## **Public Notice**

Notice of Public Hearing WSI Premium Rates and **Rate Classification Manual** 

Notice is hereby given that Workforce Safety & Insurance (WSI) will conduct a public hearing on Monday, April 7, 2025, at the WSI Board Room, Century Center, 1600 East Century Avenué, Bismarck, North Dakota, at 11:00 AM at which time and place all persons will be heard regarding the proposed changes to premium rates and rate classification manual in ac-cordance with NDCC §65-04-01. These changes will be on file and

may be reviewed or copied on any working day between 8:00 a.m. and 5:00 p.m., at WSI in Bismarck. A copy may be requested by phone by calling (701) 328-3812 or by writing to: Workforce Safety & Insurance

Attn Marguerite Rath 1600 East Century Avenue Ste 1 PO Box 5585 Bismarck ND 58506-5585 (701) 328-3812

Written data, views, or arguments concerning the proposed changes or adoptions may be sent to WSI at the above address. The closing date for receipt and consideration of all written or oral submissions is close of business Monday, April 14, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact WSI at the above telephone number or address at least five days prior to the public hearing.

Dated this 17th day of March 2025

Sarah Feist Chief of Employer Services

NOTICE OF APPLICATIONS TO ADD POINT(S) OF DIVERSION TAKE NOTICE that FALK, KEVIN,

TAPPEN, ND, has made applications to the North Dakota Department of Water Resources to add point(s) of diversion for Conditional Water Permit Nos. 6502 & 6624.
The application for Conditional Wa-

ter Permit No. 6502 requests authorization to divert and appropriate water utilizing an additional point of diversion located in the SE1/4 of Sec. 06, T. 138 N., R. 071 W., Kidder County. Conditional Water Permit No. 6502 currently authorizes 92.0 acre-feet of water at a withdrawal rate of 750 gallons per minute from the Central Dakota aquifer, utilizing point(s) of diversion located in the NE1/4 of Sec. 06, T. 138 N., R. 071 W., Kidder County, for Irrigation use.

The application for Conditional Water Permit No. 6624 requests authorization to divert and appropriate water utilizing additional points of diversion located in the NE1/4 and SE1/4 both of Sec. 06, T. 138 N., R. 071 W., Kidder County. Conditional Water Permit No. 6624 currently authorizes 200.0 acre-feet of water at a withdrawal rate of 930 gallons per minute from the Central Dakota aquifer, utilizing point(s) of diversion located in the SW1/4 of Sec. 06, T. 138 N., R. 071 W., Kidder County, for Irrigation use. TAKE NOTICE that written com-

ments regarding the application must be filed in the Department of Water Resources 1200 Memorial Highway, Bismarck, North Dakota 58504-5262, by 5 o'clock p.m., on the 18 day of April 2025. The Department of Water Resources shall consider all written comments received and prepare a recommended decision which will be provided to the applicant and any person who filed written comments. Those persons may file additional comments with Department of Water Resources. request an adjudicative proceeding on the application, or both.

Dated at Bismarck, North Dakota, on March 4, 2025.

State Engineer Department of Water Resources 1200 Memorial Highway Bismarck, ND 58504-5262

## **Public Notices**

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed

in local newspapers, the trusted sources for community information. for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on www.ndpublicnotices.com at no additional charge to units of government.

Project No. CP-2223(025) Kidder County, North Dakota NOTICE IS HEREBY GIVEN THAT

the Commissioners of the County of Kidder, North Dakota, will receive sealed bids for Kidder County Project CP-2223(025) – Tappen South Patching, Milling and Paving, at the office of the County Auditor of said County until 10:30 A.M. CDT on April 11th, 2025, at which time said bids will be opened and read aloud.

Complete digital project bidding documents are available at www. woldengr.com or www.questcdn.com. You may download the digital plan documents for \$30.00 from the Quest website. Please contact QuestCDN. com at 952-233-1632 or info@ questcdn.com for assistance in free membership registration, downloading, and working with this digital project information. An optional paper set of project documents is also available for non-refundable price of \$100.00 per set. Please make your check payable to Wold Engineering, P.C., 316 East-dale Drive, PO Box 1277, Bismarck, North Dakota, 58501-1277. Please contact Wold Engineering, P.C. at 701-258-9297 if you have any questions. 258-9227 if you have any questions.

