

Public notices

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North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

IN DISTRICT COURT, SARGENT COUNTY, NORTH DAKOTA
CIVIL NO. 41-2025-CV-00026
NOTICE OF EXECUTION SALE

The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency, Plaintiff,

v.
Cole Rohrbach, single man; and any other person in possession; Defendants.

1. NOTICE IS HEREBY GIVEN, that by virtue of a judgment and decree of foreclosure rendered and given in the District Court in and for the County of Sargent, North Dakota, Southeast Judicial District, entered and docketed in the Office of the Clerk of said Court on July 3, 2025, in an action wherein The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency was Plaintiff and Cole Rohrbach, a single man; and any other person in possession; were the Defendants; on which day it was adjudged that there was due and owing the Plaintiff from the Defendant Cole Rohrbach together with costs and disbursements of said action, the sum of \$96,708.53, and by virtue of a Special Execution issued to me by the Clerk of said Court, I will sell the real property described in said judgment and hereafter described to the highest bidder for cash at public auction at the front door of the Courthouse in the City of Forman, County of Sargent, North Dakota, on October 15, 2025, at the hour of 11:00 a.m. of that day to satisfy the amount due with accrued costs and interest at the date of sale, or so much thereof as the proceeds of said sale applicable thereto will satisfy.

2. The premises to be sold as aforesaid are situated in the County of Sargent, State of North Dakota, and are more particularly described as follows:
Lots 19 and 20 Block 2 of Park Lane Addition to the City of Milnor, Sargent County, North Dakota
APN #: 25-7785000
(Street Address: 848 1st Street, Milnor, ND 58060)
Dated at Forman, North Dakota, this 28 day of August, 2025.

Travis A. Paeper
Sheriff of Sargent County, ND
By: Sheriff Travis A. Paeper
Sarah A. Aaberg (ND ID #08393)
Special Assistant Attorney General for The Industrial Commission of North Dakota, acting as the North Dakota Housing Finance Agency
Attorney for Plaintiff
720 Main Avenue
 Fargo, ND 58103
701.235.8000
sarah@okeeffeattorneys.com
Publish September 5, 12 & 19, 2025

In the District Court of Sargent County, State of North Dakota
In the Matter of the Estate of
Dennis R. Miller a/k/a Dennis Miller, Deceased.
Probate No. 41-2025-PR-00013
NOTICE TO CREDITORS (N.D.C.C. 30.1-19-01)

Notice is hereby given that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice or the claims will be forever barred.

Claims must either be presented to Janelle M. Beaver, personal representative of the estate, at 8961 129th Ave. SE, Forman, ND 58032 or filed with the Court.
Dated 9.2-2025.

/S/Janelle M. Beaver
Personal Representative
8961 129th Ave. SE
Forman, ND 58032
701-680-2491
jbeaver@drtel.net
Publish September 5, 12 & 19, 2025

Tiffany J. Findlay
Attorney ID#09859
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
Hillsboro, ND 58045
(701) 636-5700
tfindlay@ohnstadlaw.com
Attorney for Petitioner
Court File No. 41-2024-PR-00016

IN THE DISTRICT COURT OF
SARGENT COUNTY, STATE OF
NORTH DAKOTA

In the Matter of the Estate of Valerian E. Jagodzinski, Deceased

NOTICE OF HEARING PETITION FOR FORMAL PROBATE OF WILL AND FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE VIA ZOOM

¶1. NOTICE IS HEREBY GIVEN that Mona Martin has filed herein a Petition for Formal Probate of Will and Formal Appointment of Personal Representative.

2. A Hearing has been set upon said Petition on November 6, 2025, at 11:00a.m., via Zoom, and not at the Courtroom of the above-named Court in the City of Forman, County of Sargent, State of North Dakota.

3. You can go to www.zoom.us and click "Join Meeting." You will be prompted to enter the following Meeting ID: 833 7006 1119 and Passcode: 519460. You will be placed into a virtual waiting room until the Court connects you into the meeting.

