

# CLASSIFIEDS

701-462-8126 | Deadline Monday @ 3 p.m.

**HAUGEN'S DRAIN SERVICE**  
 Power Snakes  
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 "For those sluggish drains and backed-up mains"  
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 Leader-News

**SEASONAL HELP WANTED**  
 The McLean County Weed Control is now accepting applications for weed sprayers/sprayer operators for the 2026 spray season.  
 Length of employment would be from approximately the end of May to the end of August 2026.  
 40 hours per week with a starting salary of \$20.00/hr.  
 Must be 18 years of age and have a valid drivers license.  
 For more information or an application, please call 701-389-2576

**MEC** McLean Electric Cooperative, Inc.  
 Your Touchstone Energy Cooperative  
**HIRING**  
**Part-Time Summer Apprentice Lineworker**  
 • Located at Turtle Lake Outpost  
 • CDL required  
 • Must be able to lift 50 pounds  
 • Must pass a physical and drug test  
 • Part-time position (less than 1,000 hours)  
 • Wage: DOE  
 • Deadline: March 27, 2026  
 Email or Mail Resume and MEC application to:  
 Sonja Moe - McLean Electric Cooperative  
 PO Box 399, Garrison, ND 58540  
 sonjadm@mcleanelectric.com  
 Stop by and pick up an application at MEC or go to [www.mcleanelectric.com/careers](http://www.mcleanelectric.com/careers)  
 Any questions, call Keith at 701-463-6700  
 McLean Electric Cooperative is an Equal Opportunity Employer.

**NOW HIRING: EQUIPMENT OPERATOR II & EQUIPMENT OPERATOR III**  
**Full-Time | 40 Hours Per Week | Excellent Benefits Work-Life Balance**  
 Are you ready to build a long-term career in County Government? We are seeking skilled and dependable Equipment Operator II and Equipment Operator III professionals to join our Highway Department based out of Washburn. This is more than a job — it's an opportunity to grow your career while serving your community.  
 If you take pride in operating heavy equipment safely and efficiently and want to work for an organization that values development, stability, and work-life balance, we encourage you to apply.  
**Position Summary**  
 Ideal candidates will operate a variety of heavy equipment to support county projects, including road maintenance, construction, and snow removal. If you have experience with heavy equipment operation and a strong work ethic, we encourage you to apply. The new team member must live within 60 minutes travel time of Washburn.  
**What We Offer**  
 • Full-time schedule – 40 hours per week  
 • Great employer-paid benefits, including medical and retirement  
 • Paid holidays  
 • Generous vacation leave  
 • Paid sick leave  
 • Stable, year-round employment  
 • Strong commitment to work-life balance  
**Why Join Us?**  
 If you are a motivated equipment operator looking for steady work, excellent benefits, and a positive work environment, we want to hear from you.  
 Applications will be reviewed on a rolling basis until the positions are filled. Preference will be given to applicants with prior experience, a high school diploma, and a Class A North Dakota Driver's License with tanker and air brake endorsement. Starting base salary range for the Equipment Operator II level is \$53,928.56 - \$59,196.58 per year based on experience. Starting base salary range for the Equipment Operator III level is \$61,108.53 - \$67,068.11 per year based on experience.  
 For further information on the position or to apply, call (701) 462-8801; email [lfoss@nd.gov](mailto:lfoss@nd.gov); or visit [www.mcleancountynd.gov/employment](http://www.mcleancountynd.gov/employment). Résumés may be included with the application but will not be accepted in place of an official application.  
 The McLean County Highway Department is an Equal Opportunity Employer. Apply today and build your future with us.

# PUBLIC NOTICES

## Riverdale City Council Meeting

**February 9, 2026**  
 The regular Riverdale City Council meeting of February 9, 2026 was called to order at 6:00 PM by Mayor Taylor.  
 Present: Alex Taylor, Ken Skuza, Toni Ganje, Mike Dirk, Jerry Orth and Auditor Del Kolke  
 Orth moved to approve the consent agenda. Skuza seconded. Motion carried.  
 Guests: Skuza moved to approve building permit and variance for Jim & Linda Miller. Ganje seconded. Following discussion, Skuza retracted motion. Skuza moved to approve setback variance for Jim & Linda Miller. Ganje seconded. Following discussion, Skuza retracted motion. Skuza moved to approve setback variance from adjacent property line not less than one (1) foot and require an as-built survey upon completion of the project. Ganje seconded. Roll Call: Skuza aye, Ganje aye, Dirk nay, Orth aye. Motion carried.  
 Reports: Maintenance, with the fire department on standby, burned the landfill pit.  
 Ganje explained permission was granted from a property owner for access to perform necessary electrical line work. However, due to the warmer temperatures and the ground no longer frozen, this project will be addressed when conditions allow. Permission was sought and granted to identify and label the county rocks in the plaza area.  
 Dirk noted Riverdale was not a recipient of Flex Funds for road improvements. Bids for crack sealing streets will be pursued. A fire hydrant that had rusted out was determined to be the cause of the recent water situation on 5th Street. Several fire hydrants need to be surveyed for replacement and add shut-off valves as well. A Workforce Safety & Insurance ergonomic grant in the amount of \$5,000 for a lift has been awarded.  
 Orth has requested Keller Paving to survey street conditions and provide a crack seal estimate. Orth also proposed acquiring flags to display on poles throughout town in recognition of the 250th anniversary of the USA. Due to non-compliance of guidelines for the compost area and spring clean-up, maintenance will install cameras.  
 City hall will be closed February 16 for President's Day.  
 Next meeting is scheduled for Monday, March 9 at 6:00 PM. Meeting adjourned at 7:20 PM.

