

# NOTICES

## NOTICE

Wishek Cleanup has changed to dump ground weekend!! There will be **no spring pickup**. We will have the dump open the weekend of May 1st - 3rd. **Please take your items to the dump.**

**The hours will be for the weekend**

Friday May 1st 12:00pm to 5:00pm

Saturday May 2nd 12:00pm to 5:00pm

Sunday May 3rd 12:00pm to 5:00pm

Items **not** allowed, TV's, tires, batteries, household food & liquids.

For questions please call Josh at 329-0858 or Mary at 452-2567.

**Hours for the 2026 season will be**

Tuesday 5-8

Wednesday 1-3 & 7-9

Saturday 12-3

## Correction

In the April 15 edition of the McIntosh County Star & Tribune, we incorrectly identified the company that won the bid for the Wishek street project as 2-Minute Paving. The company that actually won the bid is Bituminous Paving out of Ortonville, Minnesota. We apologize for mistake and any inconvenience it may have caused.

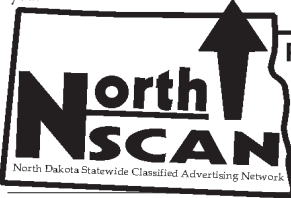
## EARN EXTRA MONEY!!!

Ashley Public School is looking for a bus driver for a rural route west of town. This will be a full-time position during the 2026-27 school year and beyond. We are looking for a person with a Bus license endorsement for a big bus, pay will depend on experience. Ashley School will help pay to get your bus endorsement license, ask for details. Ashley is also looking for sub bus drivers. If interested or need more information contact Jason Schmidt (701-288-3456).

## HELP WANTED

Eureka Medical Clinic Avera is seeking a dedicated and skilled nurse (RN or LPN) to join our team. Provide patient care, assist with clinic procedures, and support providers in delivering comprehensive healthcare services. We are a patient-centered rural health clinic dedicated to providing high-quality, compassionate care to our community. Contact Lisa Mehlhaff at (605) 284-2621 for more information or apply online at [www.avera.org/careers](http://www.avera.org/careers).

Your newspaper is a participant in the NorthSCAN program. Please run one time during the week noted above in your classified section. Please do not bill for these ads. Ads are also available for download on our website at [www.ndna.com](http://www.ndna.com) in the "members only" area. Remember, if your paper sells an ad in the NorthSCAN program, your paper gets to keep HALF of the income! For more information on selling in the NorthSCAN program, or if you have a question on a particular ad, please call NDNA, (701) 223-6397. Thank you!



Place your classified ad in every North Dakota Newspaper for as low as

**\$160**

Contact this newspaper for details.

### HELP WANTED

YOU CAN PLACE a 25-word classified ad—like this one—in every North Dakota newspaper for only \$160. It's easy. Contact this newspaper for details.

### SERVICES

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-200-2734

ELECTRICAL SERVICES: Reliable & experienced. Competitive rates. From simple household problems to installing a brand new electrical system, we can take care of it all! Call now and have the zip code of the service location when you call! 1-877-403-0282

STRUGGLING WITH DEBT? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-688-0872

### REAL ESTATE FOR SALE

ND FARM LAND Values surge upward. Are you selling or renting? Pifer's Auction and Farm Land Management. Bob Pifer 701.371.8538. Kevin Pifer 701.238.5810. Free evaluation.

### MISCELLANEOUS FOR SALE

FOR SALE—8820 IH Swather. 25 feet wide. For more information call 701-477-6955 or Cell 701-550-9259

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call 1-833-641-6634

LOOKING FOR THE most complete listing of ND Media? ND Media Guide. Call 701-223-6397, ND Newspaper Association.

### AUTOS WANTED

HELP FIND MISSING KIDS and keep kids safe by donating your Car, Truck, Van or SUV to Find the Children. Running or not, no emission test required. Fast free pickup, 24 hr response, May Qualify for Tax Donation. Call 1-833-545-0694

### HEALTH/MEDICAL

VIAGRA and CIALIS USERS! 50 Pills SPECIAL \$99.00! 100% guaranteed. CALL NOW! 1-833-641-3417

### ABBREVIATED NOTICE OF INTENT TO REVISE ADMINISTRATIVE RULES RELATING TO MODIFIED PUBLIC SCHOOL CALENDAR

TAKE NOTICE that the North Dakota Department of Public Instruction (NDDPI) will hold a public hearing to address proposed changes of N.D. Admin. Code 67-15, Modified Public School Calendar; at 9:30 AM on Thursday, June 4, 2026, in the Peace Garden Room at the State Capitol, 600 E. Boulevard Ave., Bismarck, ND 58505.

The purpose of the proposed changes is to amend 67-15-02, Reconfiguration of Instructional Days, to rename the chapter "Four-Day School Week" and to update the criteria for which a school district can be approved to operate under a four-day school week. The proposed rules are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rules may be reviewed at the NDDPI Office of School Approval and Opportunity, ND State Capitol, 600 E. Boulevard Avenue, Bismarck, ND 58505-0440. A copy of the proposed rules may be requested by writing to the above address, to the attention of Jim Upgren, emailing [jimupgren@nd.gov](mailto:jimupgren@nd.gov), or calling 701-328-2244. Written and oral comments may be sent to the above address or telephone number until 5:00 p.m. on Monday, June 15, 2026. For individuals seeking to attend who will need special facilities or assistance relating to a disability, please contact the NDDPI at the above telephone number or address at least five days prior to the public hearing.

