

CLASSIFIEDS

701-462-8126 | Deadline Monday @ 3 p.m.

General Maintenance Worker - Washburn Parks & Recreation

Washburn Parks & Recreation is accepting applications for a General Maintenance Worker and Assistant Maintenance Worker to assist with day-to-day operations and upkeep of city parks and facilities.

Duties include, but are not limited to

- Operating Parks and Rec equipment
- Cutting grass and maintaining all park grounds
- Hauling trash and debris
- Performing small repairs and routine maintenance
- Assisting with setup and teardown for events and programs as needed
- Operating basic equipment and tools
- Other duties as assigned to support Parks & Recreation operations
- Must have a valid drivers license

This position requires the ability to perform physical labor, work outdoors in varying weather conditions, and follow safety procedures.

For more information contact

Brock Treybig: 701-880-0274
Dana Brandt: 701-578-5771
washburnparkboard@gmail.com

Math Teacher

Washburn Public School • Washburn, North Dakota

Washburn Public School is seeking a qualified and motivated **Math Teacher** for the upcoming school year due to a retirement after 35 years of service. Looking for motivated candidates who will add to our already AWESOME team of professionals!

Teaching Assignment May Include:

- Math 8, Algebra I, Algebra II, Probability & Statistics, Pre-Calculus

Qualifications:

- Valid North Dakota teaching license (or ability to obtain)
- Strong content knowledge in secondary mathematics
- Commitment to student success and positive relationships
- Ability to collaborate effectively with colleagues

Position Details:

- Full-time, certified teaching position
- Competitive salary and benefits per district contract
 - DOE: \$49,357.00-\$74,757.00
- Supportive school and community environment

Application Process:

Interested candidates should submit: www.washburn.k12.nd.us

- Completed application, Resume, Copy of teaching license, Transcripts, Letters of recommendation (as required by district)

Applications will be accepted until the position is filled.

Washburn Public School is an equal opportunity employer. For more information, contact Dr. Penny Veit-Hetletved at penny.hetletved@k12.nd.us or 701-462-3221.

Join a great time and positive school culture by applying now. "Certified Staff" application forms may be picked up in the main office or submitted from the Washburn School District website at <https://www.washburn.k12.nd.us/formsite.com/SFewFt/vkkubmxcxl/index.html>

PUBLIC NOTICES

Riverdale City January Meeting

January 12, 2026

The regular Riverdale City Council meeting of January 12, 2026 was called to order at 6:00 PM by Mayor Taylor.

Present: Alex Taylor, Ken Skuza, Toni Ganje, Mike Dirk, Jerry Orth and Auditor Del Kolke

Orth moved to approve the consent agenda. Skuza seconded. Motion carried.

Old Business: Orth moved to approve Twin City Roofing estimate of \$45,360 to repair parapet wall on Plaza Building II roof. Ganje seconded. Roll Call: Skuza aye, Ganje aye, Dirk aye, Orth aye. Motion carried.

New Business: Orth moved to designate Bravera Bank and Bank of North Dakota as the City of Riverdale depositories. Skuza seconded. Motion carried.

Skuza moved to approve 2026 liquor licenses for Iron Oar, Reel Convenience, Riverdale High Lodge and Spillway Café. Orth seconded. Motion carried.

Skuza moved to hire Fynn Gullicks for summer part-time maintenance at the rate of \$20.00/hour. Dirk seconded. Motion carried.

Reports: Fire Dept. responded to a storage building fire at Wolf Creek Recreation Area. Burn permit for city landfill has been approved and will be scheduled soon.

Taylor mentioned a building permit has been submitted and requires additional information prior to being sent to building inspector for approval. Due to the city's non-renewal of the police contract with McLean County Sheriff's Dept., the mayor has received numerous calls. City attorney has ordinances in digital format and will send to auditor.

Skuza explained a letter received from First District Health Unit noting legislative changes to the licensing requirement for recreational vehicle parks. Based on this information, Skuza moved to no longer license the Morning Star Campground. Dirk seconded. Motion carried.

Dirk provided a cost estimate from Otter Tail Power for necessary line work. Distribution of Flex Funds has been determined and award letters will be forthcoming at which time we will know if Riverdale received any funds. Tractor and mower are being serviced at RDO under warranty.

Early March is the timeline for finishing up the automatic transfer switch at the water treatment facility. After review and discussion, council decided to not pursue removal of several large cottonwoods due to estimated expense.

Orth reported the SCADA software for the water treatment facility has been ordered and computers will be next. Membranes are being monitored for replacement as well.

Auditor indicated Tighe Teets has obtained his pesticide spraying certification. Commercial garbage discussion was initiated. Currently all commercial accounts are billed through the city requiring businesses to utilize Circle Sanitation for their dumpsters and also the city needing to request changes in service for the businesses. Allowing businesses to take over that responsibility may be in everyone's best interest. City hall will be closed January 19 for Martin Luther King Jr. Day and also February 2-6.

Next meeting is scheduled for Monday, February 9 at 6:00 PM. Meeting adjourned at 7:20 PM.

