

# Public Notice

NOTICE OF LEASING STATE SCHOOL LANDS			
The Board of University and School Lands will offer the following lands for lease in Kidder County.			
Graf (137-070)			
AC Term	Rent		
16 SW4	158	4	\$3596
Manning (137-073)			
AC Term	Rent		
24 NW4	160	5	\$3359
Tanner (138-070)			
AC Term	Rent		
13 NE4	160	5	\$2643
13 NW4	157	5	\$3028
13 SE4	160	5	\$3377
13 SW4	157	5	\$3167
Valley (138-071)			
AC Term	Rent		
36 SW4	160	5	\$3611
Crown Hill (138-074)			
AC Term	Rent		
14 S2NW4, N2SW4	158	5	\$3748
16 NE4	160	5	\$3927
16 NW4	159	5	\$3304
16 SE4	158	5	\$3873
16 SW4	158	5	\$3755
Crystal Springs (139-070)			
AC Term	Rent		
16 NE4	160	5	\$3982
16 NW4	160	5	\$3344
16 SE4	160	5	\$3339
16 SW4	160	5	\$3016
Woodlawn (139-073)			
AC Term	Rent		
2 SW4	160	5	\$9985
Hay: 0 Crop: 151			
Williams (140-070)			
AC Term	Rent		
16 E2SW4, Lots 1,2	144	5	\$1906
16 NE4, Lots 3,4	235	5	\$2784
16 SE4	160	5	\$2495
Vernon (140-072)			
AC Term	Rent		
36 NE4	160	5	\$2068
36 SE4	160	5	\$2724
Allen (140-073)			
AC Term	Rent		
36 NE4	158	5	\$3739
36 NW4	160	5	\$3719
36 SE4	158	5	\$3480
36 SW4	160	5	\$3734
Quinby (141-072)			
AC Term	Rent		
36 NE4	158	5	\$3699
36 NW4	160	5	\$3570
36 SE4	157	5	\$3861
36 SW4	158	5	\$3498
Chestina (141-074)			
AC Term	Rent		
16 SE4	156	5	\$3537
24 NW4	160	5	\$2959
Pettibone (142-070)			
AC Term	Rent		
36 NW4	159	5	\$3011
G - Grazing provision for range management			
T - Removal of trash required			
36 SE4	160	5	\$2805
Robinson (142-072)			
AC Term	Rent		
29 NE4	157	5	\$2731
G - Grazing provision for range management			
29 NW4	157	5	\$3384
G - Grazing provision for range management			
29 SE4	158	5	\$682
G - Grazing provision for range management			
29 SW4	160	5	\$3930
G - Grazing provision for range management			
Clear Lake (142-073)			
AC Term	Rent		
36 N2S2, Lots 1-4	253	5	\$5578
36 NE4	160	5	\$1874
36 NW4	160	5	\$3900
Tuttle (142-074)			
AC Term	Rent		
16 NE4	126	5	\$904
16 NW4	156	5	\$2896
16 SE4	160	5	\$2476
Frettim (143-071)			
AC Term	Rent		
16 NE4	160	5	\$3163

16 NW4	160	5	\$3512
16 SE4	160	5	\$3944
16 SW4	160	5	\$3738
36 NE4	160	5	\$3193
36 NW4	160	5	\$3874
36 SE4	160	5	\$3279
36 SW4	160	5	\$3088
Merkel (143-072)			
AC Term	Rent		
36 NE4	160	5	\$2282
36 SW4	160	5	\$3346
Kickapoo (143-074)			
AC Term	Rent		
36 NE4	158	5	\$3892
36 NW4	158	5	\$3961
36 SE4	158	5	\$3930
G - Grazing provision for range management			
T - Removal of trash required			
36 SW4	158	5	\$3937
Rexine (144-070)			
AC Term	Rent		
36 SE4	160	5	\$3905
Stewart (144-073)			
AC Term	Rent		
16 NE4	160	5	\$2584
16 NW4	160	5	\$2349
16 SE4	160	5	\$3008
16 SW4	160	5	\$2590
36 NE4	160	5	\$3601
36 NW4	160	5	\$4186
36 SE4	148	5	\$3932
36 SW4	160	5	\$3684
Northwest (144-074)			
AC Term	Rent		
36 NW4	160	5	\$3656
36 SW4	160	5	\$3890

Auctioneer will read specific requirements at the auction. The public lease auction will be held in City of Steele Amvets Club, Meeting Room at 9/29/2025 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit

<https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/17.

