

# Use Farmers Press Want Ads

## HELP WANTED

**MAYPORT-CG SCHOOL** hiring: Full-time agricultural ed teacher starting August 2026. Apply to Superintendent Michael Bradner: 900 Main St. W, Mayville, ND; 701-788-2281; Michael.bradner@may-portcg.com. (N)2p

Construction Crew Member: Terpening Construction Inc. seeks mult perm, FT Construction Crew Members in Maddock, ND to work at jobsites in Benson County & surr counties. Perform yr-round physical construction labor at construction sites using hand/power tools. Wage: \$25.23/hr.; \$37.85/hr. for OT. I.R.A. Travel req/trans prov. To apply email/call terpeningconst@gondtc.com or 701-351-3994 & ref the permanent year-round Construction Crew Member position. 1-2p

**ADVERTISE JOB OPENINGS:** Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436, email farmerspress@gondtc.com.

## SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches. Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24tfn

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)2p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)2p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)2p

## Publisher's Notice

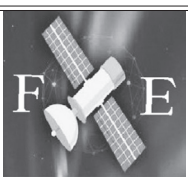
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call North Dakota Fair Housing Council toll-free 1-800-265-0907. HUD toll free 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.



Equal Housing OPPORTUNITY

**Electric Motor Service**  
**Repair & Rewind Service • Sales**  
**Farm • Industry**  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER



**Mark Fornshell**  
*Precision Products & Seed*  
701-652-5061  
markfornshell3@gmail.com

Ag Leader GREENTRONICS Golden Harvest HEADSIGHT



**ELECTRIC, LLC**  
**John Lunde**  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
johnlunde.ncb@gmail.com  
**RESIDENTIAL • COMMERCIAL**  
**FARMSTEADS**

**RICHARD SAGER**  
**CROP INSURANCE**

**Richard Sager • Amy Lee**  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
701-662-2299 • 1-888-834-5020  
**MULTI-PERIL • CROP-HAIL**  
**LIVESTOCK RISK PROTECTION**  
EQUAL OPPORTUNITY PROVIDER

**THE GLASS SHOP INC.**  
**Quince Hambek**  
Handicap Doors, Shower Doors, Mirrors  
Auto Glass, Chip Repair, Residential  
Windows, Commercial Windows & Doors

**The Feed Shop**  
Dog, Cat, Horse & Cattle Feed  
HUBBARD www.hubbardfeeds.com

319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: theTglashop@hotmail.com

## HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32tfn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12tfn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

## MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)2p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634. (N)2p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)2p

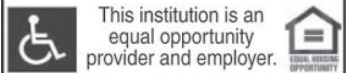
**CALL 473-5436**  
**TO ADVERTISE!**

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO AUDIOLOGY AND SPEECH-LANGUAGE PATHOLOGY**  
TAKE NOTICE that the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology will hold a public hearing to address proposed changes to the N.D. Admin. Code at 12:00pm on Friday, March 13, 2026 at: https://zoom.us/j/97332114101?pwd=zReZOG1Ua5rjlhX6oRUXoQHDqpt8.1

A copy of the proposed rules may be obtained by writing the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 or calling 701-775-7165. Also, written comments may be submitted to North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at PO Box 1338 Bismarck, ND 58502 until March 23, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota State Board of Examiners on Audiology and Speech-Language Pathology at the above telephone number or address at least 24 hours prior to the public hearing.

Dated this Friday of January 30, 2026  
Brian Barrett

**PARK VUE in LEEDS**  
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.



This institution is an equal opportunity provider and employer.

**DRS. Moen, Enderle & Johnston OPTOMETRISTS**  
Highway 2 East • Devils Lake  
(Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
**Phone 662-4085**  
Open Thursday Evenings until 7 p.m.



**NICOLAI CHIROPRACTIC CENTER**

**Dr. Michael K. Nicolai**

207 1st Ave South  
New Rockford, ND  
**Office: 701-947-2121**  
Toll-Free: 800-808-9478

**MICRO-LOAN FUND**  
**0% INTEREST LOANS**  
For NEW or EXISTING Business  
Activity in Benson County  
Real Estate-Equipment-Inventory Working Capital  
**CONTACT North Central Planning Council,**  
Admin. Agent for BCJDA  
**701-662-8131**  
www.northcentralplanningcouncil.com/benson-county-jda

**Arnston Agency**  
105 Central Ave - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: chris.arnston@FUMC.com

Farm • Homeowners • Dwelling  
Business • Auto • Liability  
Umbrellas • Misc. Bonds • Life  
Multi-Peril Crop • Crop Hail  
Long Term Care

**Farmers Union INSURANCE**

## AUTOS WANTED

**DONATE YOUR VEHICLE** to help find missing children and prevent abduction. Fast, free pickup, running or not, 24-hour response. No emission test required, maximum tax deduction. Support Find the Children, call: 1-833-545-0694. (N)2p

## HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-833-641-3417. (N)2p

## MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-833-641-7066. (N)2p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)2p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)2p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)2p

**A SUBSCRIPTION** to the Farmers Press makes a great gift! A one-year print subscription is \$52 for in-state, \$55 for snowbirds and \$58 for out-of-state. For a six-month subscription, \$26 in-state and \$29 out-of-state. Internet subscriptions are \$38 for one year (\$19 for six months). Give us a call at 1-701-473-5436!

