

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025		38148
of the		
Granada Indemnity Company		
In the state of NY		
Total Assets	186118428	
Total Liabilities	124219507	
Aggregate write-ins		
for special surplus funds	0	
Common Capital Stock	13916384	
Preferred Capital Stock	0	
Aggregate Write-ins for		
Other Than	0	
Special Surplus Funds		
Surplus Notes	0	
Gross Paid in and		
Contributed Surplus	29883636	
Unassigned funds (surplus)	18098901	
Total Capital and Surplus	61898921	
Total Liabilities, Capital		
And Surplus	186118428	
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025		
Total Direct Premiums		
Earned	0	

Total Direct Losses	
Incurred	0
Total Accident and	
Health Direct Premiums	0
Earned	
Total Accident and	
Health Direct Losses	0
Incurred	

STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
I, Jon Godfred, Commissioner of Insurance of the State of
North Dakota, do hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by the Company in
this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand
and affixed the seal of this office at Bismarck, the first day of
March, A.D. 2026 (SEAL).
JON GODFRED
Commissioner of Insurance
STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE
COMPANY'S CERTIFICATE OF
AUTHORITY
WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this
office a sworn statement exhibiting its condition and busi-
ness for the year ending December 31, 2025 conformable
to the requirements of the laws of this State regarding the
business of insurance and
WHEREAS, the said company has filed in this office a duly
certified copy of its charter with certificate of organization
in compliance with the requirements of insurance law afore-
said,
NOW THEREFORE, I, JON GODFRED, Commis-
sioner of Insurance of the State of North Dakota, pursuant to
the provisions of said laws, do hereby certify that the above
named company is fully empowered through its authorized
agents and representatives, to transact its appropriated busi-
ness of authorized insurance in the state according to the
laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my
hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL).
JON GODFRED
Commissioner of Insurance
Published 8/27, 9/3, 9/10