

69604 ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Munich Re US Life Corporation In the state of Georgia	
Total Assets	9163302
Total Liabilities	499801
Aggregate write-ins for special surplus funds	0
Common Capital Stock	2500000
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	0
Surplus Notes	0
Gross Paid in and Contributed Surplus	7612663
Unassigned Funds	1449162
Total Capital and Surplus	8663591
Total Liabilities, Capital And Surplus	9163302
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Life and Annuity Premiums Written	0

Total Life and
Annuity Direct Losses Paid 0
Total Accident and
Health Direct Premiums 0
Written
Total Accident and
Health Direct Losses Paid 0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE

I, Jon Godfreed, Commissioner of Insurance of the State of
North Dakota, do hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by the Company in
this office.

IN TESTIMONY WHEREOF, I have herewith set my hand
and affixed the seal of this office at Bismarck, the first day of
March, A.D. 2026 (SEAL).

JON GODFREED
Commissioner of Insurance

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY

WHEREAS, the above corporation duly organized under
the laws of its state or country of domicile, has filed in this

office a sworn statement exhibiting its condition and busi-
ness for the year ending December 31, 2025 conformable
to the requirements of the laws of this State regarding the
business of insurance and

WHEREAS, the said company has filed in this office a duly
certified copy of its charter with certificate of organization
in compliance with the requirements of insurance law afore-
said,

NOW THEREFORE, I, JON GODFREED, Commis-
sioner of Insurance of the State of North Dakota, pursuant to
the provisions of said laws, do hereby certify that the above
named company is fully empowered through its authorized
agents and representatives, to transact its appropriated busi-
ness of authorized insurance in the state according to the
laws thereof, until the 30th day of April, A.D. 2027.

IN TESTIMONY WHEREOF, I have herewith set my
hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL).

JON GODFREED
Commissioner of Insurance

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