vote. Commissioner Bopp feels liability lies with the Water Board attorney. The Water Board respectfully disagrees. There is century code that states the County can't let the Water Board default. The matter will be discussed at the next commission meeting. Wendy Willprecht, Todd Stein and Michael Wyum left the meeting at 9:14 a.m.