

# Use Farmers Press Want Ads

## The evolution of in-vehicle entertainment



There is no denying that technology has transformed life in many ways, providing ever-accessible sources of information and entertainment. That entertainment also extends to time away from home, even when people are on the road.

High-end and flashy infotainment systems on new vehicles are a big draw for modern drivers. As technology evolves, infotainment screens and offerings are getting more capable and a lot bigger. An Oliver Wyman Infotainment Survey 2025 predicts the infotainment-enabled digital aftersales market in the automotive industry will reach \$14 billion by 2030.

According to *Kelley Blue Book*, an infotainment system is an integrated media system that delivers information and entertainment to drivers and passengers. It tends to feature a high resolution touch screen that can cycle through various menu options. Infotainment also will have multimedia support. Most feature things like GPS

navigation, hands-free calling, call log visibility, Bluetooth, HDMI and USB capabilities, and integration with various smartphones.

Advanced vehicular functions also will be contained within infotainment systems, which will affect parking assistance, daytime running lights, climate control, and voice assistants to control the different automotive systems.

Depending on the trim level, a vehicle infotainment system may not be restricted to the dashboard; some cars or trucks have rear screens as well. This enables kids to tap into favorite shows and movies, or to play games during long road trips.

Adults may find that vehicle-based entertainment enables them to catch up on audiobooks or podcasts while commuting or traveling to vacation destinations.

-metrocreativeconnection

### HELP WANTED

**PUBLIC WORKS** superintendent/maintenance worker. Application/ résumé due July 1, 4 p.m. City of Maddock, PO Box 276, Maddock, ND 58348. More info: www.maddocknd.com, 701-438-2252. (N)20p

**HEFTY SEED IN** New Rockford, ND is looking for an experienced sales agronomist to join our team. We're a family-owned ag retailer with strong values in community involvement and building and maintaining lasting relationships with growers. We offer a competitive compensation package. If you're interested in working in an area with excellent hunting and fishing and a close-knit community, this may be the right opportunity for you. If you're interested or just want to learn more, reach out to Chad at 701-793-7382. (N)20p

**SEEKING JOB APPLICANTS?** Per-week cost for a classified ad is \$5 for the first 25 words, .10 for each word above 25. Call 473-5436 or email farmerspress@gondtc.com. Box ads also available!

### BUYING HORSES

**HORSE BUYER AT** Rugby Livestock Friday, July 3, 8 a.m. to 4 p.m. Buying all horses: good, bad, ugly or pretty! 612-839-9568. 19-21p

### REAL ESTATE FOR SALE

**ND FARM LAND** values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer, 701-371-8538. Kevin Pifer, 701-238-5810. Free evaluation. (N)20p

### AUTOS WANTED

**HELP FIND MISSING** kids and keep kids safe by donating your car, truck, van or SUV to Find the Children. Running or not, no emission test required. Fast, free pickup. 24-hour response, may qualify for tax donation. Call 1-877-344-7492. (N)20p

### NOTICE TO CREDITORS

IN THE DISTRICT COURT OF THE NORTHEAST JUDICIAL DISTRICT, BENSON COUNTY, NORTH DAKOTA  
In the Matter of the Estate of Gary Lee Stadium, Deceased.  
Probate No. 03-2026-PR-00003  
NOTICE IS HEREBY GIVEN pursuant to N.D. Cent. Code § 30.1-19-01 that the undersigned has been appointed Personal Representative of the Estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication or mailing of this notice, otherwise the claims will be forever barred. Claims must either be presented to Ronald Stadium as Personal Representative of the Estate, or filed with the Court.  
Dated: Feb. 26, 2026  
/s/ Ronald Stadium  
Ronald Stadium  
Personal Representative  
PO Box 55, Esmond, ND 58332  
Kelly Jane Swenseth  
Swenseth Law Office, PLLC  
418 Fourth Avenue NE  
Devils Lake, ND 58301  
Attorney for Personal Representative  
First Publication on the 4th day of June 2026.  
(Publish June 4, 11 & 18, 2026)