The approximate quantities of work and material for construction of the project are as follows: CONTRACT BOND .... ..1 L SUM

COMMON EXCAVATION-SUBCUT ... SHOULDER PREPARATION ......45 CY 

Each bid is to be submitted on the basis of cash payment for the work and is to be enclosed in a sealed envelope addressed to the undersigned County Auditor. Each bid is to be accompanied by a Bidder's Bond in the amount of five (5) percent of the bid, as specified by the North Dakota Cen-Code Par. 11 11 28, to be forfeited to Kidder County should the Bidder fail to effect a contract within ten (10) days after notice of an award. Bidder will execute and effect a contract in the amount of the bid and a Bidder's Bond as required by law and regulation and determination of Kidder County.

The work on said project shall be completed by October 24, 2025; from such date liquidated damages shall

The right is reserved to reject all bids, and to waive any informality in any bid, and to hold the bids for a period not to exceed thirty (30) days from the date of opening bids. DATE: March 14, 2025

/S/ Jean Schoenhard Kidder County Auditor PO Box 167 Steele, ND 58482-0167

NOTICE OF LEASING STATE SCHOOL LANDS The Board of University and School Lands will offer the following lands for lease in Kidder County. Vernon (140-072)

Term Rent 36 NE4 160 1 Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. lease auction will be held in Steele, ND at Kidder County Courthouse, Courtroom on 3/24/25 at 1:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit https://land.nd.gov or call (701) 328-2800. For auxiliary aids and services, please call by 3/14.

Joseph A. Heringer COMMISSIONER 1707 N 9th St | Bismarck ND 58506-PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: https://land.nd.gov STATE OF NORTH DAKOTA IN DISTRICT COURT SS COUNTY OF KIDDER SOUTHEAST JUDICIAL DISTRICT

Luella Draeger and C4 Properties LLC, Plaintiffs,

Marjorie Jeanne Kimball, f/k/a Marjorie Jeanne Draeger; Unknown heirs and devisees of Marjorie C. deVries deceased, who expired on May 1, 1986; and all other persons unknown claimingany estate or interest in, or lien or encumbrance upon the property described in the Complaint, Defendants.

SUMMONS File No. 22-2025-cv-00015 THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS AND EACH OF THEM:

You and each of you are hereby summoned and required to appear and defend against the Complaint in this action which is filed with the Clerk of this Court by serving upon the undersigned at his office in the city of Carrington, North Dakota, an Answer or other proper response within 21 days after the service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated at Carrington, North Dakota, this 10th day of March, 2025.

Thomas J. Aliets 1405 Main Street Carrington, ND 58421 Telephone: (701) 652-3280 Attorney ID #03464 E-mail: taljets@daktel.com ATTORNEY FOR PLAINTIFFS

NOTICE OF NO PERSONAL CLAIM [¶2] You are hereby notified that this action is brought for the purpose of determining adverse estates, interests, liens, or encumbrances and quieting title in the plaintiffs by excluding the defendants and each of them from any interest in or lien upon the following described real property in the county of Kidder, state of North Dakota, to-wit:

E1/2 of Lots 3 and 4 and all of Lots 9, 16 and 17, Block 5, Thompson, Hager and Wallace Addition to the city of Dawson, Kidder County, North Dakota. You and each of you are further notified that no personal claim is made against you and no costs will be claimed against any defendant not appearing.

Dated at Carrington, North Dakota, this 10th day of March, 2025.