**WATER TREATMENT FACILITY BILLS - FEBRUARY 2026**  
 WRT 205.56; City of Riverdale 3,300.60; Menards 83.15; ; Hawkins 4,058.23; Border States 3,068.29; Ferguson Waterworks 1,465.45; Verizon 16.62  
**GENERAL FUND BILLS FEBRUARY 2026**  
 MDU 883.91; Blue Cross Blue Shield 2,683.68; Visa 239.97; Menards 305.30; Midwest Doors 606.00; ; Acme Tools 201.79; Bobcat 1,715.26; One Call Concepts 2.40; Circle Sanitation 4,572.75; Otter Tail Power 805.68; Hettelved CPA 855.00; Brosz Engineering 1,785.00; Banyon Date Systems 865.00; Workforce Safety & Insurance 1,129.90; ND Dept. of Health 27.00; WRT 232.38; Verizon 108.27; MDU 901.29; NorDak North Publications 83.40; ND DOT 30.00; Water Treatment Facility 3,727.53; City of Riverdale 1,991.76; Bank of North Dakota 7,025.00; ND PERS 1,366.78; ND Tax Dept. 180.00; IRS 3,540.65; MRES 21,337.91  
 (Mar 12, 2026)

## Notice Of Leasing State School Lands

The Board of University and School Lands will Conduct Surface Lease Auctions in the following Counties:  
 Benson Logan Mountrail  
 Divide McHenry Oliver  
 Dunn McIntosh Pierce  
 Eddy McKenzie Rolette  
 Griggs McLean Slope Williams  
 Auctions will be held in person at location in the County Seat. Refer to the advertisement in the official county newspaper or the public lease auctions schedule posted on the Department of Trust Lands' website for auction dates, times, locations, & list of tracts offered. Auctioneer will read specific requirements at the auction. The information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800.  
 Joseph A. Heringer COMMISSIONER  
 1707 N 9th St | Bismarck ND 58506  
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB: <https://land.nd.gov>  
 (Mar. 5, 12, 19 & 26, 2026)

## Notice of Public Hearing

Notice is hereby given that the McLean County Planning and Zoning Commission will hold a public hearing on March 16, 2026, at 1:30 P.M. in the Conference Room of the McLean County Courthouse (Ground Floor) at Washburn, North Dakota, for the purpose of hearing and considering all testimony regarding an application submitted by Annie & Tyler Bennett, Bismarck, North Dakota, requesting a variance of the setback requirements of the McLean County Zoning Ordinance involving land located in Lot 11, Blk 1, Bonnie Subdivision, Township 147 North, Range 79 West (Wise). The above-named applicants seek a variance to allow the construction of a structure closer than 15 feet from the side lot lines, as proclaimed in subsection 6 of section 5.2.4 of the revised McLean County Zoning Ordinance as adopted on September 1, 1982 and as amended on May 24, 2022.  
 (Mar. 5 & 12, 2026)

**Wise Township Meeting**  
 Wise Township Annual Meeting and Election will be held on Tuesday, March 24th at 8:00 pm at the Mercer Fire Hall. Supervisor meeting will follow.  
 Marjorie Fiedler  
 Wise Township Clerk  
 (Mar. 12 & 19, 2026)

## Horseshoe Valley Township Meeting

Horseshoe Valley Twp annual meeting to be held March 17, 2026 from 2 to 4 pm at the Brent Ravnaas home. Orvin R Ravnaas clerk  
 (Mar. 5 & 12, 2026)

## Lake Williams Township Meeting

Lake Williams Township Annual Meeting March 24, 2026  
 9 a.m. at Badlands Coffee in Turtle Lake  
 (Mar. 12 & 19, 2026)

## Mercer Township Meeting

Mercer Township annual meeting and election will be held on March 24, 2026 at 7 p.m. in the Lloyd Westerlind shop. The election will include the following question: Should Mercer Township have the authority to exceed the 3% property tax cap for the next 4 taxable years?  
 Cody Wardner-Clerk  
 (Mar. 12 & 19, 2026)

## Turtle Lake Township Meeting

Turtle Lake Township Annual Meeting  
 Turtle Lake American Legion  
 12 Noon on  
 March 17th, 2026  
 (Mar. 5 & 12, 2026)

## Underwood School Filling Deadline

Underwood School District has 2 seats up for reflection this year. Potential Candidates need to submit their Statement of Intent with the Underwood Superintendent by 4:00 on April 6, 2026 in order to be on the ballot. There are two spots open, with 3 year terms. One of the candidates needs to be from Underwood the other is a rural candidate.  
 (Mar. 5 & 12, 2026)

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<b>Durum</b> • Stronghold • Defy • Spittire	<b>Barley</b> • Genesis	<b>Peas</b> • Orchestra • CP5244	<b>Forage Crops</b> • Lavina Forage Barley • Baler Forage Oats
<b>Oats</b> • Jury (Common)	<b>Financing Options Available</b>		

**Contact Your Trusted Seed Advisor**  
**701-256-2599**