

Low-level flights imaging geology of eastern ND

The US Geological Survey plans low-level airplane flights over eastern North Dakota and small nearby areas of Minnesota and South Dakota to image geology using airborne geophysical technology. The survey was scheduled to begin June 15 and will continue into the fall, weather and other flight restrictions permitting.

The flights are a collaborative effort between the USGS and the ND Geological Survey. The USGS Earth Mapping Resources Initiative is a national

effort to modernize the nation's maps of geology and mineral resources, and to identify energy and groundwater resources and natural hazards.

"Earth MRI is mapping the critical minerals needed to drive the US economy and bolster national security. The North Dakota Geologic Survey is helping with the work of the nation -- and adding to state knowledge crucial to the resource economy," said Jamey Jones, science coordinator for the USGS's Earth MRI.

This effort will "generate much-needed data on the Precambrian rocks in eastern North Dakota.

The half-dozen or so companies that have explored for various minerals in these basement rocks over the last 60 years would have greatly benefited from the information that will be generated by this project,"

said ND State Geologist Ed Murphy.

The survey is designed to map buried crystalline rocks in a region known to have critical mineral potential. However, the regional geology is poorly understood, with rocks of interest being entirely concealed under younger rocks.

The planned survey includes magnetic and radiometric data collected from fixed-wing aircraft along flight lines spaced 400 meters apart and a nominal terrain clearance of 100 meters. The USGS has contracted with Sanborn Geospatial to collect the airborne data.

Their small fixed-wing aircraft will be equipped with an elongated "stinger" that extends from the main cabin which houses sensors collecting data. These scientific instruments are completely passive with no emissions that pose a risk to

humans, animals, or plant life. No photography or video data will be collected.

The aircraft will be flown by experienced pilots who are specially trained and approved for low-level flying. These pilots work with the FAA to ensure flights are safe and in accordance with US law. The surveys will be conducted during daylight hours only.

Flights will be based out of several regional airports, including Barnes County, Casselton, Kindred and Wahpeton airports and fly over parts of 28 counties, with Ramsey, Eddy and Nelson counties among them.

Other counties are Barnes, Cass, Dickey, Foster, Grand Forks, Griggs, LaMoure, Logan, Ransom, Richland, Sargent, Steele, Stutsman, Traill and Walsh in North Dakota; Clay, Marshall, Norman, Polk,

Traverse and Wilkin in Minnesota; and Brown, Marshall and McPherson in South Dakota.

The survey fits into a broader effort by the USGS, the ND Geological Survey and other partners -- including private companies, academics and state and federal agencies -- to modernize their understanding of the nation's fundamental geologic framework and knowledge of mineral resources.

The Earth Mapping Resources Initiative includes airborne geophysical surveys like this one, geochemical reconnaissance surveys, topographic mapping using LiDAR technology, hyperspectral surveys and geologic mapping projects.

The data collected will be made freely available to the public on the USGS ScienceBase website (www.sciencebase.gov/catalog/).

Wagon train to be part of Maddock festivities

Saddle up! The Maddock Renaissance Festival and 125th Celebration is coming fast.

In conjunction with the event, there will be a wagon train. Thursday, July 30, the wagons and horses will be gathering north of the rodeo arena to camp and then travel to the Sheyenne River and back on Friday, July 31 and be in the parade on August 1.

There will be a noon meal on the trail on Friday. Pre-registration is necessary to sign up for the meal.

This event is open to any horse wagoners and riders who are interested. Contact Barb Rice at 701-351-9062 or Nancy Abrahamson at 701-351-0620.

Breakfast at Esmond Museum

Breakfast will be served at the Esmond Museum on days when the Esmond Café is closed. For more information, contact Loren Preuss.

| 27928 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|-------------|
| Amex Assurance Company | |
| In the state of IL | |
| Total Assets | 189,612,619 |
| Total Liabilities | 69,142,234 |
| Aggregate write-ins | |
| for special surplus funds | 0 |
| Common Capital Stock | 4,597,875 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in & | |
| Contributed Surplus | 111,712,628 |
| Unassigned Funds | |
| (surplus) | 50,266,845 |
| Total Capital & Surplus | 166,577,348 |
| Total Liabilities, | |
| Capital & Surplus | 235,719,582 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums | |
| Earned | 98,063 |
| Total Direct Losses | |
| Incurred | 18,505 |
| Total Accident & | |
| Health Direct | |
| Premiums Earned | 18,517 |
| Total Accident & | |
| Health Direct | |
| Losses Incurred | -2,798 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and | |

affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 13986 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|------------------|
| Frankenmuth Insurance | |
| In the state of Michigan | |
| Total Assets | 2,247,865,007 |
| Total Liabilities | 1,335,643,946 |
| Aggregate write-ins | |
| for special surplus funds | 250,000 |
| Common Cap. Stock | 100,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in & | |
| Contributed Surplus | 2,300,100 |
| Unassigned funds | |
| (surplus) | 809,670,961 |
| Total Capital & | |
| Surplus | 912,221,061.00 |
| Total Liabilities, | |
| Cap. & Surplus | 2,247,865,007.00 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums | |
| Earned | 48,513 |
| Total Direct Losses | |
| Incurred | 679 |
| Total Accident & | |
| Health Direct | |
| Premiums Earned | 0 |
| Total Accident & | |
| Health Direct | |
| Losses Incurred | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, | |

