

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the Pennsylvania Lumbermens Mutual Insurance Company In the state of PA		14974
Total Assets	855962369	
Total Liabilities	630498674	
Aggregate write-ins for special surplus funds	0	
Common Capital Stock	0	
Preferred Capital Stock	0	
Aggregate Write-ins for Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	9733956	
Unassigned funds (surplus)	215729739	
Total Capital and Surplus	225463695	
Total Liabilities, Capital And Surplus	855962369	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Direct Premiums Earned	801244	

Total Direct Losses Incurred	327718
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
 I, Jon Godfread, Commissioner of Insurance of the State of
 North Dakota, do hereby certify that the foregoing is a true
 Abstract of Statement, as officially filed by the Company in
 this office.
 IN TESTIMONY WHEREOF, I have hereunto set my hand
 and affixed the seal of this office at Bismarck, the first day of
 March, A.D. 2026 (SEAL).
JON GODFREAD
 Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
 WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this
 office a sworn statement exhibiting its condition and busi-
 ness for the year ending December 31, 2025 conformable
 to the requirements of the laws of this State regarding the
 business of insurance and
 WHEREAS, the said company has filed in this office a duly
 certified copy of its charter with certificate of organization
 in compliance with the requirements of insurance law afore-
 said,
NOW THEREFORE, I, JON GODFREAD, Commis-
 sioner of Insurance of the State of North Dakota, pursuant to
 the provisions of said laws, do hereby certify that the above
 named company is fully empowered through its authorized
 agents and representatives, to transact its appropriated busi-
 ness of authorized insurance in the state according to the
 laws thereof, until the 30th day of April, A.D. 2027.
 IN TESTIMONY WHEREOF, I have hereunto set my
 hand and seal at Bismarck this first day of March, A.D., 2026
 (SEAL).
JON GODFREAD
 Commissioner of Insurance

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