**Electric Motor Service**  
Repair & Rewind Service • Sales  
Farm • Industry  
New Rockford, ND  
Cell: 302-0541  
Home: 947-2017  
JOHN GISI, OWNER

**Mark Fornshell**  
Precision Products & Seed  
701-652-5061  
markfornshell3@gmail.com

**NCB ELECTRIC, LLC**  
John Lunde  
5945 52nd St. NE  
Brinsmade, ND 58351  
701-351-0507  
johnlunde.ncb@gmail.com  
RESIDENTIAL • COMMERCIAL  
FARMSTEADS

**RICHARD SAGER**  
CROP INSURANCE  
Richard Sager • Amy Lee  
PO Box 933, 308 4th Ave NE,  
Devils Lake, ND 58301  
701-662-2299 • 1-888-834-5020  
MULTI-PERIL • CROP-HAIL  
LIVESTOCK RISK PROTECTION  
EQUAL OPPORTUNITY PROVIDER

**THE GLASS SHOP INC.**  
Quince Hambek  
Handicap Doors, Shower Doors, Mirrors  
Auto Glass, Chip Repair, Residential  
Windows, Commercial Windows & Doors  
The Feed Shop  
Dog, Cat, Horse & Cattle Feed  
HUBBARD www.hubbardfeeds.com  
319 S College Dr. • Devils Lake, ND  
Bus: 701-662-8276 Cell: 701-351-3342  
Email: theglassshop@hotmail.com

### HOUSING/APTS. FOR RENT

**ASSISTED LIVING APARTMENTS** available in Rugby at the Haaland Estates. Laundry services, inside mail, garages, outside plug-ins for vehicles, emergency notification system and other convenient living accommodations for senior citizens. For more information or an explanation on services call 776-5203. 32ftn

**RENTERS WANTED: ARE** you having difficulty paying your rent on time? The Housing Assistance Program (HAP) is now taking applications for residents living in Benson County. For more information on eligibility call 473-5671. Equal Housing Opportunity. TDD 1-800-366-6888. 12ftn

**HAVE HOUSING AVAILABLE?** Your ad could be here! Call 473-5436 by 10 a.m. Monday. \$5 for the first 25 words, .10 for each additional word.

### MISCELLANEOUS FOR SALE

**YOU CAN PLACE** a 25-word classified ad -- like this one -- in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details. (N)20p

**CASH PAID FOR** high-end men's sport watches! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-877-297-0556. (N)20p

**LOOKING FOR THE** most complete listing of ND media? ND Media Guide. Call 701-223-6397, ND Newspaper Association. (N)20p

**SURPRISE SOMEONE WITH** a gift subscription to the Farmers Press. \$52 in-state, \$55 for snowbirds (PT out-of-state, \$58 for out-of-state or \$38 for Internet-only. Call 701-473-5436 or visit www.bensoncountynews.com.

**2026 Benson County Plat Book & Directory**  
2026 Benson County, ND  
**FARM & HOME DIRECTORY**  
BUY IN OFFICE \$40  
Mailed out = \$45  
Side-by-side township maps of rural landowners and residents  
Contact information of rural residents for permission to hunt and fish on private land  
Find best and shortest routes and identify road types such as paved and gravel  
Stop in and pick one up today!

**BENSON COUNTY FARMERS PRESS**  
120 B Ave. N | Minnewaukan, ND  
701-473-5436

**PARK VUE in LEEDS**  
has 1 or 2 bedroom apts. Utilities furnished, rental assistance available. Call 701-466-2445 or TDD 1-800-366-6888.  
This institution is an equal opportunity provider and employer.

**DRS. Moen, Enderle & Johnston OPTOMETRISTS**  
Highway 2 East • Devils Lake  
(Next to Mr. & Mrs. J's)  
HOURS: 8:30 a.m. to 5 p.m. Mon.-Fri.  
Phone 662-4085  
Open Thursday Evenings until 7 p.m.

