

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Benson County.

**Minco (151-062)**

|                  | AC  | Term | Rent   |
|------------------|-----|------|--------|
| 31 S2NE4, SE4    | 240 | 5    | \$4478 |
| 31 S2NW4, SW4    | 240 | 5    | \$4694 |
| 32 SW4NW4, W2SW4 | 120 | 5    | \$1607 |

**Warwick (151-063)**

|          | AC  | Term | Rent   |
|----------|-----|------|--------|
| 19 Lot 6 | 6   | 5    | \$46   |
| 35 SE4   | 160 | 5    | \$2177 |

T - Removal of trash required

|        |     |   |        |
|--------|-----|---|--------|
| 35 SW4 | 160 | 5 | \$2868 |
|--------|-----|---|--------|

**Wood Lake (151-064)**

|                  | AC  | Term | Rent   |
|------------------|-----|------|--------|
| 16 N2SE4         | 79  | 5    | \$859  |
| 16 S2NW4         | 80  | 5    | \$695  |
| 17 N2SE4, SE4SE4 | 120 | 5    | \$1727 |

**Twin Tree (151-065)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NW4 | 160 | 5    | \$1818 |

**Oberon (151-067)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 30 SE4 | 160 | 5    | \$2467 |

**West Antelope (151-068)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NE4 | 159 | 5    | \$2354 |
| 16 SW4 | 160 | 5    | \$2615 |
| 35 NW4 | 160 | 5    | \$2159 |

**Arne (151-070)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 14 NE4 | 160 | 5    | \$2232 |
| 14 NW4 | 160 | 5    | \$2290 |

|        |     |   |        |
|--------|-----|---|--------|
| 14 SW4 | 160 | 5 | \$2197 |
|--------|-----|---|--------|

**East Fork (151-071)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 26 NE4 | 160 | 5    | \$2436 |

**Lallie (152-067)**

|          | AC  | Term | Rent   |
|----------|-----|------|--------|
| 18 W2NE4 | 80  | 5    | \$1259 |
| 33 SE4   | 160 | 5    | \$4722 |

Hay: 0 Crop: 50

**Aurora (152-068)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 16 NW4 | 156 | 5    | \$2670 |

**North Viking (152-069)**

|          | AC | Term | Rent   |
|----------|----|------|--------|
| 20 N2NW4 | 72 | 5    | \$1247 |

T - Removal of trash required

**Rich Valley (152-071)**

|          | AC | Term | Rent   |
|----------|----|------|--------|
| 32 N2SE4 | 80 | 5    | \$1320 |
| 32 S2NE4 | 80 | 5    | \$1147 |

**Albert (153-069)**

|          | AC | Term | Rent   |
|----------|----|------|--------|
| 23 N2NW4 | 76 | 5    | \$1077 |

**Isabel (153-070)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 160 | 5    | \$2486 |
| 36 SE4 | 158 | 5    | \$2389 |

**McClellan (154-068)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 20 NW4 | 160 | 5    | \$2178 |

T - Removal of trash required

**Beaver (155-069)**

|        | AC  | Term | Rent   |
|--------|-----|------|--------|
| 36 NE4 | 159 | 5    | \$2516 |
| 36 NW4 | 159 | 5    | \$2448 |

W - Water well must be shared by lessees

|        |     |   |        |
|--------|-----|---|--------|
| 36 SE4 | 160 | 5 | \$2179 |
| 36 SW4 | 160 | 5 | \$2583 |

W - Water well must be shared by lessees

**Knox (156-070)**

|              | AC  | Term | Rent   |
|--------------|-----|------|--------|
| 4 Lots 1,8,9 | 102 | 5    | \$3541 |

Hay: 0 Crop: 58

Auctioneer will read specific requirements at the auction. The public lease auction will be held in Minnewaukan, ND at Benson County Courthouse, Courtroom, on 10/22/26, 9:15 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/9.

Joseph A. Heringer

COMMISSIONER

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