

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025	
of the	
Unimerica Insurance Company	
In the state of WI	
Total Assets	277576908
Total Liabilities	133388668
Aggregate write-ins	
for special surplus funds	0
Common Capital Stock	2600000
Preferred Capital Stock	0
Aggregate Write-ins for	
Other Than	0
Special Surplus Funds	
Surplus Notes	0
Gross Paid in and	
Contributed Surplus	147849470
Unassigned Funds	-6261430
Total Capital and Surplus	144188040
Total Liabilities, Capital	
And Surplus	277576908
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Life and	
Annuity Premiums Written	0

91529

Total Life and
Annuity Direct Losses Paid 0
Total Accident and
Health Direct Premiums 0
Written
Total Accident and
Health Direct Losses Paid 0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfread, Commissioner of Insurance of the State of
North Dakota, do hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by the Company in
this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand
and affixed the seal of this office at Bismarck, the first day of
March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation duly organized under
the laws of its state or country of domicile, has filed in this

office a sworn statement exhibiting its condition and busi-
ness for the year ending December 31, 2025 conformable
to the requirements of the laws of this State regarding the
business of insurance and
WHEREAS, the said company has filed in this office a duly
certified copy of its charter with certificate of organization
in compliance with the requirements of insurance law afore-
said.
NOW THEREFORE, I, JON GODFREAD, Commis-
sioner of Insurance of the State of North Dakota, pursuant to
the provisions of said laws, do hereby certify that the above
named company is fully empowered through its authorized
agents and representatives, to transact its appropriated busi-
ness of authorized insurance in the state according to the
laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my
hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL)
JON GODFREAD
Commissioner of Insurance
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