Dated this 3rd day of September, 2025.
/s/ Tiffany J. Findlay
Tiffany J. Findlay
Attorney ID #09859
OHNSTAD TWICHELL, P.C.
510 West Caledonia Avenue
P.O. Box 220
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Publish September 12, 19 & 26 2025

IN THE STATE OF NORTH DAKOTA, COUNTY OF SARGENT IN THE DISTRICT COURT, SOUTHEAST JUDICIAL DISTRICT
Freedom Mortgage Corporation, Plaintiff,

v.
David J. Reuer and United States of America, acting through the Rural Housing Service, and any person in possession,

Defendants.
NOTICE OF REAL ESTATE SALE
CIVIL NUMBER: 41-2024-CV-00066

1. Judgment in the amount of \$72,279.48, having been entered in favor of Plaintiff and against Defendants, which Judgment was filed with the Clerk of Courts of Sargent County, North Dakota, on May 23, 2025, for the foreclosure of a real estate mortgage.

2. Notice is hereby given pursuant to said Judgment that the real property described as:

The South Five feet (5') of Lot Five (5) and all of Lots Six, Seven and Eight (6, 7 & 8) of Block Thirty-five (35), First Addition to the Town, now City of Forman, Sargent County, ND.

MORE CORRECTLY DESCRIBED AS FOLLOWS:

The South Five feet (5') of Lot Five (5) and all of Lots Six, Seven and Eight (6, 7 & 8) of Block Thirty-five (35), First Addition to the Town, now City of Forman, Sargent County, ND.
Real Property address: 365 Main Street S a/k/a 365 3rd Street SW, Forman, ND 58032

The above real property is the subject of the Mortgage dated September 4, 2015, which Mortgagors, David J. Reuer, executed and delivered to Mortgage Electronic Registration Systems, Inc., as Mortgagee, as nominee for Town and Country Credit Union, its successors and assigns, and recorded in the office of the Clerk and Recorder of Sargent County, North Dakota, on September 4, 2015, Instrument Number 152907, which is subject to the entered Judgment. Said Mortgage was assigned to Plaintiff, its successors or assigns, by Assignment of Mortgage recorded September 10, 2021, Instrument Number 158793.

3. In order to realize the amount of \$72,279.48, as of May 23, 2025, plus interest accruing thereafter on said amount as awarded by the court, together with the costs and expenses of sale, will be sold subject to redemption as provided by law as one parcel of land at public auction, subject to the lien for unpaid real estate taxes and assessments of Sargent County, North Dakota, and easements and restrictions of record, to the highest bidder for cash under the direction of the Sheriff of

Sargent County, North Dakota, at the main entrance of the Sargent County Courthouse located at 355 Main Street SW, Forman, North Dakota 58032, on October 21, 2025 ("Sale Date"), at 11:00 AM.

4. If the sale is set aside for reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

DATED this 4 day of September, 2025.

SHERIFF OF SARGENT COUNTY
Travis Paeper
By: Travis Paeper
Sheriff / Deputy Sheriff of Sargent Halliday, Watkins & Mann, P.C.

By: /s/ Tyler S. Wirick
Tyler S. Wirick
Attorneys for Plaintiff
376 East 400 South, Suite 300
Salt Lake City, UT 84111
Tel: 801-355-2886
Email: tylerw@hwmlawfirm.com
Bar: 10014
Publish September 12, 19 & 26, 2025

**RUTLAND CITY COUNCIL
SEPTEMBER 8, 2025**

The City Council met on September 8, 2025. Mayor and all Council Members present. Auditor present. Others present: Larry Christensen, Scott Haan, Calvin Jacobson, Brad Siemieniowski, and David Young. The Pledge of Allegiance was recited.

Erickson/McLaen moved approval of the agenda. Motion carried.
Lysne/Hoflen moved approval of August 4, 2025, meeting minutes. Motion carried.

McLaen/Lysne moved approval of the August financials as presented. Motion carried.