Joseph A. Heringer COMMISSIONER  
1707 N 9th St | Bismarck ND 58506-5523  
PHONE: 701-328-2800 | FAX: 701-328-3650 |  
WEB: <https://land.nd.gov>

## ABBREVIATED NOTICE OF INTENT TO ADOPT ADMINISTRATIVE RULES RELATING TO REGULATION OF ABOVEGROUND STORAGE TANKS AND AMEND RULES RELATING TO RENEWAL UNDER THE PETROLEUM TANK RELEASE COMPENSATION FUND

TAKE NOTICE that the North Dakota Department of Environmental Quality (“Department”) will hold a public hearing to address proposed new chapter to North Dakota Administrative Code (N.D. Admin. Code) article 33.1-13 regarding regulations of aboveground storage tanks and proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) §§ 33.1-12-01-02 and 33.1-12-01-03 regarding changes to the registration date and base registration fee language for the Petroleum Tank Release Compensation Fund (PTRCF), increase the upper limit for the PTRCF balance, and make additional language corrections at the following time and location:

2nd Floor Conference Room  
North Dakota Department of Environmental Quality  
4201 Normandy St, Bismarck, ND 58503-1324  
September 19, 2025 | 10:00 AM CST

A copy of the proposed rules may be requested by writing to the North Dakota Department of Environmental Quality, Deputy Director, 4201 Normandy St, Bismarck, ND 58503-1324 or calling (701) 328-5210. Written comments on the proposed rule amendments may be submitted to the above mailing address or by email to [deqptrcf@nd.gov](mailto:deqptrcf@nd.gov) until September 30, 2025.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or telephone number below at least two days prior to the public hearing. The Department will consider every request for reasonable accommodation to provide an accessible meeting facility or other accommodation for people with disabilities, language interpretation for people with limited English proficiency (LEP), and translations of written material necessary to access programs and information. Language assistance services are available free of charge to you. To request accommodations or language assistance, contact the Department's Non-discrimination/EJ Coordinator at (701) 328-5150 or [deqEJ@nd.gov](mailto:deqEJ@nd.gov). TTY users may use Relay North Dakota at 711 or 1-800-366-6888.

There will be real time public streaming of the public hearing through a Microsoft Teams meeting. No testimony will be accepted through the Microsoft Teams meeting. Information concerning listening access by telephone or through Microsoft Teams can be obtained by calling (701) 328-5150 or can be found on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>.

Dated this 18th day of August, 2025.  
Karl Rockeman, P. E., Deputy Director, Department of Environmental Quality

It is with a heavy heart that I announce that the Kidder County School Board is accepting applications for the unexpired board seat representing the former Tappen School District.

According to Kidder County School Board policy BBC – Method of Filling a Board Vacancy, vacated seats must be filled at its next regular school board meeting, and must be advertised to the public for a minimum of 2 weeks, but not longer than 4 weeks.

All applications will be reviewed and discussed at the September 10th board meeting. At the September 10th board meeting, the school board will select from the applicants one person to serve in this position until June 30, 2026. This new board member will begin their term at the October school board meeting. The person selected to complete this term must reside in the former Tappen School District.

Applications must be turned into the Kidder County School central office by September 8th at 12:00 PM. No late applications will be accepted.

To get an application, please call or stop at the Kidder County School central office, or email: [rick.diegel@k12.nd.us](mailto:rick.diegel@k12.nd.us) and request an application be emailed to you.