WATER TREATMENT FACILITY BILLS JANUARY 2026

ND Chemistry Lab 320.41, City of Riverdale 2,223.20, Otter Tail Power Co. 481.18, Zenon 2,540.67, WRT 205.56, OK Tire Store 1,324.38, Dakota Pump & Control 3,611.00, Verizon 16.62, Hawkins 4,591.56, AE2S 1,222.32

GENERAL FUND BILLS- JANUARY 2026

Visa 613.48, MDU 641.67, Blue Cross Blue Shield 2,683.68, Twin City Roofing 897.00, Patriot Fire & Safety 755.89, ND Dept. of Health 27.00, Menards 240.29, WRT 232.38, Water Treatment Facility 2,949.02, Ferguson Waterworks 1,312.50, Circle Sanitation 4,853.00, Verizon 108.27, NorDak North Publications 79.40, City of Riverdale 1,700.98, ND PERS 1,213.36, IRS 6,485.64, MRES 19,199.55 (Feb. 12, 2026)

Velva wrestlers at NW Sub-region Duals

White Shield at Hettinger Classic

BY TYSON MATTHEWS

Post season started this weekend for high school boys wrestling.

There were 14 teams competing at the 2026 Class B NW Sub-region Duals at Tioga High School.

The Velva Aggies, which consists of Central McLean student atheltes, topped the competition coming first place over Williams County, Stanley, Kenmare/ Bowbells/ Burke Central and Des Lacs/ Burlington.

"We wrestled wellt his weekend. The boys really stepped up and wrestled hard. We really didn't know what to expect going into the championship match, but the boys got on a roll and it kept going thru the whole dual," Velva Aggies coach Chad Barstad said. "It was nice to see."

The team started their winning streak when Madden Barstad went out on the mat.

He was able to get us on the board by picking up a pin.

Jayden Foss really started the roll for us by picking up a pin after losing by a large margin in the first period, followed by pins by Cade Okeson, Haydn Werner, and Alex Leier which put us up 30-5 halfway through the dual.

"It was great to see Pitch Hager back on the mat and picking up a win followed by wins from Isaiah Hackman, Lucas Soli, Raider Barstad, and Lexton Smith. It was a great team victory," Barstad said.

The Aggies next tournament will be the NDHSAA Class B West Region on Saturday, Feb. 14. at Killdeer High School.

White Shield Warrior wrestler Kingston Brunelle will also compete at Killdeer on Saturday.

Region 3 Duals Results

Place Town
1st Velva
2nd Williams County

3rd Stanley
4th Kenmare/Bowbells/Burke Central
5th Des Lacs/Burlington

Region 3 Duals

Match #1- Quarterfinal

Velva received a Bye

Match #2- Semifinal

Velva defeated Kenmare/ Bowbells/Burke Central 60-16
152 - Raider Barstad (Velva) over Gage Holter (Kenmare)
189 - Madden Barstad (Velva) over Tucker Patterson (Kenmare)

215 - Jayden Foss (Velva) over Tucker Timm (Kenmare)
107 - Haydn Werner (Velva) over Ryal Kellenberger (Kenmare)

127 - Isaiah Hackman (Velva) over Briggs Mogren (Kenmare)

145 - Emmitt Lagge (Velva) over Lleyton Spear (Kenmare)

Match #3- 1st Place Match
Velva defeated Williams County 51-17

189 - Madden Barstad (Velva) over Gavin Davidson (Williams County)

215 - Jayden Foss (Velva) over Brennin Thuesen (Williams County)

285 - Cade Okeson (Velva) over Keven Eson (Williams County)

107 - Haydn Werner (Velva) over Angus Wolla (Williams County)

114 - Alex Leier (Velva) over Carson Placek (Williams County)

127 - Pitch Hager (Velva) over James Jespersen (Williams County)

133 - Isaiah Hackman (Velva) over McCoy Jorstad (Williams County)

139 - Lucas Soli (Velva) over Carson Brunelle (Williams County)

152 - Raider Barstad (Velva) over Tavin Skalicky (Williams County)

160 - Lexton Smith (Velva) over Walker Sheldon (Williams County)

Notice of Filing Deadline:

Notice is hereby given that the deadline for filing to have a candidate's name printed on the ballot for the City of Underwood is April 6, 2026, by 4:00 pm. The following city offices are up for election:

Two (2) City Commissioners - four-year terms

Two (2) Park Board Members - four-year terms

One (1) Park Board Member - unexpired two-year term

A candidate for a city office must turn in a completed SFN 2074 Petition/ Certification of Nomination and a completed SFN 10172 Statement of Interest to the City Auditor by the above deadline date and time. All forms are available from either the City Auditor located at 88 Lincoln Ave or can be obtained online at <http://www.nd.gov/sos/electvote/elections/forms.html> (Feb. 5 & 12, 2026)

Now Hiring: Part-Time Deputy Auditor

The City of Underwood seeks a Part-Time Deputy Auditor to assist the City Auditor.

Apply via Indeed or contact City Hall.
Deadline: March 13, 2026, 11:59 PM

For more info, contact City Hall, PO Box 168, Underwood, ND 58576, phone: 701-442-5481, Fax: 701-442-5482, email jwebbectyunder@westriv.com. Deadline for applicants is March 13, 2026, at 11:59 p.m.

**DEADLINE FOR APPLICANTS IS
MARCH 13, 2026, AT 11:59 PM.**



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