Thomas J. Aljets 1405 Main Street Carrington, ND 58421 Telephone: (701) 652-3280 Attorney ID #03464 E-mail: taljets@daktel.com ATTORNEY FOR PLAINTIFFS

March 2025 City Council Meeting Minutes of the City Council of Steele, North Dakota Held on March 10, 2025 In the Steele Community Building Mayor Jon Harter called the meet-

ing to order at 7:00 PM Roll Call

Present: Jon Harter, Jason Rutledge, Stuart Blotter, Bob Anderson,

Josh Rode, Luke Reski Also Present: Leigh Nolan, Wendlin Rohrich, Norm Fries, Darnell Schmidt, Bryan Wachter

Motion by Bob Anderson, seconded

by Jason Rutledge to approve the agenda -Motion Carried Motion by Jason Rutledge, sec-

onded by Bob Anderson to approve the minutes from the February 10, 2025 regular meeting – Motion Carried City wide cleanup will be held May 5th through May 10th.

Matt Irish presented a petition to

vacate the alley on Block 10 of Steele Whitley's and Clock's Addition, Steele, ND. Motion by Josh Rode, seconded by Jason Rutledge to approve the reading - Motion Carried (A notice will be placed in the paper, and the hearing will take place at the April 14th

council meeting.)

Moore Engineering met with the council to discuss funding for proposed projects. Funds are available for water upgrades, but virtually no funding for sewer and street projects.

The council instructed Moore Engineering to pursue water project

Wendlin Rohrich presented the po-lice report. Nick Friez discussed loose dogs with the council.

Motion by Bob Anderson, seconded by Luke Reski to approve the first reading of Ordinance 135 (Fireworks)

Roll Call Vote: Josh Rode yes, Luke
Reski yes, Bob Anderson yes, Stuart Blotter yes, Jason Rutledge yes - Motion Carried

Motion by Jason Rutledge, seconded by Luke Reski to purchase a new police vehicle (approximately \$74,000.00 for the vehicle and equipment) - Motion Carried

Leigh Nolan reported on the water plant, water tower (including painting), sewers, burning of the tree pile, and equipment.

Mary Rohrich (Community Coordinator) reported on grant applications, tree plan, and the Community Center.

Motion by Josh Rode, seconded by Bob Anderson to approve a building permit for Stuart Blotter – Motion

by Jason Rutledge to approve a gaming permit for Kidder County Pheasants Forever - Motion Carried \*Motion by Josh Rode, seconded

Motion by Stuart Blotter, seconded

by Stuart Blotter to approve two special liquor licenses for The Depot (April 4th and April 14th, both at Pifer's) – Motion Carried

Motion by Luke Reski, seconded by Josh Rode to approve the financial report – Motion Carried.

General Fund KEM.....\$ 195.65 Steele Grocery......27.08 Ecolab......98.39 Darwin's Plumbing......120.00 ND One Call .....1.50 Sewer Department Garabage Department

Leigh Nolan ......315.00 Bryan Wachter ......70.00 Zimmerman's Manufacturing ...... Sales Tax MDU .....

Next meeting on April 14th, 2025 at 7:00 PM

.....\$103.16

Motion by Josh Rode, seconded by Bob Anderson to adjourn - Motion Carried

/S/ Jon Harter, Mayor /S/ Norm Fries, City Auditor

**City of Dawson Meeting** 

March 3, 2025 Meeting held at Dawson City Hall at 4:30pm. Present were Justin Lang, Jay Moser, Linda Rudolph and Pat Zimmerman. Justin called the meeting to order. The February minutes were read and the treasurers report was given. Linda moved to accept them and Jay seconded the motion. All in

Old Business: Don Wick has been contacted. Flags are replaced and all maps and info. have been updated.

New Business: Pat filled out the final FEMA report. Discussed the street damage from rural water work ing in town. Discussion on the lot that the city owns on main street and what we would want to sell it for. Tabled until the full board is here. Equalization meeting will be April 16th at 6:30pm.