## STATE FAIR WORD SEARCH

O B F B M C G M Y O G C D I B E S E L M  
Y J A E Y C C S L D U R O N H N F J G F  
D N A B T S I R W A N O A G S T R W K U  
E P Y D I P M A J F J A K N J R J O J N  
P O F I R E W O R K S Y C E D Y E U C H  
O P S P A R A D E G O S E N W S D G O O  
S L E S U O R A C O H L T L O G T B C U  
D F L E G A T S Y E C H K E E T O A U S  
N P M N Y G C F H O A Y H S K R T C N E  
U B C O G A P T C U N G S F R C O O L D  
O B K B O T O J B O T C I K R I I D C P  
R D O B E O D P E M N L O G O I W T E E  
G R Y I B E R G H O R A C E S O J P K G O  
R N F R F E R R I S W H E E L D A K I L  
I O O E D W J E P R O T C A R T N J M O  
A U A U E K A C L E N N U F G P M R H H  
F G G L N G O I S G E C G K L A F D O K  
W O O B D E E P F R I E D C B R N L S C  
T B F W C S J L O J O G J P C I S U M N  
A K S B P Y I A W T C R F P W H D E P M

Find the words hidden vertically, horizontally, diagonally, and backwards.

### WORDS

BLUE RIBBON  
BOOTH  
CAROUSEL  
CORN  
CORN DOG  
COTTON CANDY  
DEEP-FRIED  
ENTRY  
FAIRGROUNDS  
FERRIS WHEEL  
FIREWORKS  
FUNHOUSE  
FUNNEL CAKE  
GRANDSTAND  
JUDGES  
MUSIC  
NACHOS  
PARADE  
RACES  
RODEO  
STAGE  
TICKETS  
TRACTOR  
WRISTBAND

### Answers to Word Search Puzzle

W P E D H M P F R C I M V I A P B S K V  
N W U S I C P C G O C O T C S C M J B I  
C S T N R B C D E I R F P E E D B O O M  
K O D F V T K G C E G S T I O G N T G G F  
H H R W P G F U N N E T C V K E U V N V  
O W C I R T C A R I O R P F E C M D E O O I  
T I K V D T E E H M S I F R E B E N R  
O G K P C O S E C V R O H G E B I A R G  
E E I M I O G O T N W E P D O E B O D R  
P C D I R K I C I O B C O I O B K B O  
D T O O C R F S G N U C I P V G O C B U  
E N C I R K S H A V O H F C G A N W P N  
S U V O I E E K H C E A S I V G E T F D  
U C B I G O T I T H O C V R O N S E T S  
O O G O S M N E S O G E D V R V P S P O  
H C O E A D E C A S K R O M E R I F O P  
N C O C R C N K A C F C V W P I D A P E  
U K M R I S G V O N V M R I S I B V A N D  
F G F C N H N O R U D D D S C C A E V C A  
W T E S E B E I D C G O A W G C W B F B O

## Fall Turkey Season Set

The fall turkey season is set with 4,310 licenses available to hunters, 235 less than last year.

One of the 21 hunting units has more licenses than last year, eight have fewer licenses and 12 units remain the same.

Unit 21 (Hettinger and Adams counties), which has been closed for several years due to a low turkey population because of a lack of quality habitat, has been extended into

units 44 and 06 to allow for more opportunities.

Applicants can apply online by visiting the North Dakota Game and Fish website, [gf.nd.gov](http://gf.nd.gov). The deadline is Sept. 3.

Only North Dakota residents are eligible to apply in the first lottery.

The fall wild turkey season runs from Oct. 11 through Jan. 4, 2026.

### Notice of Special Election to Establish Mill Levy Kidder County Emergency Medical Service District

Notice is hereby given that on Tuesday September 16th, 2025, an election will be held to establish the maximum allowed mill levy for the Kidder County Emergency Medical Service District. Any qualified elector residing in the district is eligible to cast a ballot. The polling location will be the Kidder County Ambulance Building located at 120 1st St. SW, Steele, ND, from 7am – 7pm CST. Absentee ballots may be obtained by completing an absentee ballot application which can be found online at [www.vote.nd.gov](http://www.vote.nd.gov). The completed application must be emailed to [kcemsdistrictboard@gmail.com](mailto:kcemsdistrictboard@gmail.com) or mailed to:

Kidder County Emergency Medical Service District  
PO Box 132  
Steele, ND 58482  
Sample Ballot  
Shall the Kidder County Emergency Medical Service District establish a maximum allowed mill levy up to 15 mills for the purpose of maintaining ambulance services for the rural ambulance district.  
**Yes** – Means you approve the measure as summarized above  
**No** – Means you reject the measure as summarized above