

Interactive exhibit now on display at Capitol

A new interactive exhibit celebrating the founding of the United States is now on display at the North Dakota State Capitol. The Founders' Museum

installation features a series of portraits and visual storytelling experiences highlighting key figures and moments from the American Revolution.

The exhibit is located on the ground floor near the Capitol Cafe. The exhibit is open during regular Capitol Complex business hours: Monday through Friday, 8 a.m. to 5 p.m. Visitors should use

the public entrance on the south side of the Capitol. Visitors to the Capitol are encouraged to explore the exhibit and learn more about the people and moments that defined the nation's early history.

NOTICE OF ELECTION

The Regent Rural Ambulance District board is requesting permission to raise the current maximum mill levy of ten mills by an additional five mills, effective date of Jan. 1, 2027.

The purpose of the maximum levy increase is to maintain emergency medical services in the district.

Only one voting poll for the entire Regent Rural Ambulance District will be held at the Enchanted Castle in Regent on June 9, 2026, from 9 a.m. until 7 p.m.

Published May 21, 28, June 4, 2026

Notice to City of Mott Residents 2025 Annual Drinking Water Quality Report

This is to notify you the Consumer Confidence Report of the "Annual Drinking Water Quality Report" for the City of Mott will not be mailed. Copies of this report are available upon request at City Hall, Mott, ND, and online at: <http://bit.ly/4utcVg8>

*Pamela Steinke
Mott City Auditor*

Published May 28 and June 4

PUBLIC

Notice

STATE OF NORTH DAKOTA
COUNTY OF HETTINGER
IN DISTRICT COURT
SOUTHWEST JUDICIAL
DISTRICT

Probate No. 21-2026-PR-00011

In the Matter of the Estate of Jeffrey A. Klein, deceased.

NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned have been appointed Co-Personal Representatives of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the

date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Kristie Klein, 309 Dakota Ave, Mott, ND 58646, Personal Representative, Lori Eagon, 8606 172nd Ave SW, Marmarth, ND 58643, or filed with the above-entitled Court at Mott, ND 58646.

Dated this 28th day of May, 2026.

/s/ Kristie Klein
309 Dakota Ave
Mott, ND 58646

/s/ Lori Eagon
8606 172nd Ave SW
Marmarth, ND 58643

DAVID M. CRANE
CRANE & MERRIMAN, PC
PO BOX 99
MOTT, ND 58646
ATTORNEY FOR CO-PERSONAL REPRESENTATIVES

Published June 4, 11, 18

CLASSIFIED AD

HELP WANTED WORKING WITH TEENS. Home On The Range is looking for employees to participate in activities and supervise youth ages 12 to 17 in a residential setting. Starting pay is **\$44,970** - excellent benefits including family health insurance fully paid by employer, dental, vision, life insurance, retirement and more (**Valued at \$45,000**)! Must be 21 or older and have a high school diploma or equivalent. **We provide training.** Staff who live 60 miles away are eligible to work 4-10 hour shifts! Call Kala at 701-872-3745, ext. 7143, or email her at kalaw@hotrmd.com. **EOE.**

(5/28, 6/4, 2026)

PUBLIC NOTICE

NOTICE OF ELECTION TO ANNEX TERRITORY ONTO WESTERN GRANT AMBULANCE DISTRICT

Notice is hereby given that on Tuesday, June 16, 2026, an election will be held to annex territory in Grant, Adams, and Hettinger counties to the Western Grant Ambulance District. Any qualified elector residing in the existing and proposed territory as shown below is eligible to cast a ballot. The polling location will be the New Leipzig EMS Building located at 18 First St SE, New Leipzig, North Dakota 58562 on June 16, 2026, from 10am - 7pm MT.

Existing Territory of District: Grant County

TOWNSHIP-RANGE	SECTIONS
129-88	That part of 1-6, 10 and 11 on the Grant County side
129-89	That part of 1, 3, 4, and 5 on the Grant County side
130-88	All of 1-30, 33-35 plus that part of 31, 32, and 36 on the Grant County side
130-89	All of 1-18, 21-28 plus that part of 19, 20, 29, 30, 32-36 on the Grant County side
130-90	All of 1-20 plus that part of 21-30 on the Grant County side
131-88	All of 4-9, 16-21, 28-33, and the west half of 34
131-89	All of 1-36
131-90	All of 1-36
132-88	All of 1-36
132-89	All of 1-36
132-90	All of 1-36
133-88	All of 1-36
133-89	All of 1-36
133-90	All of 1-36
134-88	All of 1-36
134-89	All of 1-36
134-90	All of 1-36
135-88	All of 1-36
135-89	All of 1-36
135-90	All of 1-36
136-88	All of 19-21 25-36, plus that part of 24 south of the Heart River channel
136-89	All of 18-36, plus that part of 7-11, and 13-17 south of the Heart River channel
136-90	All of 5-9, and 13-36, plus that part of 1-4 and 10-12 south of the Heart River channel
137-90	That part of 33-35 south of the Heart River channel

Proposed Annexation: Grant County

TOWNSHIP-RANGE	SECTIONS
129-87	That part of 2-6 and 8-11 on the Grant County side
130-87	All of 3-10, 15-22, 27-30, 32-34 plus that part of 31 on the Grant County side
131-87	All of 3-10, 15-22 and 27-34
131-88	All of 1-3, 10-15, 22-27, the east half of 34, and all of 35-36
132-87	All of 3-10, 15-22 and 27-34
133-87	All of 1-36
134-87	All of 1-24, plus that part of 25 west of 54th Ave SW, plus all of 26-35, plus that part of 36 west of 54th Ave SW
135-87	All of 1-36
136-87	All of 31-35 plus that part of 19, 21, 25-30 and 36 south of the Heart River channel

Adams County

TOWNSHIP-RANGE	SECTIONS
131-91	All of 1-18, 23-26, 35, and 36

Hettinger County

TOWNSHIP-RANGE	SECTIONS
132-91	All of 1-36
132-92	All of 1, 12, 13, 24, 25, and 36

OFFICIAL ELECTION BALLOT

WESTERN GRANT AMBULANCE DISTRICT
NEW LEIPZIG
STATE OF NORTH DAKOTA
Tuesday June 16th, 2026

VOTE BY DARKENING THE BOX NEXT TO THE WORD "YES" OR "NO" FOLLOWING THE EXPLANATION OF EACH QUESTION.

- Shall the remainder of the service area be annexed into the existing taxation district of the Western Grant Ambulance District?
 - Yes
 - No
- Shall Western Grant Ambulance District levy a tax not to exceed 15 mills for the purpose of operating of a rural ambulance district?
 - Yes
 - No