Dated this 20th day of April, 2026.

Jim Upgren, Assistant Director  
Office of School Approval and Opportunity  
North Dakota Department of Public Instruction

### ABBREVIATED NOTICE OF INTENT TO AMEND NORTH DAKOTA ADMINISTRATIVE CODE CHAPTERS 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 RELATING TO IDENTIFICATION OF HAZARDOUS WASTE, STANDARDS FOR GENERATORS, AND STANDARDS FOR PERMITTED FACILITIES

TAKE NOTICE that the North Dakota Department of Environmental Quality ("Department") will hold a public hearing to address proposed amendments to North Dakota Administrative Code (N.D. Admin. Code) chapters 33.1-24-02, 33.1-24-03, 33.1-24-05, and 33.1-24-06 at the following time and location:

**2nd Floor Conference Room  
North Dakota Department of Environmental Quality  
4201 Normandy St, Bismarck, ND 58503-1324  
May 27, 2026  
1:00 P.M. CT**

The purpose of the proposed amendments is to correct grammatical errors and to update the language in the administration code to reflect the Federal rules and regulations involving hazardous waste, Resource Conservation and Recovery Act (RCRA), and generators of hazardous waste.

The proposed amended rules may be reviewed at the Department's office located at 4201 Normandy St, Bismarck, ND 58503-1324 or on the Department's website at: <https://deq.nd.gov/PublicNotice.aspx>. A copy of the proposed rule amendments may be requested by writing to the North Dakota Department of Environmental Quality, Hazardous Waste Program at the above address or calling (701) 328-5166.

Dated this 17th day of April, 2026.

Chuck Hyatt,  
Director, Division of Waste Management Department of Environmental Quality

In the District Court McIntosh County, State of North Dakota  
In the Matter of the Estate of Scott Wayne Schilling, Deceased.  
Probate No. 26-2026-PR-00006  
NOTICE TO CREDITORS  
(N.D.C.C. 30.1-19-01)

NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above estate. All persons having claims against the deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred.

Claims must either be presented to Courtney Ust, personal representative of the estate, c/o Dexheimer Law Office, PLLC, P.O. Box 35, 511 Beaver Ave, Ste. #2, Wishek, ND 58495, or filed with the Court.

Dated this 9th day of April, 2026.  
Courtney Ust, Personal Representative  
Dated this 9th day of April, 2026.

Gordon A. Dexheimer (#04476)  
Dexheimer Law Office, PLLC  
Attorney for Personal Representative  
P.O. Box 35  
511 Beaver Ave., Ste. #2  
Wishek, ND 58495  
(701)-452-4631  
[dexheimerlawofficepllc@yahoo.com](mailto:dexheimerlawofficepllc@yahoo.com)  
(April 29, 2026)

City Hay Land on Bids (Bid will be for a two year period)

The City of Wishek accepting bids for hay to be made by Lagoon, city dump ground, all city right of way. This will be a 2 year bid.

Bids should be in writing and submitted by May 6th, 2026 at 3:00pm or sent to PO Box 306, Wishek, ND 58495. Bids will be opened on May 6th, 2026 at 5:00pm at City Hall. Payment in full will be required at the bid opening for both years.

Information on the Lagoon hay can be obtained by calling 701-452-1307 during the hours of 8:00am – 4:00pm. All written bids must be received by May 6th, 2026.

City of Wishek has the right to object any and all bids.  
(April 29, 2026)

## VINTAGE ITEMS WANTED

Signs advertising gas & oil, pop, beer, machinery. Advertising clocks & thermometers. License plates. Indian Head road signs, arrowheads. Metal trade tokens, gas pumps, oil cans, anvils, animal traps, crocks, pottery, carnival glass, marbles. Call 701-220-5746

## WANTED

Chicken coop, and 1,000 bushel grain bin metal. For my new farm at Love Shack Lake. Call Jeff at (701) 535-0758

## RENTALS

LOW INCOME HUD ASSISTED 1 BR apartment for rent. Must be 62 years old or disabled to qualify. Wishek Hiltop Apartments and Wishek Home Apartments. 701-452-2333. TDD 1-800-366-6888. An Equal Housing Opportunity.....tfn

Double J Manufacturing and Repair of Gackle is looking to add another person to their mechanic team. Full or part time position available. Must have own tools. Mechanic experience preferred or equivalent trade school training. Must have good attitude, eye for detail, and willingness to work hard. Mechanic will work on semi-trucks, cars, tractors and various other equipment. Contact James or Cory at Double J at 701-485-3511.

City of Ashley is looking for a full-time benefited Public Works Director. Will operate payload, sewer jetting machine, street sweeper, Garbage Truck, must have or obtain a CDL with Air Brakes. Must have a good driving record. Must have or be able to obtain Class 1 Water Distribution, Wastewater Collection, and Wastewater Treatment Certification and perform all duties associated. Must submit to a background check. Call City Auditor @ (701)288-3096