I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 79227 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|-----------------|
| Pruco Life Insurance Company | |
| In the state of AZ | |
| Total Assets | 216,273,657,699 |
| Total Liabilities | 210,452,207,322 |
| Aggregate write-ins | |
| for special surplus | |
| funds | 189,569,023 |
| Common Capital Stock | 2,500,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in & | |
| Contributed | |
| Surplus | 5,218,910,533 |
| Unassigned Funds | 410,470,821 |
| Total Capital & | |
| Surplus | 5,821,450,377 |
| Total Liabilities, | |
| Cap. & Surplus | 216,273,657,699 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Life & Annuity | |
| Premiums Written | 39,765,134 |
| Total Life & Annuity | |
| Direct Losses Paid | 54,172,000 |
| Total Accident & | |
| Health Direct | |
| Premiums Written | 0 |
| Total Accident & | |
| Health Direct | |
| Losses Paid | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, | |

I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 16070 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|------------|
| Cronus Insurance Company | |
| In the state of Texas | |
| Total Assets | 67,917,342 |
| Total Liabilities | 13,907,992 |
| Aggregate write-ins | |
| for special surplus funds | 0 |
| Common Capital Stock | 5,000,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in & | |
| Contributed Surplus | 15,000,000 |
| Unassigned funds | |
| (surplus) | 34,009,350 |
| Total Capital & Surplus | 54,009,350 |
| Total Liabilities, | |
| Capital & Surplus | 67,917,342 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums | |
| Earned | 571,891 |
| Total Direct Losses | |
| Incurred | 0 |
| Total Accident & | |
| Health Direct | |
| Premiums Earned | 0 |
| Total Accident & | |
| Health Direct | |
| Losses Incurred | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and | |

affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 99775 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|---------------|
| Funeral Directors Life | |
| Insurance Company | |
| In the state of Texas | |
| Total Assets | 2,695,371,260 |
| Total Liabilities | 2,682,261,447 |
| Aggregate write-ins | |
| for special surplus funds | 0 |
| Common Capital Stock | 2,500,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in & | |
| Contributed Surplus | 3,031,000 |
| Unassigned Funds | 193,078,234 |
| Total Capital & | |
| Surplus | 198,609,234 |
| Total Liabilities, | |
| Capital & Surplus | 2,682,261,447 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Life & Annuity | |
| Premiums Written | 6,636,205 |
| Total Life & Annuity | |
| Direct Losses Paid | 2,219,728 |
| Total Accident & | |
| Health Direct | |
| Premiums Written | 0 |
| Total Accident & | |
| Health Direct | |
| Losses Paid | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, | |

I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 68241 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|-----------------|
| Prudential Insurance Company | |
| Of America | |
| In the state of NJ | |
| Total Assets | 325,813,063,405 |
| Total Liabilities | 309,903,780,159 |
| Aggregate write-ins | |
| for special surplus | |
| funds | 1,411,367,207 |
| Common Capital Stock | 2,500,000 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 287,000,000 |
| Gross Paid in & | |
| Contributed | |
| Surplus | 10,426,206,021 |
| Unassigned Funds | 3,782,210,018 |
| Total Capital & | |
| Surplus | 15,909,283,246 |
| Total Liabilities, | |
| Cap. & Surplus | 325,813,063,405 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Life & Annuity | |
| Premiums Written | 31,741,051 |
| Total Life & Annuity | |
| Direct Losses Paid | 47,029,500 |
| Total Accident & | |
| Health Direct | |
| Premiums Written | 6,275,646 |
| Total Accident & | |
| Health Direct | |
| Losses Paid | 1,951,993 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, | |

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 28649 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|---|-------------|
| Eastern Atlantic Insurance Company | |
| In the state of PA | |
| Total Assets | 105,795,701 |
| Total Liabilities | 55,295,116 |
| Aggregate write-ins | |
| for special surplus funds | 0 |
| Common Capital Stock | 4,155,552 |
| Preferred Capital Stock | 0 |
| Aggregate Write-ins for | |
| Other Than Special | |
| Surplus Funds | 0 |
| Surplus Notes | 0 |
| Gross Paid in & | |
| Contributed Surplus | 10,519,432 |
| Unassigned funds | |
| (surplus) | 35,825,603 |
| Total Capital & Surplus | 50,500,587 |
| Total Liabilities, | |
| Capital & Surplus | 105,795,703 |
| NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025 | |
| Total Direct Premiums | |
| Earned | 132,755 |
| Total Direct Losses | |
| Incurred | 94,057 |
| Total Accident & | |
| Health Direct | |
| Premiums Earned | 0 |
| Total Accident & | |
| Health Direct | |
| Losses Incurred | 0 |
| STATE OF NORTH DAKOTA OFFICE OF THE COMMISSIONER OF INSURANCE | |
| I, Jon Godfread, Commissioner of Insurance of the State of North Dakota, do hereby certify that the foregoing is a true Abstract of Statement, as officially filed by the Company in this office. | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and | |

affixed the seal of this office at Bismarck, the first day of March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under the laws of its state or country of domicile, has filed in this office a sworn statement exhibiting its condition and business for the year ending December 31, 2025 conformable to the requirements of the laws of this State regarding the business of insurance and

WHEREAS, the said company has filed in this office a duly certified copy of its charter with certificate of organization in compliance with the requirements of insurance law aforesaid,

NOW THEREFORE, I, **JON GODFREAD**, Commissioner of Insurance of the State of North Dakota, pursuant to the provisions of said laws, do hereby certify that the above named company is fully empowered through its authorized agents and representatives, to transact its appropriated business of authorized insurance in the state according to the laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal at Bismarck this first day of March, A.D., 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
(Publish June 18 & 25 & July 2, 2026)

| 35769 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the | |
|--|--|
|--|--|