**NICOLAI CHIROPRACTIC CENTER**  
Dr. Michael K. Nicolai  
207 1st Ave South  
New Rockford, ND  
Office: 701-947-2121  
Toll-Free: 800-808-9478

**MICRO-LOAN BENSON COUNTY FUND**  
JOB DEVELOPMENT AUTHORITY  
0% INTEREST LOANS  
For NEW or EXISTING Business Activity in Benson County  
Real Estate ~ Equipment ~ Inventory ~ Working Capital  
CONTACT North Central Planning Council,  
Admin. Agent for BCJDA  
701-662-8131  
www.northcentralplanningcouncil.com/benson-county-jda

**Arnston Agency**  
105 Central Ave. - PO Box 129  
Maddock, ND 58348  
701-438-2263, Fax 438-2217  
email: chris.arnstont@FUMIC.com  
Farm • Homeowners • Dwelling  
Business - Auto - Liability  
Umbrellas - Misc. Bonds - Life  
Multi-Peril Crop - Crop Hail  
Long Term Care  
**Farmers Union INSURANCE**

### SERVICES

**HANSON PAINTING SERVICE:** Interior-exterior, residential, commercial, farm buildings, churches, Wallpapering, texturing, etc. Free estimates. 701-662-7153, 701-351-0860, www.hansonpaintingservice.com. 24ftn

**NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation and FREE quote today. 1-877-200-2734. (N)20p

**ELECTRICAL SERVICES:** Reliable and experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the ZIP Code of the service location when you call! 1-877-403-0282. (N)20p

**STRUGGLING WITH DEBT?** If you have over \$15,000 in debt, we help you be debt-free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-688-0872. (N)20p

### HEALTH/MEDICAL

**VIAGRA AND CIALIS** users! 50 pills SPECIAL \$99! 100% guaranteed. CALL NOW! 1-877-682-0124. (N)20p

Call 473-5436 to Advertise

**BENSON COUNTY TRANSPORTATION**  
Is looking for DRIVERS  
• On the job training  
• Very flexible schedule  
• Based in Maddock  
Drug/Alcohol Free Workplace  
Starting at \$20/hr. EOE  
Contact Laura at 438-2192 or 473-5671

### MINUTES OF REGULAR MEETING OBERON CITY COUNCIL

April 15, 2026  
A regular meeting of the Oberon City Council was called to order at 6:37 p.m. on April 15, 2026. Present were Mayor Faron Stensland, city council members Shawn Trottier, Ellis LaPorte and Kim Krebsbach; City Auditor Tina Ploium; and guest Ward of NDRW.

Agenda -- Krebsbach made a motion to approve the agenda; Trottier seconded the motion. All in favor; the motion carried.

April Meeting Minutes -- Krebsbach made a motion to approve meeting minutes; LaPorte seconded the motion. All in favor; the motion carried.  
New Business -- Mowing of city lots. Trottier mentioned Shaquille Littleghost, Ellis LaPorte are interested.

Mower is to be maintained at NAPA.

Old Business -- Operations and maintenance manual for sewer lift station complete; findings are fence upkeep and mowing at lagoon, and needing access for road maintenance. Moving garbage dumpsters to one area by city community center was discussed.

Auditor Report -- Bills and payroll. LaPorte made a motion to approve bills and payroll; Krebsbach seconded the motion. All in favor; the motion carried.

ND Telephone Co. ....	\$103.16
Waste Management .....	1,990.89
Central Business Systems .....	58.95
BC Farmers Press .....	46.02
GF Utility .....	26.00
Hawkins .....	616.81
Tina Ploium .....	1,108.20
Tina Ploium .....	78.00
Corey Ploium .....	158.20
Corey Ploium .....	600.27
Total .....	\$4,786.50

Next meeting is Monday, May 11, 2026 at 6:30 p.m. The meeting adjourned.  
Tina Ploium  
City Auditor

**Faron Stensland Mayor**  
**APARTMENTS FOR RENT**  
West Bay Homes, Minnewaukan  
One bedroom with utilities furnished  
Benson County Housing Authority  
701-473-5671  
TDD 1-800-366-6888  
Equal Housing Opportunity  
This institution is an equal opportunity provider and employer.