Erickson/Hoflen moved approval of the payment of bills: Waste Mgmt. \$109.25 & \$1,735, DRN \$153.88, US Treas. \$714.49, Walock-Johnson \$1,584, Am. Express \$197.96, OTP \$194 & \$1,015.28, Crossroads Electric \$1,515.11, Even Law \$135, Ferguson Waterworks \$102, Greta Bladow \$638.11, Interstate Eng. \$11,655.45, Riteway Bus. Forms \$159.91, Teller \$37.12, SE Water \$981.85, Jacobson Plumbing \$4,363.18. Sewer & Lagoon: Bank of ND \$6,930. Motion carried.

The Council instructed staff to send a letter to the Sitter's with a 30-day notice to clean up and remove the debris from the December fire or the City will have the work done and bill the Sitter's and/or assess the cost to the property.

The meeting adjourned at 5:35 p.m.
Subject to Council approval Oct. 6, 2025.

Deborah Banish, City Auditor
Publish September 19, 2025

**RUTLAND CITY COUNCIL
AUGUST 4, 2025**

The August 4, 2025 Council meeting convened at 5 p.m. Mayor presiding. Council members Hoflen, Lysne and McLaen present; Erickson absent. City Auditor & City Attorney also present. Others present: Brad Siemieniowski & Scott Haan. The Pledge of Allegiance was recited.

Hoflen/Lysne moved approval of the agenda. Motion carried.

Lysne/Hoflen moved approval of July 7, 2025, minutes. Motion carried.

McLaen/Lysne moved approval of the 2026 preliminary budget and to set the public hearing for October 6, 2025, 5 p.m. Motion carried.

Lysne/Hoflen moved approval of the July financials as presented. Motion carried.

McLaen/Lysne moved approval of the payment of bills: Waste Mgmt. \$108.90 & \$1,727.89, DRN \$149.65, Stock Growers Bank \$22.10, American Express \$341, Joe's Ag \$60, ND One Call \$10.50 & \$3, ND Rural Water \$50, OTP \$1,150.57, Waste Mgmt. \$16.38, Amazon \$149.02, Ferguson Waterworks \$219.52, SE Water \$951.75, Team Lab \$78, Van Diest \$1,287. Motion carried.

The meeting adjourned at 5:45 p.m.

Deborah Banish, City Auditor
Publish September 19, 2025

ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to ND Oil and Gas Conservation and Geological Storage of Carbon Dioxide.

**North Dakota
Oil and Gas Division**

will hold public hearings to address proposed changes to the N.D. Admin. Code.

**Oil and Gas Division
8:30 am CDT Mon., Oct. 20, 2025
1000 E Calgary Ave**

**Bismarck, ND
Dickenson Field Office
1:30 pm MDT Mon., Oct. 20, 2025
926 E Industrial Drive
Dickinson, ND
Bakken Airport Hotel
8:30 am CDT Tue., Oct. 21, 2025
5813 Jefferson Ln
Williston, ND
Minot Field Office
2:00 pm CDT Tue., Oct. 21, 2025
7 Third St SE, Suite 107
Minot, ND**

Copies of the proposed rules will be available September 30, 2025 and may be obtained by writing the Oil and Gas Division at 600 E. Blvd, Dept. 474, Bismarck, ND 58505-0840, or by calling (701) 328-8020. View changes at www.dmr.nd.gov/oilgas. Comment in writing by 5pm October 31, 2025. Submit written comments to the Oil and Gas Division (see address above) or oilandgasinfo@nd.gov. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Oil and Gas Division at the above address or phone number by October 6, 2025.
Publish September 19, 2025

**SARGENT COUNTY COMMISSION
September 2, 2025
FORMAN, NORTH DAKOTA
REGULAR MEETING**

The Sargent County Board of Commissioners met on September 2, 2025, at 9 a.m. at the Sargent County Courthouse. Those in attendance were Commissioners Jerry Waswick, Jason Arth and Chairman, Wade Anderson. Attending through media was Scott Johnson. Absent was Lyle Bopp. Also, in attendance was Tia Bopp, Auditor.

Chairman Anderson called the meeting to order at 9:00 a.m.