**ABBREVIATED NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES RELATING TO N.D. ADMINISTRATIVE CODE CHAPTER 75-09.1-11 SUBSTANCE USE DISORDER TREATMENT VOUCHER SYSTEM**  
TAKE NOTICE that the North Dakota Department of Health and Human Services will hold a public hearing to address proposed amendments to N.D. Admin. Code chapter 75-09.1-11 relating to definitions, requests for reimbursement of medical expenses, voucher applications, and training at 12:30 p.m. on Wednesday, March 18, 2026, in Bismarck, N.D. in Room 210, located on the second floor of the Judicial Wing of the State Capitol.

Copies of the proposed rules are available for review at human service zones offices and at state-operated behavioral health clinics. Copies of the proposed rules and the regulatory analysis relating to these rules may be requested by telephoning (701) 328-2311. Written or oral data, views, or arguments may be entered at the hearing or sent to: Rules Administrator, North Dakota Department of Health and Human Services, State Capitol - Judicial Wing, 600 E. Boulevard Ave., Dept. 325, Bismarck, ND 58505-0250. Written data, views, or arguments must be received no later than 5:00 p.m. on Monday, March 30, 2026. ATTENTION PERSONS WITH DISABILITIES: If you plan to attend the hearing and will need special facilities or assistance relating to a disability, please contact the Department of Health and Human Services at the above telephone number or address at least two weeks prior to the hearing. Dated this 27th day of January, 2026.

**APARTMENTS FOR RENT**  
One bedroom with utilities included. Rental assistance available to those who qualify.

**Moeller Home Inc.**  
701-473-5671  
This institution is an equal opportunity provider and employer.

**APARTMENTS FOR RENT**  
West Bay Homes, Minnewaukan  
**One bedroom with utilities furnished**

Benson County Housing Authority  
**701-473-5671**  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

## HAGER EXCAVATING

General Excavating  
• Land Clearing & Tree Removal  
• Scrap Metal Hauling  
• Stump Grinding  
• Demolition  
• Sewer System Installation

**Ryan Hager**  
**701-341-0505**

Kent Neppel  
**TERPENING CONSTRUCTION**  
ALL TYPES OF CONCRETE WORK SINCE 1972  
cell: 351-3994  
PO Box 312, Maddock, ND 58348  
terpeningconst@gondtc.com

## FIREARM/AMMUNITION AUCTION

**HUGE FIREARMS AND** ammunition auction. Over 1,000 total lots, online at BidOrr.com. Modern and vintage ammo, long guns and handguns. Bidding closes February 18. Orr Auctioneers. (N)2p

## REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Auctioneers. (N)2p

**ADVERTISE REAL ESTATE** in the Farmers Press! Per-week cost for a classified: \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com by 10 a.m. Monday.

## OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS BENSON COUNTY NORTH DAKOTA January 20, 2026

The Benson County commissioners met in regular session on Tuesday, Jan. 20, 2026 at 8 a.m. in the commissioner room of the Benson County Courthouse, Minnewaukan, ND. Commissioners present: Dick Horner, Doris M. Griffin, Ron Stadum and Tammy Kuk. David Davidson was present via Teams. The meeting was called to order by Chair Davidson. Other people present: Kelly Glover, Benson County Farmers Press; James P. Wang, Benson County state's attorney; Laura Wanzek, Benson County sheriff; Scott Todahl, DEM and highway superintendent.

The Pledge of Allegiance was recited.

A motion was made by Griffin, seconded by Kuk, to approve the minutes from the regular meeting of Jan. 6, 2026. All members voted yes. The motion carried.

Scott Todahl, DEM and highway superintendent, met with the board

to give a report for the highway department. Jessica Tagestad, Vold Engineering, met with the board via Teams. She stated the proposed bridge removal flex project south of Flora has been approved.

Joy Orvedal, highway department clerk, came to the meeting.

Todahl stated a bill was received from Maddock Construction which will complete the billings from that company for the year 2025. He stated the EMPG has been approved but no money has been sent to Benson County as of yet.

Stadum stated he found a pickup box sander if Todahl was interested in it for his department.

A motion was made by Griffin, seconded by Stadum, to reappoint Dick Horner to the Benson County School Reorganization Board for a period of three years commencing Feb. 7, 2026. All members voted yes. The motion carried.