**HAGER EXCAVATING**  
General Excavating  
• Land Clearing & Tree Removal  
• Scrap Metal Hauling  
• Stump Grinding  
• Demolition  
• Sewer System Installation  
**Ryan Hager**  
701-341-0505

**Kent Neppel TERPENING CONSTRUCTION**  
ALL TYPES OF CONCRETE WORK SINCE 1972  
Cell: 351-3994  
PO Box 312, Maddock, ND 58348  
terpeningconst@gondtc.com

### MISCELLANEOUS

**WE BUY VINTAGE** guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, and Gibson mandolins / banjos. 1-877-405-1221. (N)20p

**WE BUY HOUSES** for cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-701-498-1853. (N)20p

**WATER AND FIRE** damage restoration. Our trusted professionals will restore your home to protect your family and your home's value! Call 24/7: 1-877-936-0513. Mold remediation services are also available! (N)20p

**HAVE A NEWS** release or other information that needs to reach all ND newspapers? ND Newspaper Association can help! One call does it all. 701-223-6397. (N)20p

CALL TO ADVERTISE 473-5436

**Public Works Superintendent/ Maintenance Worker**  
CITY OF MADDOCK Seeking dependable, self-motivated individual with strong leadership skills able to work independently.  
Duties include:  
• water/sewer operations  
• street maintenance  
• snow removal  
• equipment operation  
• city maintenance  
• on-call responsibilities  
Water/wastewater certifications preferred or willingness to obtain. Excellent benefits including medical, dental, vision, life insurance, and NDPERS. Salary DOE.  
Applicants must submit an application and résumé. Applications and resumes are due by July 1, 2026, at 4:00 p.m. For a further job description or application, visit www.maddocknd.com.  
If you have any questions, call Pam at 701-438-2252. Submit applications and résumés to: City of Maddock, P.O. Box 276, Maddock, ND 58348.

**2026 Benson County Weed Board Spring Individual COST SHARE PROGRAM**  
The Benson County Weed Board will cost share for the purchase of chemicals, for the use of spraying leafy spurge in Benson County. Certain policies and procedures must be followed to receive the 80 percent cost share.  
1. Chemical can be purchased from area dealers in Benson County, Devils Lake and Rugby, North Dakota.  
2. The landowner or renter may purchase chemical from the dealer of his choice starting Monday, May 4, 2026. The landowner/renter must have a restricted chemical use certification to pick up Tordon chemical.  
3. The landowner/renter must submit a FSA map, with the area to be sprayed marked on the map, the estimated acres to be sprayed, along with a copy of the receipt for chemical purchased. The weed to be sprayed along with the approximate acres is also to be on the map. The dealer WILL NOT distribute chemical for the Benson County cost share program without a FSA map. Receipts and maps can be mailed to: Benson County Weed Board, PO Box 39, Maddock, ND 58348 by June 30, 2026.  
4. The cost share program will run until June 26, 2026, or until Weed Board funds are exhausted, whichever comes first.  
5. The Benson County Weed Board will cost share 80 percent on a maximum of \$900.00 per landowner or renter. (Ex. Spend \$900 and the Weed Board will reimburse a maximum of \$720.)  
6. A check will be issued to the landowner, upon receipt of map and chemical receipt. The landowner should endorse as soon as possible.  
The Benson County Weed Board is obligated to spot check areas that are marked on the maps. If any chemical purchased on the cost share program in Benson County is used outside the county, or sold, the individual(s) involved will be prosecuted.  
The law states that as a landowner, it is your responsibility to control noxious weeds on your land. The following is a list of noxious weeds in Benson County: Absinth Wormwood, Canada Thistle, Field Bindweed, Leafy Spurge, Musk Thistle, Russian Knapweed, Spotted Knapweed, Diffuse Knapweed, Purple Loose Strife, Yellow Star Thistle, Salt Cedar and Dalmation Toadflax.  
Individuals interested in applying for flea beetles for leafy spurge may contact Tim Finley of Oberon (798-2776) or County Agent Scott Knoke (473-5363).  
Further information is available from members of the Benson County Weed Board:  
• Tim Finley, Chairman, of Oberon (798-2776)  
• Kory Jorgenson of Rugby (500-5681)  
• Travis Anderson of Warwick (739-0002)  
• Ole Nord of Churchs Ferry (739-9103)  
• Justin Green of Maddock (350-0633)