The Pledge of Allegiance was recited.

Motion to approve the agenda with updates. (Waswick/Arth) Motion carried.

Motion to approve the minutes of the August 19, 2025 meeting. (Arth/Waswick) Motion carried.

Motion to approve out state travel for Peter Christiansen. (Waswick/Arth) Upon roll call vote, motion carried unanimously.

Review of the culvert policy that was drafted by Commissioner Johnson. Discussion on a handling fee. Motion to approve the Sargent County Highway Department Culvert Policy as amended. (Arth/Johnson) Upon roll call vote, motion carried unanimously.

Motion to approve the Application for Drainage Work Within County Road Right of Way as submitted by Travis Bergh. (Arth/Johnson). Upon roll call vote, motion carried unanimously.

Motion to accept the bid from Computer Express for rewiring the courthouse with the bill will be paid from courthouse improvement line item. (Waswick/Arth). Upon roll call vote, motion carried unanimously.

Motion to approve the ambulance bills and voucher for the prepaid envelopes. (Arth/Waswick) Upon roll call vote, motion carried unanimously.

Brenda Wyckoff arrived at the meeting at 9:31 a.m. Kelsey Nelson has received her RN. She is requesting to reclassify Kelsey Nelson to a D63/4 effective 8/31/2025. Motion to approve the request to reclassify Kelsey Nelson to a D63/4 effective 8/31/2025. (Waswick/Arth). Upon roll call vote, motion carried

unanimously. Brenda Wyckoff left the meeting at 9:35 a.m.

A recess was taken at 9:35 a.m., and the meeting reconvened at 10:02 a.m.

Motion to reconsider the approval of the minutes from 819/2025 as the bills were omitted. (Arth/Waswick). Upon roll call vote, motion carried unanimously.

Motion to approve minutes from August 19, 2025, as amended. (Arth/Waswick). Upon roll call vote, motion carried unanimously.

Travis Paeper arrived at 10:04 a.m. to discuss his Axon contract. He presented a written proposal. Axon reduced the contract by \$2900.00. The contract would be from October 2025 through November 2029 and includes: (1) 6 tasers – new every two years; (2) 6 body cameras – new every four years; and (3) 6 in car video – new every 3 years. Yearly cost would be \$26,992 a year. Travis has this amount in his budget for 2025. His proposal would be to keep the county car line for \$40,500 in the budget and use those monies to purchase a vehicle from the sheriff's office for the coroner vehicle and the remaining funds in the 2026-2029 budgets to subsidize the Axon project. Any additional funds at the end of each budget season could be applied to Axon to pay down the lease. Motion to accept the Axon quote and authorize Travis to sign the Axon contract effective October 2025. (Waswick/Arth). Upon roll call vote, motion carried unanimously. Travis left the meeting at 10:17 a.m.

Ryan Johnson arrived at the meeting at 10:18 a.m. on behalf of the Sargent County Fairboard. The fairboard is working on the grant that the Fair Association received. Initial plan for the grant was to build an addition to the exhibit building. They have since redone their plans so they are going to work towards updating some barns and buildings. They are looking to redo the food stand and make that a permanent beer garden. They are hoping the ag department will reapprove the revised grant plans. Ryan left the meeting at 10:23 a.m.

A recess was taken at 10:24 a.m., and the meeting reconvened at 10:35.

Damon DeVillers and Tim Faber arrived at the meeting at 10:35 a.m.

Motion to approve crack sealing quote from Lot Pros Inc., using up remaining material that was purchased from LaMoure County. This will be done on county roads 2 and 10. This will be paid out of the asphalt and oil line item. (Arth/Johnson). Upon roll call vote, motion carried unanimously.

Tim presented a proposal to put up a 10,000-ton pile of class 13 gravel at the Dusty Mund gravel pit. The price of the pile would be \$5.00 a ton. Tim indicated we would load with our own payloader so we have scale tickets. Interstate is looking at the gravel to ensure it meets specs.

Jeff Breker arrived at the meeting at 10:55 a.m. He is talking about some flooding