

ABSTRACT OF STATEMENT FOR THE YEAR ENDING DECEMBER 31, 2025 of the	
Lancer Insurance Company In the state of IL	
Total Assets	802613097
Total Liabilities	580273451
Aggregate write-ins for special surplus funds	207281
Common Capital Stock	4206500
Preferred Capital Stock	0
Aggregate Write-ins for Other Than	0
Special Surplus Funds	10000000
Surplus Notes	10000000
Gross Paid in and Contributed Surplus	27438609
Unassigned funds (surplus)	180493256
Total Capital and Surplus	222339646
Total Liabilities, Capital And Surplus	802613097
NORTH DAKOTA BUSINESS ONLY FOR THE YEAR 2025	
Total Direct Premiums Earned	239286

26077

Total Direct Losses Incurred	72792
Total Accident and Health Direct Premiums Earned	0
Total Accident and Health Direct Losses Incurred	0

**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
I, Jon Godfreed, Commissioner of Insurance of the State of
North Dakota, do hereby certify that the foregoing is a true
Abstract of Statement, as officially filed by the Company in
this office.
IN TESTIMONY WHEREOF, I have hereunto set my hand
and affixed the seal of this office at Bismarck, the first day of
March, A.D. 2026 (SEAL).
JON GODFREAD
Commissioner of Insurance
**STATE OF NORTH DAKOTA
OFFICE OF THE COMMISSIONER
OF INSURANCE**
**COMPANY'S CERTIFICATE OF
AUTHORITY**
WHEREAS, the above corporation duly organized under

the laws of its state or country of domicile, has filed in this
office a sworn statement exhibiting its condition and busi-
ness for the year ending December 31, 2025 conformable
to the requirements of the laws of this State regarding the
business of insurance and
WHEREAS, the said company has filed in this office a duly
certified copy of its charter with certificate of organization
in compliance with the requirements of insurance law afore-
said,
NOW THEREFORE, I, JON GODFREAD, Commis-
sioner of Insurance of the State of North Dakota, pursuant to
the provisions of said laws, do hereby certify that the above
named company is fully empowered through its authorized
agents and representatives, to transact its appropriated busi-
ness of authorized insurance in the state according to the
laws thereof, until the 30th day of April, A.D. 2027.
IN TESTIMONY WHEREOF, I have hereunto set my
hand and seal at Bismarck this first day of March, A.D., 2026
(SEAL).
JON GODFREAD
Commissioner of Insurance

Published 8/27, 9/3, 9/10