**SUMMONS**  
IN DISTRICT COURT, STATE OF NORTH DAKOTA, NORTHEAST JUDICIAL DISTRICT, COUNTY OF BENSON  
Civil No. 03-2026-CV-00029  
PAR Family Farm, LLC  
Plaintiff,  
vs.  
Estate of Ole Riveland, Dr. Thomas M. Cable, Bernice Cable a/k/a Bernice Adelaide Cable, Cable Family Farm Limited Partnership, Phillip Arnold and Robin Arnold, and all other persons unknown claiming any estate or interest in, or lien or encumbrance upon, the property described in the complaint, whether as heirs, devisees, legatees, or personal representatives of deceased persons,  
Defendants.

### THE STATE OF NORTH DAKOTA TO THE ABOVE NAMED DEFENDANTS:

You are hereby summoned and required to appear and defend against the Complaint in this action, which is herewith served upon you, by serving upon the undersigned an answer or other proper response within twenty-one (21) days after the service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.  
Dated this 1st day of June, 2026.

NYHUS LAW FIRM  
/s/ Nathan P. Stittleburg  
Nathan P. Stittleburg,  
ND Bar Id. No. 09008  
Christopher J. Nyhus,  
ND Bar Id. No. 06229  
Attorneys for PAR Family Farm, LLC  
515 1/2 E. Broadway Ave., Suite 101  
PO Box 2295  
Bismarck, ND 58502  
(Phone) 701-751-2262  
(Fax) 701-425-0028  
nathan@nyhuslaw.com  
chris@nyhuslaw.com

**NO PERSONAL CLAIM NOTICE IS HEREBY GIVEN** That this action has been brought for the purpose of quieting title in the Plaintiff in and to the following described real estate located in Benson County and more fully described as:  
Township 151 North, Range 71 West of the 5th P.M.

Section 20: E1/2NW1/4 and SE1/4 and no personal claim is made against the Defendants above named, or any of them.  
Dated this 1st day of June, 2026.

NYHUS LAW FIRM  
/s/ Nathan P. Stittleburg  
Nathan P. Stittleburg,  
ND Bar Id. No. 09008  
Christopher J. Nyhus,  
ND Bar Id. No. 06229  
Attorneys for PAR Family Farm, LLC  
515 1/2 E. Broadway Ave., Suite 101  
PO Box 2295  
Bismarck, ND 58502  
(Phone) 701-751-2262  
(Fax) 701-425-0028  
nathan@nyhuslaw.com  
chris@nyhuslaw.com  
(Publish June 4, 11 & 18, 2026)

**ABBREVIATED NOTICE OF INTENT TO ADOPT, AMEND, AND REPEAL ADMINISTRATIVE RULES RELATING TO THE NORTH DAKOTA REAL ESTATE COMMISSION**  
TAKE NOTICE that the North Dakota Real Estate Commission will hold a public hearing to address proposed changes to the N.D. Admin. Code at 8:30 a.m. on Thursday, July 9, 2026, at 1120 College Dr. #204, Bismarck, ND 58501. A copy of the proposed rules may be obtained by writing the North Dakota Real Estate Commission, 1120 College Dr. #204, Bismarck, ND 58501 or calling 701-328-9749. Also, written comments may be submitted to the North Dakota Real Estate Commission, 1120 College Dr. #204, Bismarck, ND 58501 until July 20, 2026. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the North Dakota Real Estate Commission at the above telephone number or address at least three days prior to the public hearing.  
Dated this 4th day of June, 2026.  
Jeanne Prom, Executive Director