The board reviewed the Benson County Transportation profit and loss Report from December 2025.

The Benson County financial reports for December 2025 were presented to the board.

A letter from Garrison Diversion dated Jan. 2, 2026 regarding the Matching Recreation Grant Program was given to the board.

Sheriff Wanzek met to give her sheriff's report. She stated she met with the Lake Region Ambulance Service to attempt to get some grants approved for her office. Wanzek informed the board that an interview was held for a new prospective deputy. She indicated she attended the council meeting for the city of Minnewaukan. She updated the board on the decaling of vehicles used by her department.

A motion was made by Kuk, seconded by Horner, to close the Benson County Crime Watch Account-3370 held at Old National Bank as this account has not been used in years. All members voted yes. The motion carried.

The board acknowledged the resignation letter from Susan Fossen, Benson County Transportation director, dated Jan. 9, 2026 and discussed the next steps for the program. A motion was made by Horner, seconded by Griffin, to accept the resignation. All members voted yes. The motion carried.

The board reviewed information received from Becky Hanson, NDDOT Transit Division. Griffin stated if the position was combined with BC Housing Authority, it would be a cost savings to the county. Some of the other options the board considered were to advertise for and appoint a new director; have another transit agency take over the director position and have drivers stationed within Benson County; and enter into contract services with a company such as Aspire Services, Inc. A motion was made by Griffin, seconded by Kuk, to move forward with combining the position with the Benson County Housing Authority. Discussion was held regarding the motion and where the main office would be located. The board concluded to have Laura Winsen come to the next meeting to discuss combining the departments. All members voted yes. The motion carried.

Wang commented that an audit should be done for BCT. Discussion was held on doing an inventory for that department. Stadum stated he will get in contact with Winsen to get an inventory started.

The board reviewed a letter from the ND State Historical Society dated Jan. 5, 2026.

A letter from Auditor/Treasurer Erickson dated Jan. 20, 2026 regarding the designation of depositories was presented to the board.

Additional discussion was held on the letter received from Garrison Diversion dated Jan. 2, 2026 regarding the Matching Recreation Grant Program.

The board reviewed and discussed the monthly county bills needing to be paid prior to end of month. A motion was made by Kuk, seconded by Horner, to pay the bills. All members voted yes. The motion carried unanimously.

A motion to adjourn was made at 8:51 a.m.

Bonnie Erickson  
Benson County Auditor  
David Davidson  
Chair

## Public Notices

A public notice is information informing citizens of government activities that may affect the citizens' everyday lives. Public notices have been printed in local newspapers, the trusted sources for community information, for more than 200 years.

North Dakota newspapers also post public notices that are printed in newspapers on **www.ndpublicnotices.com** at no additional charge to units of government.

Public notices printed in this newspaper also appear at **www.bensoncountynews.com**.

## WANTED Semi-Truck Driver/ Equipment Operator



Benson County Highway Dept. is accepting applications for a full-time **Semi Driver/ Equipment Operator**. Experience is a plus but we are willing to train.

Applicant must have a valid Class A - CDL driver's license or be willing to obtain one.

Applications will be accepted until **Friday, February 20th, 2026**. Pay depends on experience. Benefits package offered. Benson County employees are subject to mandatory drug testing. Questions regarding this position and applications should be submitted to: Benson County Highway Dept., PO Box 184, Minnewaukan, ND 58351. (701) 473-5496.

## We Are HIRING GRAIN PROBE OPERATOR

- \* Operate Grain Probe
- \* Run Grain Samples
- \* Communicate with Farmers

## BENEFITS

- \* Health/Dental/Vision
- \* Pension Plan
- \* 401K
- \* Paid Vacation
- \* Life Insurance
- \* Long-Term Disability

**Applications can be dropped off at the office or can be mailed to:**

**Rugby Farmers Elevator**  
**Attn: Katelyn Larson**  
**PO Box 286**  
**Rugby, ND 58368**  
k.larson@rugbyelevator.com



## HAV-IT IS HIRING!

Are you ready to make a difference every day?

Are you...

- A Problem Solver
- Creative
- Calm Under Pressure
- Reliable
- Compassionate

## Benefits:

- Starting wages for DSPs & Substitutes are \$17.50 for 7 a.m.-2 p.m. shifts \$18.50 for 2 p.m.-9 p.m. shifts
- Paid training
- Full & part-time positions available
- Day & evening shifts available
- Flexible hours available (including 12 hour shifts)
- Competitive medical, dental, vision & retirement matching benefits
- 10 Paid holidays
- \$4,000 sign-on bonus for full time employees paid over three years



Paid training starts in March!

Call or stop by for an application:  
409 Brewster St. | Harvey, ND

Or call Julie: 701-324-4636

Or visit us online: **WWW.HAV-IT.ORG**