Motioned by Jay and seconded by Linda to pay the following bills. All in

General Fund:

MDU	37 3.03
Strom Sanitation	1233.75
Steele Ozone	50.40
Pat Zimmerman	514.13
Deb Abbott	120.00
Capital One	144.84
Jay Mosser	
Bek Communication	68.99
Dalstad & Ryan	69.00
Flagpole Guy	571.64
Street Fund:	
MDU	387.98
Bill Birrenkott	60.00
Jay Moser	1700.00
Sewer Fund:	
MDU	162.03
Pat Zimmerman	100.00

No other business. Motioned by Linda to adjourn the meeting and seconded by Jay. All in favor. /S/ Justin Lang

Mayor /S/ Pat Zimmerman City Auditor



## **Area Church Schedules**

**STEELE CHURCHES:** 

St. Francis de Sales Catholic Church - Father Peter Sharpe, 701-475-2333. 1st, 3rd, 5th Sunday, 9:00 a.m.; 2<sup>nd</sup> and 4<sup>th</sup> Sundays, 11:00 a.m.

Trinity Lutheran Church-Pastor Jacob DeBoer. 475-2490. Sunday Worship, 10:30 a.m.

United Methodist Church - Don Dinger, Pastor. Sunday worship, 9:00

**DAWSON CHURCHES:** 

Dawson Lutheran Church - Pastor Jacob DeBoer. Worship service, 9:00 a.m. at Dawson City Hall

**TAPPEN CHURCHES:** 

St. Paul's Catholic Church - Father Peter Sharpe. 1st, 4th, 5th Saturday: 4:00pm; 2nd Sunday: 9:00 am; 3rd Sunday: 11:00 am

St. John's Lutheran Church (Wisconsin Synod) - Rev. Karl DeMarce. Worship Service, 10:00 a.m.; Sunday School and Bible class, 11:00 a.m.; KSJB Radio Broadcast, 7:00 a.m.; Service on Ch.72 BEK TV, 6:00 p.m. Sundays March 26. April 2,9 Midweek Lenten services 7:00pm. April 16 Christan Passover Seder service 7:00pm. April 18 Good Friday worship service 7:00pm. Easter Sunday worship 7:30am and 10:00am with breakfast between services.

Tappen Cornerstone Church -Pastor Brenda Goodman, Worship service 9:15 a.m.; Sunday School, 10:30 a.m.

**CRYSTAL SPRINGS CHURCHES:** 

Faith Evangelical Church - Rev. Mike Kraemer, Pastor. Sunday School for all ages, 10:00 a.m.; Worship service, 11:00 a.m.

**MEDINA CHURCHES:** 

St. Mary's Catholic - Father Peter Sharpe. 2<sup>nd</sup> and 3<sup>rd</sup> Saturday,4:00 p.m.; 4th Sunday, 9:00 a.m.; 1st and 5th Sunday, 11:00 a.m.

Grace Emmanuel United Church. Pastor Brenda Goodman. Worship service, 10:30 a.m.

**DRISCOLL CHURCHES:** 

Grace Lutheran Church - Pastors; Mark Narum and Martha HarriSon Worship service - 9:30 a.m.; Church Council - Meets qarterly; Communion -2nd and 4th Sundays .

**TUTTLE CHURCHES:** 

English Lutheran Church - Vice Pastor Trish DeBoer - Worship service, 11:00 a.m.; Communion, 3<sup>rd</sup> Sunday and Festival Days;

Tuttle Community Church -Sunday School 10:00 a m, Worship service,10:30 a.m.

**ROBINSON CHURCHES:** 

Bethany Lutheran Church - Vice Pastor Trish DeBoer - Worship Service, Sunday service every third Sunday 9:30 a.m.

**PETTIBONE CHURCHES:** Our Savior's Lutheran Church

104 Main St. N Pettibone. Pastor Robert Hill- Second and Fourth Sundays 8:30 a.m

Redeemer Lutheran Church 123 2nd Ave. NE Woodworth. - Pastor Robert Hill Worship Service, First &Third Sundays, 8:30 am

**STREETER CHURCHES:** 

Hope Ebenezer Church - Pastor Juwle Nagbe. Worship Service, 10;30 a.m., Fellowship, 9:00, Sunday School, 9:15 a.m.

STERLING CHURCHES:

United Methodist - Pastor Marlin Sapp. 701-387-4792, 701-955-0005. Worship Service, 8:30 a.m.; Bible Study, Tuesday, 10:00, Sunday School @ 9:45